

## Regular Meeting Agenda

## Steilacoom High School 54 Sentinel Drive Steilacoom, Washington

STUDY SESSION: The School Board normally convenes at 6:00 pm just prior to the start of the formal Board meeting, to discuss the Board agenda and to have a brief dinner. No decision making is undertaken. These study sessions are open to the Public; however, food is not provided for the general public.

7/9/2015 7:00 PM

## I. CALL TO ORDER

## (Action)

A. Pledge of Allegiance
B. Roll Call
C. Approval of Agenda

## II. COMMENTS FROM THE AUDIENCE

(Information)
Members of the audience wishing to comment on specific items on this agenda will be allowed to comment briefly during the Comments From the Audience portion of the agenda. Those wishing to speak will please sign the Speaker List in order to be recognized by the Board. Please limit your comments to three (3) minutes. The Board will not entertain comments during any other part of the meeting. Remarks of a negative nature singling out specific employees, other than the Board or Superintendent, will be heard in executive session following the business meeting. The Board reserves the right to terminate presentations containing personal attacks on individuals.
III. INTRODUCTION OF NEW ADMINISTRATIVE STAFF
(Information)
Presenter: Kathi Weight

## IV. RECESS TO PUBLIC HEARING

V. PUBLIC HEARING - DRAFT 2015-16 SCHOOL YEAR BUDGET
(Information)
Presenter: Jim Brittain

1. 2015-16 Draft Budget
(Presentation)
15-16 Proposed Budget Hearing 792015 Final Draft.pdf (p. 3)
2. COMMENTS FROM THE AUDIENCE
(Information)

## VI. RETURN TO PUBLIC SESSION

VII. REPORTS

1. Legislative Update
Presenter: Don Denning
VIII. APPROVAL OF MINUTES
(Action)
Minutes 6.25.15.pdf (p. 19)

## IX. CONSENT AGENDA

The purpose of the consent agenda is to reduce time going through motion, second and voting on issues of common consent. Any Board member can ask for any item to be removed from the consent agenda. There is no discussion of items on the consent agenda. By motion of the Board, remaining items are approved without discussion as part of the consent agenda. Discussion of items removed from the consent agenda occurs immediately following action on the consent agenda.

Approval of June \& July 2015 Accounts Payable and June 2015 Payroll.pdf (p. 22)
Approval of Certificated Personnel Report.pdf (p. 75)
Approval of Classified Personnel Report.pdf (p. 76)
Approval of 2014-2015 District Wide Surplus.pdf (p. 77)

## X. NEW BUSINESS

1. Approval of Steilacoom High CTE Lab Project
(Action)
Presenter: Jim Brittain
CTE Computer Lab.pdf (p. 119)

## XI. COMMENTS FROM THE AUDIENCE

Members of the audience wishing to comment on specific items on this agenda will be allowed to comment briefly during the Comments From the Audience portion of the agenda. Those wishing to speak will please sign the Speaker List in order to be recognized by the Board. Please limit your comments to three (3) minutes. The Board will not entertain comments during any other part of the meeting. Remarks of a negative nature singling out specific employees, other than the Board or Superintendent, will be heard in executive session following the business meeting. The Board reserves the right to terminate presentations containing personal attacks on individuals.

## XII. BOARD COMMUNICATION

## XIII. ANNOUNCEMENTS

## XIV. RECESS TO EXECUTIVE SESSION

## XV. EXECUTIVE SESSION

per RCW 42.30.110(1)(g) to review the performance of a public employee
(g) To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee. However, subject to RCW 42.30.140(4), discussion by a governing body of salaries, wages, and other conditions of employment to be generally applied within the agency shall occur in a meeting open to the public, and when a governing body elects to take final action hiring, setting the salary of an individual employee or class of employees, or discharging or disciplining an employee, that action shall be taken in a meeting open to the public.

## XVI. RETURN TO PUBLIC SESSION

## XVII. ADJOURNMENT

Regularly scheduled meetings of the Board of Directors of the Steilacoom Historical School District are digitally recorded.

## Steilacoom Historical School District No. 1

## 2015-2016 Budget Hearing July 9, 2015

General Fund, Debt Service Fund, Capital Projects Fund, ASB Fund, Transportation Vehicle Fund

## FTE Enrollment

| 1 | 224.00 | 223.12 | 259.51 | 200.00 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | 237.00 | 217.00 | 231.00 | 257.00 |
| 3 | 247.00 | 212.10 | 201.02 | 223.00 |
| 4 | 263.64 | 239.00 | 192.00 | 201.00 |
| 5 | 249.58 | 260.50 | 249.04 | 198.00 |
|  | 1337.22 | 1284.72 | 1240.57 | 1196.00 |
|  | Pioneer Middle School |  |  |  |
| 6 | 260.83 | 249.23 | 274.70 | 249.00 |
| 7 | 227.73 | 229.03 | 242.93 | 268.00 |
| 8 | 228.00 | 267.63 | 228.37 | 244.00 |
|  | 716.56 | 745.89 | 746.00 | 761.00 |
|  | Steilacoom High School |  |  |  |
| 9 | 214.00 | 217.40 | 249.40 | 223.00 |
| 10 | 217.20 | 210.60 | 209.60 | 242.00 |
| 11 | 176.40 | 189.00 | 184.80 | 196.00 |
| 12 | 168.60 | 161.80 | 177.80 | 183.00 |
|  | 776.20 | 778.80 | 821.60 | 844.00 |
| District Total | 2829.98 | 2809.41 | 2808.17 | 2801.00 |
| Running Start FTE | 46.53 | 68.84 | 80.64 | 85.00 |
| Total District w/RS | 2876.51 | 2878.25 | 2888.81 | 2886.00 |


| School District Staffing | $2014-15$ <br> Budget | $2015-16$ <br> Budget | Staffing <br> Increase |
| :--- | :---: | :---: | :---: |
| General Fund FTE Certificated | 192.1 | 193.6 | 1.50 |
| General Fund FTE Classified | 89.41 | 92.47 | 3.06 |

## General Fund Budget Comparison 2014-2015 to 2015-2016

|  | $\begin{gathered} \text { Budget } \\ 2014-2015 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2015-2016 \\ \hline \end{gathered}$ | Variance |
| :---: | :---: | :---: | :---: |
| REVENUES AND OTHER FINANCING SOURCES |  |  |  |
| Local Taxes | \$6,820,973 | \$7,040,093 | \$219,120 |
| Local Non-Tax | \$1,137,500 | \$1,361,800 | \$224,300 |
| State, General Purpose | \$16,741,273 | \$17,729,327 | \$988,054 |
| State, Special Purpose | \$4,185,854 | \$4,334,384 | \$148,530 |
| Federal, General Purpose | \$406,000 | \$406,000 | \$0 |
| Federal, Special Purpose | \$1,674,771 | \$1,756,552 | \$81,781 |
| Revenues from Other Agencies | \$22,500 | \$43,000 | \$20,500 |
| Total Revenues \& Other Financing Sources | \$30,988,871 | \$32,221,156 | \$1,232,285 |
| EXPENDITURES |  |  |  |
| Regular Instruction | \$18,059,196 | \$18,692,263 | \$633,067 |
| Special Education Instruction | \$3,956,808 | \$4,127,580 | \$170,772 |
| Vocational Education Instruction | \$1,125,175 | \$1,193,821 | \$68,646 |
| Compensatory Education Instruction | \$914,219 | \$1,222,112 | \$307,893 |
| Other Instructional | \$581,320 | \$758,435 | \$177,115 |
| Community Service | \$10,000 | \$2,500 | -\$7,500 |
| Support Services | \$8,220,633 | \$7,979,715 | -\$240,918 |
| Total Expenditures | \$32,867,351 | \$33,976,426 | \$1,109,075 |

## General Fund Budget 2015-2016 Revenues By Source



## General Fund Budget 2015-2016 Expenditures by Activity Summary



General Fund Budgeted Expenditures Total \$33,976,526

## General Fund Budget 2015-2016 Expenditures By Activity



General Fund Budgeted Expenditures Total \$33,976,526

## General Fund Budget 2015-2016 Expenditures By Program



General Fund Budgeted Expenditures Total \$33,976,526

## Summary of General Fund Expenditures By Objects of Expenditures

|  | $\begin{aligned} & \text { Budget } \\ & \text { 2014-2015 } \end{aligned}$ | Percent of <br> Budget | $\begin{gathered} \text { Budget } \\ \text { 2015-2016 } \end{gathered}$ | Percent of <br> Budget | Budget <br> Variance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Certificted Salaries | \$13,314,588 | 4.5.1\% | \$13,845,701 | 40.75\% | \$531,113 |
| Classified Salaries | \$4,209,175 | 12.81\% | \$4,23,691 | 12.48\% | \$30,516 |
| Emplove Benefits and Taxes | \$6,37, 111 | 1998\% | \$7,35,996 | 21.66\% | \$1,021,85 |
| Supplies and Materials | \$2,065,39 | 6.29\% | \$1,85,166 | 5.47\% | - 208,773 |
| Purchased Sevices | \$5,878,638 | 17.89\% | \$6,215,992 | 18.29\% | \$337,354 |
| Travel | \$39,700 | 0.12\% | \$45,980 | 0.14\% | \$6,280 |
| Capital Outlay | \$1,022,200 | 3.11\% | \$413,000 | 1.22\% | -5609,200 |
| Total Expenditures | \$22,867,351 |  | \$33,976,526 |  | \$1,109,175 |

## General Fund Budget 2015-2016 Expenditures by Object



## General Fund

 Equity Fund Balances|  | Budget General Fund 2014-2015 | Budget General Fund 2015-2016 |
| :---: | :---: | :---: |
| Beginning Fund Balance | \$7,506,200 | \$5,213,308 |
| Total Revenues | \$30,988,871 | \$32,221,156 |
| Total Expenditures | \$32,867,351 | \$33,976,526 |
| Excess of Revenues |  |  |
| Over/(Under) Expenditures | -\$1,878,480 | -\$1,755,370 |
| Transfer to Capital Projects | -\$1,854,000 |  |
| Ending Fund Balance | \$3,773,720 | \$3,457,938 |

## Debt Service Fund Budget 2015-2016

| Beginning Fund Balance |  | $\mathbf{\$ 3 , 1 1 6 , 2 6 4}$ |
| :--- | ---: | ---: |
| Local Levy |  |  |
| $\quad$ Fall 2014 | $\mathbf{\$ 2 , 6 1 6 , 1 0 3}$ |  |
| $\quad$ Spring 2015 | $\mathbf{\$ 3 , 2 1 3 , 9 8 0}$ |  |
| Timber Excise Tax | $\mathbf{\$ 6 2 5}$ |  |
| Interest | $\mathbf{\$ 1 , 5 0 0}$ |  |
| $\quad$ Total Local Levy and Interest |  | $\mathbf{\$ 5 , 8 3 2 , 2 0 8}$ |
|  |  |  |
|  |  |  |
| Bond and Interest 12/1/2015 | $\mathbf{\$ 4 , 8 7 1 , 9 7 5}$ |  |
| Interest Payment 6/1/2015 | $\mathbf{\$ 1 , 1 0 5 , 3 0 0}$ |  |
| Bond Transfer Fee | $\mathbf{\$ 1 0 , 0 0 0}$ |  |
| Total Payments |  | $\mathbf{\$ 5 , 9 8 7 , 2 7 5}$ |
| Ending Fund Balance |  | $\underline{\mathbf{\$ 2 , 9 6 1 , 1 9 7}}$ |

## Debt Service Fund

 Amortization Schedule| Principal | Interest |  <br> Interest Payments | Total Principal \& Interest Per Fiscal Year | Fiscal Year |
| :---: | :---: | :---: | :---: | :---: |
| \$3,685,000 | \$1,186,975 | \$4,871,975 |  |  |
| \$0 | \$1,105,300 | \$1,105,300 | \$5,977,275 | 2016 |
| \$4,130,000 | \$1,105,300 | \$5,235,300 |  |  |
| \$0 | \$1,027,400 | \$1,027,400 | \$6,262,700 | 2017 |
| \$4,940,000 | \$1,027,400 | \$5,967,400 |  |  |
| \$0 | \$933,850 | \$933,850 | \$6,901,250 | 2018 |
| \$5,425,000 | \$933,850 | \$6,358,850 |  |  |
| \$0 | \$819,725 | \$819,725 | \$7,178,575 | 2019 |
| \$5,965,000 | \$819,725 | \$6,784,725 |  |  |
| \$0 | \$676,100 | \$676,100 | \$7,460,825 | 2020 |
| \$6,555,000 | \$676,100 | \$7,231,100 |  |  |
| \$0 | \$528,225 | \$528,225 | \$7,759,325 | 2021 |
| \$7,385,000 | \$528,225 | \$7,913,225 |  |  |
| \$0 | \$392,250 | \$392,250 | \$8,305,475 | 2022 |
| \$7,995,000 | \$392,250 | \$8,387,250 |  |  |
| \$0 | \$217,375 | \$217,375 | \$8,604,625 | 2023 |
| \$8,695,000 | \$217,375 | \$8,912,375 |  |  |
| \$0 | \$0 | \$0 | \$8,912,375 | 2024 |
| \$54,775,000 | \$12,587,425 | \$67,362,425 | \$67,362,425 |  |

## Capital Project Fund Budget 2015-2016

Beginning Fund Balance ..... \$1,310,475
Revenues and Other Financing Sources:
Impact Fees/Investment Earnings ..... \$76,000
Sale of Property ..... \$1,250,000
Total Revenues and Other Financing Sources ..... \$1,326,000
Total Funds Available for Capital Projects ..... \$2,636,475
Expenditures for Capital Projects:
DuPont Transportation Facility ..... \$1,250,000
HVAC Systems ..... \$1,100,000
Parking Lots ..... \$120,000Keyless System\$100,000
SHS Tennis Courts ..... \$15,000
Legal/Survey Consulting Services ..... \$45,000
Total Expenditures for Capital Projects ..... $\mathbf{\$ 2 , 6 3 0 , 0 0 0}$
Ending Fund Balance ..... $\$ \mathbf{| 6 , 4 7 5}$

## ASB Fund

## Budget 2015-2016

|  | $\begin{gathered} \text { Actual } \\ 2013-2014 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2014-2015 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2015-2016 \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Revenues |  |  |  |
| 100 General Student Body | \$101,953 | \$118,700 | \$132,699 |
| 200 Athletics | \$81,259 | \$123,950 | \$172,495 |
| 300 Classes | \$41,343 | \$50,446 | \$58,265 |
| 400 Clubs | \$263,055 | \$440,020 | \$429,458 |
| 500 Private Money | \$2,671 | \$3,750 | \$8,700 |
| Total Revenues | \$490,281 | \$736,866 | \$801,617 |
| Expenditures |  |  |  |
| 100 General Student Body | \$23,528 | \$128,700 | \$123,150 |
| 200 Athletics | \$102,675 | \$150,511 | \$167,055 |
| 300 Classes | \$24,920 | \$37,200 | \$49,015 |
| 400 Clubs | \$222,807 | \$439,650 | \$403,268 |
| 500 Private Money | \$2,775 | \$3,500 | \$8,700 |
| Total Expenditures | \$376,705 | \$759,561 | \$751,188 |
| Excess of Revenues over |  |  |  |
| (under) Expenditures | \$113,576 | -\$22,695 | \$50,429 |
| Beginning Fund Balance |  |  |  |
| Unreserved, Undesignated Fund Balance | \$188,303 | \$418,614 | \$277,271 |
| Ending Fund Balance |  |  |  |
| Unreserved, Undesignated Fund Balance | \$301,876 | \$395,919 | \$327,700 |

## Transportation Fund Budget 2015-2016

Beginning Fund Balance ..... $\$ 51,553$
Interest Earnings ..... $\$ 100$
Depreciation Revenue $\$ 15,000$
Total Revenue ..... $\$ 15,100$
Expenditures - Transportation Repair ..... -\$50,000
Ending Fund Balance ..... $\$ 16,653$

## QUESTIONS?



# Regular Meeting Minutes 

Thursday, 6/25/2015
Pioneer Middle School 1750 Bob's Holllow Lane DuPont, Washington

## I. CALL TO ORDER

Chair Scott called the meeting to order at 7:01 pm.
Chair Scott led the Pledge of Allegiance.
Director Denning made a motion to excuse both Directors Pierce and Wong; Director Forbes seconded the motion and the motion passed (3/0).

Director Denning made a motion to amend the agenda with the addition to the Certificated Personnel Report, Consent Agenda, of the resignation of Jodi Sutcliff; Director Forbes seconded the motion and the motion passed (3/0).

## II. COMMENTS FROM THE AUDIENCE

No comments.

## III. REPORTS

## a. Legislative Update

Director Denning reported there is no Legislative budget decision and they may enter into a third special session.

## IV. APPROVAL OF MINUTES

Director Forbes made a motion to approve the 6.10.15 regular Board Meeting minutes; Director Denning seconded the motion and the motion passed (3/0).

## V. CONSENT AGENDA

Director Forbes made a motion to approve the Consent Agenda as amended; Director Denning seconded the motion and the motion passed (3/0).

## VI. OLD BUSINESS

## a. Second Reading of Policy 5642, Administrative Internships

Director Forbes made a motion to approve Policy 5642, Administrative Internships; Director Denning seconded the motion and the motion passed (3/0).

## VII. NEW BUSINESS

## a. Approval of Resolution 823-06-25-15, Granting Authority to WIAA

Director Forbes made a motion to approve Resolution 823-06-25-15, Granting Authority to Washington Interscholastic Activities Association (WIAA); Director Denning seconded the motion and the motion passed (3/0).

## b. Election of WIAA Representative

Director Forbes nominated Director Pierce to be the WIAA Board Representative for the 2015-16 school year; Director Denning seconded the nomination. No other nominations were presented. Director Pierce was elected to be the 2015-16 WIAA representative by a (3/0) vote.

## c. Approval of Steilacoom High Hot Water Tank Replacement

Director Denning made a motion to approve the request to replace the Steilacoom High hot water tank from Capital Project Funds, not to exceed $\$ 110,000$; Director Forbes seconded the motion and the motion passed (3/0).

## VIII. COMMENTS FROM THE AUDIENCE

No comments.

## IX. BOARD COMMUNICATION

Chair Scott received a citizen phone call and referred it to the District Administrative Team.

## X. ANNOUNCEMENTS

No announcements.

## XI. RECESS TO EXECUTIVE SESSION

Chair Scott recessed the meeting to Executive Session at 7:27 pm.

## XII. EXECUTIVE SESSION

per RCW 42.30.110(1)(b)(c) to discuss Real Estate
(b) To consider the selection of a site or the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price; (c) To consider the minimum price at which real estate will be offered for sale or lease when public knowledge regarding such consideration would cause a likelihood of decreased price. However, final action selling or leasing public property shall be taken in a meeting open to the public.

No decisions were made; no actions taken.

## XIII. RETURN TO PUBLIC SESSION

Chair Scott reconvened the meeting to public session at 7:41 pm.

## XIV. ADJOURNMENT

Director Forbes made a motion to adjourn the meeting at 7:41 pm; Director Denning seconded the motion and the motion passed (3/0).
(Chair)
(Secretary/Superintendent)

## Steilacoom Historical School District

Affidavit covering payment of payroll and invoices for General Fund, Capital Projects Fund, Associated Student Body Fund, Private Purpose Trust Fund and Transportation Vehicle Fund.

## DATE: July 9, 2015

THIS IS TO CERTIFY, under penalty of perjury, that the undersigned has examined the attached vouchers and payroll , and that each of the invoices and vouchers were duly certified to have been received and checked as to price and quantity anchave been duly certified by the claimant, as required by law; that the extensions and additions of said invoices and vouchers havebeen checkedby Business Office staff and were found to be correct.

## Jampes E. Brittain, CPA, Executive Director of Finance \& Operations

THIS IS TOCERTIFY that the warrants and electronic transfers of the Steilacoom Historical School District No. 1, Pierce County, Washington, as listed below, have been allowed by the School Board of this district.

| FUND NAME |  | WARRANTS (INCLUSIVE) |  |  | AMOUNT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND: |  |  |  |  |  |  |
| June 30, 2015 | Payroll | 800632 | to | 800636 | \$ | 10,766.58 |
| June 30, 2015 | Payroll A/P | 117239 | to | 117265 | \$ | 555,659.16 |
| June 30, 2015 | Payroll Taxes |  |  |  | \$ | 342,106.94 |
| June 30, 2015 | Direct Deposit |  |  |  | \$ | 942,756.90 |
| June 23, 2015 | Accounts Payable | 117266 | to | 117266 | \$ | 666.99 |
| June 23, 2015 | Accounts Payable | 117267 | to | 117267 | \$ | 41,275.56 |
| June 24, 2015 | Accounts Payable | 117268 | to | 117306 | \$ | 240,471.76 |
| June 24, 2015 | Accounts Payable | 117307 | to | 117310 | \$ | 12,892.06 |
| June 24, 2015 | Accounts Payable | 117311 | to | 117314 | \$ | 256.98 |
| July 1, 2015 | Accounts Payable | 117315 | to | 117315 | \$ | 90.00 |
| July 1, 2015 | Accounts Payable | 117316 | to | 117339 | \$ | 144,072.24 |
| July 1, 2015 | Accounts Payable | 117340 | to | 117346 | \$ | 8,749.05 |
|  |  | TOTAL GENERAL FUND: |  |  | \$ | 2,299,764.22 |

CAPITAL PROJECTS FUND:
to
TOTAL CAPITAL PROJECTS FUND:


## ASSOCIATED STUDENT BODY FUND:

| June 23, 2015 | Accounts Payable | 402351 | to | 402351 | \$ | 1,045.04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 23, 2015 | Accounts Payable | 402352 | to | 402352 | \$ | 106.15 |
| June 23, 2015 | Accounts Payable | 402353 | to. | 402353 | \$ | 16,438.04 |
| June 25, 2015 | Accounts Payable | 402354 | to | 402359 | \$ | 14,366.22 |
| June 25, 2015 | Accounts Payable | 402360 | to | 402364 | \$ | 9,793.63 |
| July 1, 2015 | Accounts Payable | 402365 | to | 402365 | \$ | 87.50 |
| July 1, 2015 | Accounts Payable | 402366 | to | 402370 | \$ | 4,019.98 |
|  | TOTAL ASSOCIATED STUDENT BODY FUND: \$ 45,856.56 |  |  |  |  |  |

## TRANSPORTATION VEHICLE FUND:

| Board of Directors of Steilacoom Historical School District No. 1 |
| :--- | :--- |
|  |
| 1, Kathi Weight, being duly sworn, depose and say: That I am the Secretary to the Board of Steilacoom Historical School District No. 1, Pierce |
| County, Washington, and that the above signatories are personally known to me and have signed these statements in my presence. |
|  |


| PAY | DESCRIPTION | COUNT | FACTOR | HOURS | GROSS | RETIRE HOURS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A215 | FOOTBALL | 1 | 1.0000 |  | 420.55 |  |
| A244 | BASEBALL | 1 | 1.0000 |  | 1,058.75 | 16.60 |
| A245 | BASEBALL | 1. | 1.0000 |  | 847.00 |  |
| A275 | VOLLEYBALL | 2 | 2.0000 |  | 2,470.41 |  |
| A285 | SOCCER | 1 | 1.0000 |  | 368.55 |  |
| A294 | TRACK | 1 | 1.0000 |  | 966.87 | 6.70 |
| A295 | TRACK | 2 | 2.0000 |  | 1,841.87 |  |
| A315 | BASKETBALL | 1 | 1.0000 |  | 454.99 |  |
| B013 | BASE | 194 | 181.0000 |  | 750,825.89 | 10422.00 |
| B013a | BASE | 2 | 2.0000 |  | 1,661.37 | 36.00 |
| B023 | TRI | 194 | 181.0000 |  | 131,683.57 | 91.60 |
| B023a | TRI | 2 | 2.0000 |  | 290.75 |  |
| B103 | SUPERINTENDENT | 1 | 1.0000 |  | 12,583.37 | 176.00 |
| B113 | ADMINISTRATOR | 4 | 3.0000 |  | 27,999.89 | 528.00 |
| B123 | PRINCIPAL | 5 | 5.0000 |  | 46,601. 13 | 760.00 |
| B133 | ASST PRINCIPAL | 8 | 5.0000 |  | 40,894.24 | 760.00 |
| B203 | EXEMPT | 7 | 5.0000 |  | 26,250.01 | 880.00 |
| B213 | UNION EXEMPT | 1 | 1.0000 |  | 4,916.67 | 176.00 |
| B303a | EAC OP MANAGER | 1 | 1.0000 |  | 2,085.93 | $92 . \leq 0$ |
| B314 | LEAD GROUNDS | 1 | 1.0000 |  | 4,004.00 | 176.00 |
| B324 | GROUNDS | 2 | 2.0000 |  | 5,782.40 | 352.00 |
| B334 | LEAD CUSTODIAN | 5 | 5.0000 |  | 17.049 .08 | 880.00 |
| B344 | CUSTODIAN | 13 | 13.0000 |  | 33,812.68 | 1984.00 |
| B344a | CUSTODIAN | 1 | 1.0000 |  | 283.23 | 42.00 |
| B374 | MAINT TECH II | 3 | 3.0000 |  | 13,582.54 | 528.00 |
| B403 | SPEC ED ASST | 19 | 19.0000 |  | 28,381.17 | 931.90 |
| B403a | SPEC ED ASST | 2 | 2.0000 |  | 642.93 | 60.00 |
| B4 13 | PRESCHOOL ASST | 4 | 4.0000 |  | 3,663.57 | 102.60 |
| B413a | PRESCHOOL PARA | 1 | 1.0000 |  | 618.61 | 16.20 |
| B423 | TEACHER ASST | 15 | 15.0000 |  | 26,134.12 | 766.00 |
| B433 | TITLE 1/LAP | 6 | 6.0000 |  | 10,513.41 | 306.00 |
| B443 | BILINGUAL ASST | 1 | 1.0000 |  | 1,688.44 | 52.00 |
| B453 | HEALTH ASST | 2 | 2.0000 |  | 3,240.00 | 112.00 |
| B483 | LIBRARy TECH | 6 | 5.0000 |  | 7,808.79 | 228.00 |
| B493 | SP/LA/ASST | 1 | 1.0000 |  | 258.75 | 11.00 |

CHECK DATE: 06/30/2015 PERIOD ENDING DATE: 06/30/2015
Fay Ded Ben Summary

|  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| PAY |  |  |  |  |  |  |
| RETIRE |  |  |  |  |  |  |


| PAY | DESCRIPTION | COUNT | FACTOR | HOURS | GROSS | RETIRE HOURS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| E335 | YEARBOOK | 1 | 1.0000 |  | 218.18 |  |
| E365 | CLASS ADVISOR | 4 | 4.0000 |  | 872.72 |  |
| E385 | ASB ADVISOR | 2 | 2.0000 |  | 686.85 |  |
| E395 | DEPARTMENT HEAD | 14 | 12.0000 |  | 2,232.03 |  |
| E405 | BAND | 1 | 1.0000 |  | 409.09 |  |
| E415 | JAZZ | 1 | 1.0000 |  | 409.09 |  |
| E415a | JAZZ | 1 | 1.0000 |  | 277.78 |  |
| E515 | FCCLA | 2 | 2.0000 |  | 218.18 |  |
| E545 | GRAD COORDINATO | 3 | 3.0000 |  | 400.00 |  |
| E565 | DECA ADVISOR | 1 | 1.0000 |  | 218.18 |  |
| E575 | DRAMA | 1 | 1.0000 |  | 218.18 |  |
| E575a | DRAMA | 1 | 1.0000 |  | 218.18 |  |
| E605 | HONOR SOCIETY | 1 | 1.0000 |  | 218.18 |  |
| E615 | CHOIR | 2 | 2.0000 |  | 700.00 |  |
| E655 | SCIENCE FAIR | 1 | 1.0000 |  | 500.00 |  |
| E685 | CLASS/LAB SETUP | 6 | 6.0000 |  | 562.89 |  |
| E755 | data coord | 1 | 1.0000 |  | 171.13 |  |
| E765 | TCHR INSTR LDR | 12 | 12.0000 |  | 4,933.28 |  |
| E775 | S2S ADVISOR | 2 | 2.0000 |  | 518.18 |  |
| E785a | EVENTS MGR | 1 | 1.0000 |  | 600.00 |  |
| E795 | SCI EQUIP PUR | 1 | 1.0000 |  | 54.55 |  |
| E805 | MUSIC DIR-INTER | 1 | 1.0000 |  | 2,400.00 |  |
| E813 | MUSIC DIR-PRIM | 1 | 1.0000 |  | 1,200.00 |  |
| E815 | MUSIC DIR-PRIM | 1 | 1.0000 |  | 133.36 |  |
| E825 | APEX | 1 | 1.0000 |  | 218.18 |  |
| E855 | Video Manager | 1 | 1.0000 |  | 181.82 |  |
| E875 | StrPln Couns Cu | 1 | 1.0000 |  | 218.18 |  |
| E885 | Newspaper Adv | 1 | 1.0000 |  | 218.18 |  |
| E895 | Fashion Club | 1 | 1.0000 |  | 218.18 |  |
| E905 | Youth Mentrship | 1 | 1.0000 |  | 218.18 |  |
| E915 | Doodle Club | 1 | 1.0000 |  | 266.64 |  |
| E925 | Safety Coord | 1 | 1.0000 |  | 277.78 |  |
| E935 | Leadership Club | 1 | 1.0000 |  | 150.00 |  |
| LWOP3 | Leave w/o Pay | 8 | -40.4100 |  | -636.90 | -40.50 |
| LWOP4 | Leave w/o Pay | 1 | -6.2500 |  | -92.75 | -6.30 |



| CODE | DESCRIPTION | CATEGORY | COUNT | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| 1FIC | FICA | FICA | 972 | 82,891.77 |
| 1 Med | Medicare | MEDICARE | 972 | 19,385.95 |
| 1 ReE0 | SERS Pian 0 | RETIREMENT | 95 |  |
| 1 ReE 2 | SERS Plan 2 | RETIREMENT | 86 | 13,667.08 |
| 1 Ree 3 | SERS Plan 3 | RETIREMENT | 112 | 15,333.29 |
| $1 \mathrm{ReP1}$ | PERS Plan 1 | RETIREMENT | 2 | 199.07 |
| $1 \mathrm{ReT0}$ | TRS Plan 0 | RETIREMENT | 142 |  |
| $1 \mathrm{ReT1}$ | TRS Plan 1 | RETIREMENT | 9 | 2,568.21 |
| 1ReT2 | TRS Plan 2 | RETIREMENT | 154 | 24,868.00 |
| 1 Ret3 | TRS Plan 3 | RETIREMENT | 426 | 80,016.85 |
| 1 UC | Unemployment 00 | UNEMPLOY COMP | 972 | 3,182.24 |
| 1WC | Workers' Comp | WORKERS' COMP | 969 | 13,789.02 |
| B5 | LTD-Cert |  | 216 | 1,779.46 |
| B6 | LTD-Classified |  | 144 | 1,097.18 |
| B9227 | BROKERS FEES |  | 360 | 4,112.16 |
| CALPS | CALP-Sick Leave |  | 255 |  |
| CALPV | CALP-Vacation |  | 29 |  |
| H1187 | НСА-100-87.5 |  | 283 | 16,593.36 |
| H2187 | НСА-12.5-37.49 |  | 49 | 649.74 |
| H3187 | HCA $-62.5-87.49$ |  | 22 | 899.64 |
| H4187 | НСА-37.5-62.49 |  | 6 | 199.92 |
| K0 | DENTAL- TPSC |  | 291 | 30,487.50 |
| K1 | DENTAL-WILLAMET |  | 68 | $4,828.15$ |
| L0 | Life Ins - SCEA |  | 133 | 244.20 |
| L2 | Life Ins - Cert |  | 201 | 398.20 |
| L3 | Life Ins-Princi |  | 13 | 22.00 |
| L4 | Life Ins-Exempt |  | 13 | 22.00 |
| m0 | VISION - TRSC |  | 360 | 6,171.36 |
| M1 | GROUP HEALTH |  | 63 | 47,629.70 |
| M2 | BC PPO 2 |  | 36 | 27,186.86 |
| M5 | BC PPO 3 |  | 61 | 40,634.77 |
| M6 | BC PPO 5 |  | 27 | 19,321.74 |
| M7a | BC EasyChoice A |  | 49 | 28,769.87 |
| M7b | BC EasyChoice B |  | 21 | 9,985.17 |
| M7c | BC EasyChoice C |  | 4 | 2,817.19 |
| MHD | BC HDHP |  | 7 | 4,344.89 |



CATEGORY
COUNT

## AMOUNT

| TaxB+ Tax Ben + | 1 | 141.73 |
| :--- | ---: | ---: |
| TaxB- Tax Ben - | 1 | -141.73 |
| X0300 MEDICAL WAIVED | 91 |  |
|  |  |  |
|  | 7715 | $504,096.54$ |



The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those erpense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of July 9, 2015, the board, by a $\qquad$ vote,
approves payments, totaling $\$ 666.99$. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING:
Warrant Numbers 117266 through 117266, totaling $\$ 666.99$
Secretary $\quad$ Board Member

$\qquad$


```
The following vouchers, as audited and certified by the Auditing Officer as
required by RCW 42.24.080, and those e:zpense reimbursement claims certified
as required by RCW 42.24.090, are approved for payment. Those payments have
been recorded on this listing which has been made available to the board.
As of July 9, 2015, the board, by a
```

$\qquad$

``` vote,
approves payments, totaling $41,275.56. The payments are further identified
in this document.
Total by Payment Type for Cash Account, GE WARRANTS OUTSTANDING:
Warrant Numbers 117267 through 117267, totaling $41,275.56
```

Secretary Board Member ___
Board Member ___ Board Member __._._._._._.__
$\qquad$

Check Nbr Vendor Name
Check Date Invoice Number Vendor on Invoice

Invoice Desc

CREDIT CARD PAYMENT CEECK
41,275.56

| ACE HARDWARE - PCARD | PCGFJUNE00063 | Credit Card | 0 | 32.71 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| ADVANCED ALICE TRAINING - PCAR | PCGEJUNE00076 | Credit Card | 0 | 595.00 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| ALASKA AIRLINES - PCARD | PCGFJUNE00041 | Credit Card | 0 | 4,494.40 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| ALIEN DISPILAY | PCGFJUNE00054 | Credit Card | 0 | 205.00 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| AMAZON MARKETPLACE - PCARD | PCGFJUNE00010 | Credit Card | 0 | 2,405.65 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| AMAZON MARKETPLACE - PCARD | PCGFJUNE00026 | Credit Card | 0 | 271.18 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| AMAZON.COM - PCARD | PCGFJUNE00002 | Credit Card | 0 | 3,872.48 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| AMAZON.COM - PCARD | PCGFJUNE00025 | Credit Card | 0 | 140.70 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| AMERICAN PARKS COMPANY - PCARD | PCGFUUNE00064 | Credit Card | 0 | 148.00 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| APPLE STORE - PCARD | PCGFJUNE00007 | Credit Card | 0 | 20.78 |
|  |  | Payment RP |  |  |
|  |  | Invoice. |  |  |

Check Nbr Vendor Name
Check Date Invoice Number
Vendor on Invoice
black bear frozen yogurt lic

BLANK SHIRTS - PCARD

BLANK SHIRTS - PCARD

BOUND TO STAY BOUND

BUREAU OF EDUCATION \& RESEARCH

CAROLINA BIOLOGICAL SUPPLY CO

CNC INC

COLONIAL WILLIAMSBURG FOUNDATI

COSTCO BUSINESS CENTER - PCARD

CRANES CREATION

CROWN AWARDS - PCARD

DANDE COMPANY

DISNEY PERFORMING ARTS

DOLLAR TREE - PCARD

EPS LITERACY \& INTERVENTION -

FAT BRAIN TOYS - PCARD

FEDEX - PCARD

PCGFJUNE00001

PCGFJUNE00031

PCGFJUNE00051

PCGFJUNE00072

PCGFJUNE00050

PCGFJUNE00055

PCGFJUNE00056

PCGFJUNE00021

PCGFJUNE00068

PCGFJUNE00060

PCGEJUNE00029

PCGFJUNE 00044

PCGFJUNE00046

PCGFJUNE00061

PCGFJUNE00075

PCGFJUNE00020

PCGFJUNE00013

Invoice Desc

| Credit Card | 0 | 58.89 |  |
| :---: | :---: | :---: | :---: |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 56.58 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 72.92 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 996.25 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 235.00 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 1,154.87 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 608.72 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 559.84 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 386.15 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 27.35 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 37.85 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 236.52 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 58.15 |  |
| Payment $A P$ |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 18.60 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 126.56 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 113.64 |  |
| Payment AP |  |  |  |
| Invoice. |  |  |  |
| Credit Card | 0 | 20.94 |  |

(

Vendor on Invoice


PO Number Invoice Amount Check Amount

Payment AP Invoice.
redit Card Invoice.

Credit Card
yment AP

Credit Card $0 \quad 1,695.00$
Payment AP
Invoice.
Credit Card
Payment AP
Invoice.
Credit Car Involce.

Credit Card $0 \quad 1,193.42$

Credit Card
Payment AP
Invoice.
redit Card 0

Invoice.

Credit car

Invoice.

Payment AP
Invoice.
Credit Card $0 \quad 14.93$
-

Credit Card
nvoice.


LOWE'S - PCARD

MACGILI DISCOUNT SCHOOL NURSE

MEARS TRANSPORTATION - PCARD

MILITARY CHIID EDUCATION COALI

NASCO

NASCO

OFFICE DEPOT

ORCA - PCARD

ORIENTAL TRADING CO - PCARD

PACIFIC WELDING SUPPLIES LLC

PACIFIC LUTHERAN UNIVERSITY

PIERCE COUNTY FERRY SYSTEM

PITSCO EDUCATION

PIZZA HUT - PCARD

PILANK ROAD PUBLISHING

PUGET SOUND ESD121

Vendor on Invoice
Check Date Invoice Number

PCGFJUNE0001

PCGFJUNE00058

PCGFJUNEO0036

PCGFJUNEOOO39

PCGFJUNE00018

PCGFJUNE00019

PCGFJUNEOOOO8

PCGFJUNE00028

PCGFJUNE00023

PCGFJUNE00057

PCGFJUNE00048

PCGFJUNE00009

PCGFJUNE00000

PCGEJUNE00065

PCGEJUNE00062

PCGEJUNE00043

Invoice Desc
PO Number Invoice Amount Check Amount

Invoice

| Credit Card | 0 | 748.88 |
| :--- | :--- | :--- |
| Payment AP |  |  |
| Invoice. | 0 | 179.30 |

Payment AP
Invoice.
Credit Card
Payment AP
Invoice.
Credit Car
Payment AP
Invoice.

| Credit Card | 0 | 50.27 |
| :--- | :--- | :--- |

Payment AP
Invoice.
Credit Card $0 \quad 340.50$
Payment AP
Invoice.
Credit card 00527.11
Payment AP
Invoice.
redit Card
Payment AP
Invoice.
Credit Card 00.74
Payment AP
Invoice.
Credit Card $0 \quad 106.65$

Payment AP
Invoice.
Credit Card $0 \quad 1,435.00$

Payment AP
Invoice.
Credit Card $001,401.76$
Payment AP
Invoice.
Credit Card
Payment AP
Invoice.
Credit Card
Payment AP
Invoice.
Credit Card $0 \quad 134.95$

Payment AP
Invoice.
Credit Card 0 2,390.00
Payment AP
Invoice


Check Date Invoice Number Invoice Desc No Nomber Invoice Amount Check Amount

| Vendor on Invoice |  | Credit Card |
| :--- | :--- | :--- |
| QUIZNOS - PCARD | Payment AP | 0 |
| RAKUTEN. COM - PCARD | PCGUNE00038 | Invoice. |

Check Nor Vendor Name
Vendor on Invoice

|  |  | Payment AP |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Invoice. |  |  |
| WASA | PCGFJUNE00015 | Credit Card | 0 | 680.00 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| WHOLE FOODS - PCARD | PCGFJUNE00070 | Credit Card | 0 | 27.37 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |

Check Date Invoice Number


Invoice.

PO Number Invoice Amount Check Amount

Invoice Desc

Payment AP
Invoice.
Credit Card
Payment AP
Invoice.
$\begin{array}{lll}\text { Credit Card } & 27.37\end{array}$
Payment AP

|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
| Total For | 1 | Computer | Checks For a Total of | $41,275.56$ |
| Less | 0 | Voided | Checks For a Total of | $41,275.56$ |
|  |  |  | Net Amount | 0.00 |
|  |  |  | $41,275.56$ |  |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24 .080 , and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of July 9, 2015, the board, by a $\qquad$ vote,
approves payments, totaling $\$ 240,471.76$. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 117268 through 117306 , totaling $\$ 240,471.76$
Secretary $\quad$ Board Member
Board Member

| Board Member | Board Member |
| :---: | :---: |
| Board Member | Board Member |

$\qquad$

| Check Nbr Vendor Name | Check Date Invoice Number | In |
| :--- | :--- | :--- |
| 117268 AHBL | $06 / 25 / 201594947$ | CH |

ELEMENTARY SCHOOL
PROPERTY LINE
STAKING SERVICE
FEE
FUEL FOR BUS AND CAR ON ANDERSON ISLAND

FUEL FOR BUS AND CAR ON ANDERSON ISLAND

FUEL FOR BUS AND CAR ON ANDERSON TSLAND
Decals for football
OPEN PURCHASE
ORDER 2014-2015
FOR BATTERIES
OPEN PURCHASE ORDER 2014-2015 FOR BATTERIES

OPEN PURCHASE
RRDER 2014-201
FOR SUPPLIES
Jackie Muir, Contracted oT position for the 2014-2015 school
year.
Jackie Muir, Contracted OT position for the

81415167
$1,825.00$
$1,825.00$
PO Number Invoice Amount Check Amount
$81415167 \quad 1,825.00 \quad 1,825.00$

3141505
147.78
01.63

415054 -109. 41
$81415054 \quad 144.44$

| 2371415104 | 102.57 | 102.57 |
| :--- | :--- | :--- |

$101415123 \quad 1,123.31 \quad 1,172.53$
$101415123 \quad 49.22$

10141500
30.59
30.59

91415004
774.00
$4,788.00$

91415004

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | ce Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2014-2015 school |  |  |  |
|  |  |  | year. |  |  |  |
|  |  | 28427-251955 | Jackie Muir, | 91415004 | 1,422.00 |  |
|  |  |  | Contracted OT |  |  |  |
|  |  |  | position for the |  |  |  |
|  |  |  | 2014-2015 school |  |  |  |
|  |  |  | year. |  |  |  |
| 117274 CED | 06/25/2015 | 5841-793926 | OPEN PURCHASE | 101415057 | 43.07 | 207.32 |
|  |  |  | ORDER FOR |  |  |  |
|  |  |  | 2014-2015 FOR |  |  |  |
|  |  |  | ELECTRICAL |  |  |  |
|  |  |  | SUPPLIES |  |  |  |
|  |  | 8541-793580 | OPEN PURCHASE | 101415057 | 164.25 |  |
|  |  |  | ORDER FOR |  |  |  |
|  |  |  | 2014-2015 FOR |  |  |  |
|  |  |  | ELECTRICAL |  |  |  |
|  |  |  | SUPPLIES |  |  |  |
| 117275 CITY OF DUPONT | 06/25/2015 | 0174644 | ANNUAL FIRE | 0 | 340.00 | 340.00 |
|  |  |  | INSPECTION AND |  |  |  |
|  |  |  | IFC PERMIT EOR |  |  |  |
|  |  |  | CHLOE CLARK |  |  |  |
|  |  |  | ELEMENTARY SCHOOL |  |  |  |
| 117276 CLOVER PARK SD - PRINTING \& PU | 06/25/2015 | 6480 | GRADUATION | 0 | 627.57 | 627.57 |
|  |  |  | COMMENCEMENT |  |  |  |
|  |  |  | PROGRAMS |  |  |  |
| 117277 COASTWIDE LABORATORIES | 06/25/2015 | GT2779396-1 | OPEN PURCHASE | 101415011 | 222.56 | 1,704.99 |
|  |  |  | ORDER 2014-2015 |  |  |  |
|  |  |  | FOR CUSTODIAL |  |  |  |
|  |  |  | SUPPLIES |  |  |  |
|  |  | GT2779970 | Open purchase | 101415011 | 125.90 |  |
|  |  |  | ORDER 2014-2015 |  |  |  |
|  |  |  | FOR CUSTODIAL |  |  |  |
|  |  |  | SUPPlies |  |  |  |
|  |  | GT2781428 | OPEN PURCHASE | 101415011 | 17.56 |  |
|  |  |  | ORDER 2014-2015 |  |  |  |
|  |  |  | FOR CUSTODIAL |  |  |  |
|  |  |  | SUPPLIES |  |  |  |
|  |  | GT2783034 | OPEN PURCHASE | 101415011 | 213.13 |  |
|  |  |  | ORDER 2014-2015 |  |  |  |
|  |  |  | FOR CUSTODIAL |  |  |  |
|  |  |  | SUPPLIES |  |  |  |
|  |  | NT2781428 | OPEN PURCHASE | 101415011 | 230.02 |  |
|  |  |  | ORDER 2014-2015 |  |  |  |
|  |  |  | FOR CUSTODIAL |  |  |  |
|  |  |  | SUPPLIES |  |  |  |
|  |  | NT2782303 | OPEN PURCHASE | 101415011 | 70.28 |  |
|  |  |  | ORDER 2014-2015 |  |  |  |
|  |  |  | FOR CUSTODIAL |  |  |  |
|  |  |  | SUPPLIES |  |  |  |
|  |  | NT2783034 | OPEN PURCHASE | 101415011 | 693.03 |  |






Check Date Invoice Number

117304 WA STATE SCHOOL FOR THE BLIND 06/25/2015 487

117306 YOHO, GARY L

| Invoice Desc | PO Number Invoice Amount Check Amount |  |  |
| :--- | :---: | ---: | ---: |
| SUMMER INSTITUTE | 0 | 600.00 | 600.00 |
| REGISTRATION: |  |  |  |
| BRIANNA KERNIN \& |  |  |  |
| TIFFANY KEHN | 0 | $4,876.64$ | $4,876.64$ |
| REIMBURSE |  | 97.20 | 97.20 |
| EDUCATION |  |  |  |
| SUPPLIES \& FEES | 0 |  |  |
| REIMBURSE |  |  |  |
| PAINTING SUPPLIES |  |  |  |

Computer

|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
| Total For |  |  |  |  |
| Less | Computer | Checks For a Total of | $240,471.76$ |  |
|  | 0 | Manual, Wire Tran, ACH \& Computer Checks | $240,471.76$ |  |
|  |  | Checks For a Total of | 0.00 |  |
|  |  | Net. Amount |  |  |

The following vouchers, as audited and certified by the Auditing Officer as required by $R C W$ 42.24.080, and those e:zpense reimbursement claims certified as required by $R C W$ 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of July 9, 2015, the board, by a $\qquad$ vote,
approves payments, totaling $\$ 12,892.06$. The payments are further identified in this document.

Total by Payment Type for cash Account, GE WARRANTS OUTSTANDING:
Warrant Numbers 117307 through 117310, totaling $\$ 12,892.06$
Secretary $\quad$ Board Member
Board Member
$\qquad$ Board Member $\qquad$

Invoice Desc

2015-16 POSIIION
BOND / KATHLEEN
NEIGHT
2015-16 POSITION 175.00
BOND / JAMES
BRITTAIN

Subscripton
2015-2016

2015-16 ORDER
SOCIAL STUDIES $4311516002 \quad 232.37$
DEPT - KCDA
2015-16 SUPPLIES
EACSE 2015-2016/ 0 19.59
795045 /
HIGHLIGHTERS
cones for busing $2371516006 \quad 75.31$
area/Nystrom

15-16 school year

Dreambo: Learning 1621516005 4,107.21 4,107.21

ENGLISH DEPT SY 4311516001 832.48 1,159.75
p.e. uniforms for $2371516001 \quad 7,275.10 \quad 7,275.10$

PO Number Invoice Amount Check Amount

|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | :--- | ---: |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
| Total For | 4 | Manual, Wire Tran, ACH \& Computer Checks | $12,892.06$ |  |
| Less | 0 | Voided | Checks For a Total of | 12.06 |
|  |  | Net Amount | $12,892.06$ |  |



|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | :--- | ---: |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
| Total For | 4 | Computer | Checks For a Total of | 256.98 |
| Less | 0 | Voinual, Wire Tran, ACH \& Computer Checks | Checks For a Total of | 256.98 |
|  |  | Net Amount | 0.00 |  |
|  |  |  | 256.98 |  |

The following vouchers, as audited and certified by the Auditing Officer as required by $R C W 42.24 .080$, and those e:pense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.
As of July 9,2015, the board, by a
approves payments, totaling $\$ 90.00$. The payments are further identified
in this document. in this document.

Total by Payment Type for cash Account, GF WARRANTS OUTSTANDING:
Warrant Numbers 117315 through 117315 , totaling $\$ 90.00$

Secretary $\qquad$ Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 117315 FRALEY, TRACI | 07/02/2015 REFUND TEXTBOOK | REFUND TEXTBOOK | 0 | 90.00 | 90.00 |
|  |  | "BIG IDEAS |  |  |  |
|  |  | GEOMETRY" / M. |  |  |  |
|  |  | FRALEY |  |  |  |


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | ---: | :--- |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 1 | Computer | Checks For a Total of | 90.00 |
| Total For |  |  |  |  |
| Less | 1 | Manual, Wire Tran, ACH \& Computer Checks | 90.00 |  |
|  | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount |  |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those e:pense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of July 9, 2015, the board, by a $\qquad$ vote,
approves payments, totaling $\$ 144,072.24$. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING:
Warrant Numbers 117316 through 117339, totaling $\$ 144,072.24$

Secretary $\qquad$ Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$

Check Nbr Vendor Name

| 117316 | BETANCOURT, WANDA A | 07/02/2015 | REIMBURSE MILEAGE | REIMBURSE MILEAGE JUNE 2015 | 0 | 68.43 | 68.43 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 117317 | CDW-G | 07/02/2015 | WF91229 | Laptops and | 111415073 | 4,528.72 | 5,378.94 |
|  |  |  |  | Docking station |  |  |  |
|  |  |  |  | for SHS, |  |  |  |
|  |  |  |  | Saltar's, and |  |  |  |
|  |  |  |  | Cherrydale |  |  |  |
|  |  |  | WG03984 | Printers for | 111415072 | 850.22 |  |
|  |  |  |  | Anderson Island |  |  |  |
| 117318 | CENTURYLINK | 07/02/2015 | 1342887937 | DISTRICT WIDE | 81415007 | 521.70 | 521.70 |
|  |  |  |  | PHONE SERVICES |  |  |  |
|  |  |  |  | FOR THE 14/15 |  |  |  |
|  |  |  |  | SCHOOL YEAR - DO |  |  |  |
|  |  |  |  | NOT EAX |  |  |  |
| 117319 | CLOVER PARK SCHOOL DISTRICT | 07/02/2015 | 19390 | TUITION FOR OUT | 91415024 | 98,546.00 | 98,546.00 |
|  |  |  |  | OF DISTRICT |  |  |  |
|  |  |  |  | STUDENTS |  |  |  |
|  |  |  |  | Attending Clover |  |  |  |
|  |  |  |  | PARK SCHOOL |  |  |  |
|  |  |  |  | DISTRICT |  |  |  |
| 117320 | COASTWIDE LABORATORIES | 07/02/2015 | NT2776738-2 | Ofen furchase | 101415011 | 73.71 | 691.78 |
|  |  |  |  | ORDER 2014-2015 |  |  |  |
|  |  |  |  | FOR CUSTODIAL |  |  |  |
|  |  |  |  | SUPPLIES |  |  |  |
|  |  |  | NT2777711-1 | OPEN PURCHASE | 101415011 | 78.86 |  |
|  |  |  |  | ORDER 2014-2015 |  |  |  |
|  |  |  |  | FOR CUSTODIAL |  |  |  |
|  |  |  |  | SUPPLIES |  |  |  |
|  |  |  | NT2785271 | Open Purchase | 101415011 | 296.13 |  |
|  |  |  |  | ORDER 2014-2015 |  |  |  |
|  |  |  |  | FOR CUSTODIAL |  |  |  |
|  |  |  |  | SUPPLIES |  |  |  |
|  |  |  | NT2785271-1 | OPEN PURCHASE | 101415011 | 42.43 |  |

Check Nbr Vendor Name

117321 EDNETICS INC

117322 HEALTH CARE AUTHORITY

117323 HORIZON DISTRIBUTORS INC

117324 JOSTENS INC

117325 KCDA

117326 LAKEWOOD HARDWARE \& PAINT

117327 LARSON, SHARON K

117328 MCGANN, MELISSA MICHELLE

117329 MVP PHYSICAL THERAPY, INC

117330 PUGEI SOUND ENERGY

Check Date Invoice Number

07/02/2015 INV-64706

07/02/2015 HCASBH2669

07/02/2015 3NO54825

3NO 54890

3N055122

3N055220
$07 / 02 / 201517772463$

07/02/2015 3921209

07/02/2015 436146

07/02/2015 REIMBURSE MILEAGE

07/02/2015 REIMBURSE POSTAGE

07/02/2015 150

07/02/2015 200008146082 JUNE

Invoice Desc

ORDER 2014-2015
FOR CUSTODIAL
SUPPLIES
OPEN PURCHASE
ORDER 2014-2015
FOR CUSTODIAL
SUPPLIES
loaner voice mail
server in March
2015 from
Ednetics.

REIMBURSEMENT
OPEN PURCHASE
ORDER 2014-2015
FOR SUPPLIES
OPEN PURCHASE
ORDER 2014-2015
FOR SUPPLIES
OPEN PURCHASE
ORDER 2014-2015
FOR SUPPLIES
OPEN PURCHASE ORDER 2014-2015 FOR SUPPLIES
\#108083 DIPLOMA -
1 STUDENT DIPLOMA
6X4 FT BULLETIN
BOARD PELICAN /
10X4 FT BULLETIN
BOARD STERLING
OPEN PURCHASE
ORDER 2014-2015 FOR SUPPLIES

REIMBURSE MILEAGE
/.MAY \& JUNE 2015
REIMBURSE POSTAGE FOR MASTERCARD PAYMENT
SHS MVP PHYSICAL THERAPY ATHLETIC TRAINING SERVICES OPEN PO

PUGET SOUND ENERGY FY 1415 ELECTRICITY OPEN

PO / 511 CHAMBERS
ST
PUGET SOUND

Shipping for 11141506984.1484 .14

| MEDICAID | 81415148 | 216.84 | 216.84 |
| :--- | :--- | :--- | :--- |

PO Number Invoice Amount Check Amount
$101415011 \quad 200.65$
$368.77 \quad 1,288.32$
185.20
426.66
306.69
$10.04 \quad 10.04$
401.30
401.30
$101415026 \quad 47.01 \quad 47.01$
$65.81 \quad 65.81$
5.75
5.75
$81415107 \quad 220.00 \quad 220.00$

81415039
122.57
$2,230.36$

Check Date Invoice Number

|  |  | Energy fy 1415 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Electricity open |  |  |  |
|  |  | PO/ 54 SEntinel |  |  |  |
|  |  | DR |  |  |  |
|  | 200022057323 JUNE | puget sound | 81415039 | 40.90 |  |
|  |  | energy fy 1415 |  |  |  |
|  |  | Electricity open |  |  |  |
|  |  | po / 601 Chambers |  |  |  |
|  |  | St \#bus |  |  |  |
|  | 220005466069 JUNE | puget sound | 81415039 | 35.35 |  |
|  |  | Energy fy 1415 |  |  |  |
|  |  | Electricity open |  |  |  |
|  |  | po / 511 chambers |  |  |  |
|  |  | ST \#B |  |  |  |
| 07/02/2015 | 26169678-00 | open purchase | 101415133 | 805.88 | 805.88 |
|  |  | ORDER 2014-2015 |  |  |  |
|  |  | for hvac parts |  |  |  |
| 07/02/2015 | $316640-\mathrm{A}$ | open purchase | 101415086 | 457.15 | 457.15 |
|  |  | ORDER FOR |  |  |  |
|  |  | 2014-2015 FOR |  |  |  |
|  |  | PLumbing supplies |  |  | , |
| 07/02/2015 | 8034417559 | Copy paper - open | 4311415035 | 153.11 | 153.11 |
|  |  | PO NTE \$2000 |  |  |  |
| 07/02/2015 | 7123967 | Jacqueline Diaz, | 91415003 | 1,540.00 | 1,540.00 |
|  |  | Contracted |  |  |  |
|  |  | Psychologist |  |  |  |
|  |  | position. |  |  |  |
| 07/02/2015 | 2316 | BRUSH, TREE, AND | 81415173 | 12,132.46 | 12,132.46 |
|  |  | Weed removal at |  |  |  |
|  |  | CHLOE CLARK |  |  |  |
|  |  | ELEmENTARY And |  |  |  |
|  |  | PIoNEER MIDDLE |  |  |  |
|  |  | SChools |  |  |  |
| 07/02/2015 | 0081934-IN | trusteed plans | 81415050 | 13,010.03 | 13,010.03 |
|  |  | SERVICE CORP SVCS |  |  |  |
|  |  | FY 1415 OPEN PO |  |  |  |
| 07/02/2015 | 9747550453 | VERIzon wireless | 81415070 | 1,089.78 | 1,089.78 |
|  |  | Phone Services |  |  |  |
|  |  | OPEn po |  |  |  |
| 07/02/2015 | Reimburse residency | Retmburse | 0 | 398.74 | 398.74 |
|  |  | SUPPlies for |  |  |  |
|  |  | RESIDENCY |  |  |  |
|  |  | REQUIREMENT / |  |  |  |
|  |  | puget sound |  |  |  |
|  |  | LOCKSMITH \& |  |  |  |
|  |  | kiekhaefer |  |  |  |
|  |  | hauling |  |  |  |
| 07/02/2015 | 406014 | OPEN PO FOR WItt | 81415028 | 4,708.67 | 4,708.67 |
|  |  | COMPANY 14/15 ALI |  |  |  |
|  |  | DISTRICT COPIER |  |  |  |


|  | 0 | Manual | Checks for a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks Eor a Total of | 0.00 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 24 | Computer | Checks Eor a Total of | 144,072.24 |
| Total For | 24 | Manual, Wire | ran, ACH \& Computer Checks | 144,072.24 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount | 144,072.24 |

The following vouchers, as audited and certified by the Auditing officer as
required by RCW 42.24 .080 , and those e:pense reimbursement claims certified
as required by RCW 42.24 .090 , are approved for payment. Those payments have
been recorded on this listing which has been made available to the board.
As of July 9,2015, the board, by a . The payments are further identified
approves payments, totaling $\$ 8,749.05$. Thote,
in this document.
Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING:
Warrant Numbers 117340 through 117346, totaling $\$ 8,749.05$


Board Member $\qquad$ Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$


117344 SCHOLASTIC INC

117345 SOCIAL STUDIES SCHOOL SERVICE 07/02/2015 SI52897

117346 WASA REGION 111
07/02/2015 2015-16 DUES
Check Date Invoice Number

776448908001
$07 / 02 / 2015 \quad 11258909$

Invoice Desc PO Number Invoice Amount Check Amount
FOCUS ON ERESHMAN 431151600516.68

POSTCARD - HONOR
PAPER PURCHASE

* do not far - I $1461516002 \quad 1,000.00 \quad 1,000.00$
will f/u at
Cherrydale**
SCHOLASTIC
READING COUNTS!
Interact order 1271516004 67.14 67.14
for Lavonne
Uriarte

| WASA Region 111 | 281516004 | 220.00 | 220.00 |
| :--- | :--- | :--- | :--- |

4311516005
16.68
00.00

|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | ---: | :--- |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 7 | Computer | Checks For a Total of | $8,749.05$ |
| Total For |  |  |  |  |
| Less | 7 | Manual, Wire Tran, ACH \& Computer Checks | $8,749.05$ |  |
|  | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount |  |

The following vouchers, as audited and certified by the Auditing Officer as required by $R C W$ 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of July 9, 2015, the board, by a $\qquad$ vote,
approves payments, totaling $\$ 1,045.04$. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING:
Warrant Numbers 402351 through 402351, totaling $\$ 1,045.04$

Secretary $\qquad$ Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | Po Number Invoice Amount Check Amount |
| :--- | :--- | :--- | :--- |
| 402351 RAINIER APPAREL | $06 / 26 / 2015$ L2015151 | 4012 STUDENT | 4061516005 |


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks For a Total of | 0.00 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 1 | Computer | Checks For a Total of | 1,045.04 |
| Total For | 1 | Manual, Wire | Tran, ACH \& Computer Checks | 1,045.04 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount | 1,045.04 |


The following vouchers, as audited and certified by the Auditing Officer as
required by RCW 42.24 .080 , and those expense reimbursement claims certified
as required by RCW 42.24 .090 , are approved for payment. Those payments have
been recorded on this listing which has been made available to the board.
As of July 9,2015 , the board, by a
approves payments, totaling $\$ 16,438.04$. The payments are further identified
in this document.
Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING:
Warrant Numbers 402353 through 402353 , totaling $\$ 16,438.04$
Secretary __ Board Member ___
Board Member _____ Board Member _______
Board Member ___ Board Member _____

Check Nbr Vendor Name
Check Date Invoice Number Vendor on Invoice

402353 MASTERCARD CORP. CLIENTS PAYME 06/25/2015

| 1000 WORDS LLC | PCASBJUNE00010 | Credit Card | 0 | 1,089.53 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| A Stitch above Llc | PCASBJUNE00041 | Credit Card | 0 | 1,030.00 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| ACE HARDWARE - PCARD | PCASBJUNE00043 | Credit Card | 0 | 17.46 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| ACT INC - PCARD | PCASBJUNE00008 | Credit Card | 0 | 101.50 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| AGILE SPORTS TECHNOLOGIES | PCASBJUNE00004 | Credit Card | 0 | -999.00 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| AGILE SPORTS TECHNOLOGIES | PCASBJUNE00005 | Credit Card | 0 | 999.00 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| ALASKA AIRLINES - PCARD | PCASBJUNE00019 | Credit Card | 0 | 5,689.60 |
|  |  |  |  |  |
|  |  |  |  |  |
| AMAZON MARKETPLACE - PCARD | PCASBJUNE00018 | Credit Card | 0 | 85.94 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |
| AMAZON MARKETPLACE - PCARD | PCASBJUNE00031 | Credit Card | 0 | 62.90 |
|  |  | Payment A.P |  |  |
|  |  | Invoice. |  |  |
| AMERICAN LAKE MARKET - PCARD | PCASBJUNE00047 | Credit Card | 0 | 16.41 |
|  |  | Payment AP |  |  |
|  |  | Invoice. |  |  |

cocen and

| Vendor on Invoice |  | Credit Card |
| :--- | :--- | :--- |
| BIACK BEAR FROZEN YOGURT LLC |  | 0 |

Check Nor Vendor Name
Vendor on Invoice


LOWE'S - PCARD

MASTERCARD CORP. CLIENTS PAYME

MICHAELS - PCARD

NAMETAGCOUNTRY.COM - PCARD

NASSP

NASSP

OEEICE DEPOT PCASBJUNE00011

PACIEIC PIZZA CO - PCARD

PIZZA HUT - PCARD

SKATELAND - PCARD

TEILACOOM HIGH SCHOOL ASB

TACOMA TROPHY - PCARD

TARGET - PCARD

THE LINEUP

TREND FOR KIDS - PCARD

PCASBJUNE00021
Check Date Invoice Number PCASBJUNE00026

PCASBJUNE00024

PCASBJUNE00016

PCASBJUNE00012

PCASBJUNE00003

PCASBJUNE00040

PCASBJUNE00046

PCASBJUNE00020

PCASBJUNE0004

PCASBJUNEOOO39

PCASBJUNE00007

PCASBJUNE00013

PCASBJUNE00006

PCASBJUNE00030

Invoice Desc

Payment AP Invoice. Credit Card Payment AP Invoice.

| Credit Card | 0 |  |
| :--- | :--- | ---: |
| Payment AP |  |  |
| Invoice. |  |  |
| Credit Card | 4061415244 | $1,089.53$ |
| Payment AP |  |  |
| Invoice. | 0 | 214.81 |

Payment AP
Invoice.
Credit Card $0 \quad 89.71$

Payment AP
Invoice.

| Credit Card | 0 | 385.00 |
| :--- | :--- | :--- |
| Payment AP |  |  |
| Invoice. | 0 | 358.75 |

Payment

Invoice.
Credit Car
Payment AP
Invoice.
Credit Card 0

Payment AP
Invoice.

| Credit Card | 0 | 202.34 |
| :--- | :--- | :--- |
| Payment AP |  |  |
| Invoice. | 0 | 102.00 |

Payment

Invoice
Credit Car
Payment AP
Invoice.

| Credit Card | 0 | 27.35 |
| :--- | :--- | ---: |
| Payment AP |  |  |
| Invoice. | 0 | 123.29 |
| Credit Card | 0 |  |
| Payment AP |  | 207.50 |
| Invoice. |  |  |
| Credit Card | 0 | 63.26 |

Check Nbr Vendor Name
Check Date Invoice Number
Vendor on Invoice

| TROPHY DEPOT | PCASBJUNE00048 |
| :--- | :--- |
| UNITED SPIRIT ASSOC CAMPS |  |
| PCASBUUNE00033 |  |
| USPS - PCARD |  |
| VISTAPRINT.COM - PCARD |  |
| PCASBUUNE00037 |  |
| WA MUSIC EDUCATORS ASSOC |  |
| PCASBUUNE00044 |  |
| WALMART - PCARD | PCASBJUNE000017 |

Invoice Desc

| Credit Card | 0 | 350.00 |
| :---: | :---: | :---: |
| Payment AP |  |  |
| Invoice. |  |  |
| Credit Card | 0 | 1,057.05 |
| Payment AP |  |  |
| Invoice. |  |  |
| Credit Card | 0 | 5.91 |
| Payment AP |  |  |
| Invoice. |  |  |
| Credit Card | 0 | 79.69 |
| Payment AP |  |  |
| Invoice. |  |  |
| Credit Card | 0 | 145.00 |
| Payment AP |  |  |
| Invoice. |  |  |
| Credit Card | 0 | 169.99 |
| Payment AP |  |  |
| Invoice. |  |  |


|  | 0 | Manual | Checks for a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks For a Total of | 0.00 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 1 | Computer | Checks Eor a Total of | 16,438.04 |
| Total For | 1 | Manual, Wire | Tran, ACH \& Computer Checks | 16,438.04 |
| Less | 0 | Voided | Checks Eor a Total of | 0.00 |
|  |  |  | Net Amount | 16,438.04 |

The following vouchers, as audited and certified by the Auditing officer as required by $R C W$ 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of July 9, 2015, the board, by a $\qquad$ vote, approves payments, totaling $\$ 14,366.22$. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING:
warrant Numbers 402354 through 402359 , totaling $\$ 14,366.22$

| Secretary | Board Member |
| :--- | :--- |
| Board Member | Board Member |



| Check Nbr V | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 402354 | CLASS ACT PORTRAITS | 06/26/2015 | 20150519 | 48 PAGE COLOR | 4031415012 | 2,000.00 | 2,000.00 |
|  |  |  |  | YEARBOOK, 180 EA |  |  |  |
|  |  |  |  | 2014-2015 |  |  |  |
|  |  |  |  | yearbooks |  |  |  |
| 402355 | GOLD MEDAL TIMING LLC | 06/26/2015 | 634 | 2015 TRACK - GOLD | 4061415263 | 400.00 | 1,200.00 |
|  |  |  |  | MEDAL TIMING; |  |  |  |
|  |  |  |  | FRANKLIN PIERCE |  |  |  |
|  |  |  |  | VS STEILACOOM |  |  |  |
|  |  |  |  | MARCH 26, 2015 |  |  |  |
|  |  |  | 635 | 2015 TRACK - GOLD | 4061415263 | 400.00 |  |
|  |  |  |  | MEDAL TIMING; |  |  |  |
|  |  |  |  | ORTING VS |  |  |  |
|  |  |  |  | STEILACOOM APRIL |  |  |  |
|  |  |  |  | 22, 2015 |  |  |  |
|  |  |  | 636 | 2015 TRACK - GOLD | 4061415263 | 400.00 |  |
|  |  |  |  | MEDAL TIMING; |  |  |  |
|  |  |  |  | RIVER RIDGE VS |  |  |  |
|  |  |  |  | STEILACOOM MAY, |  |  |  |
|  |  |  |  | 6, 2015 |  |  |  |
| 402356 | GRAND EVENT RENTALS | 06/26/2015 | 49750-6 | 3015 CLASS OE | 4061415173 | 1,579.54 | 1,579.54 |
|  |  |  |  | 2015 - PROM |  |  |  |
|  |  |  |  | EQUIPMENT RENTAL |  |  |  |
| 402357 | JOSTENS INC | 06/26/2015 | 998638 | 4013 YEARBOOK - | 4061415264 | 8,952.48 | 8,952.48 |
|  |  |  |  | FINAL JOSTENS |  |  |  |
|  |  |  |  | INVOICE \#998638 |  |  |  |
|  |  |  |  | FOR PO4061415264 |  |  |  |
| 402358 | REPUBLIC PARKING NORTHWEST | 06/26/2015 | 389442 | 3016 CLASS OF | 4061415265 | 125.00 | 125.00 |
|  |  |  |  | 2016 PROM PARKING |  |  |  |
|  |  |  |  | FEES FOR UNION |  |  |  |
|  |  |  |  | STATION LOT |  |  |  |
|  |  |  |  | DURING TACOMA ART |  |  |  |
|  |  |  |  | MUSEUM EVENT |  |  |  |
| 402359 | STEILACOOM HIST SCHOOL DIST | 06/26/2015 | 20150511 | ASB HONOR SOCIETY | 0 | 96.00 | 509.20 |

## Invoice Desc

TO RETMBURSE GF FOR POSTAGE
20150619

SP ASB TO
REIMBURSE GF FOR
"BOUND TO STAY
BOUND" PCARD
PURCHASE

|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | ---: | :--- |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 6 | Computer | Checks For a Total of | $14,366.22$ |
| Total For | 6 | Manual, Wire Tran, ACH \& Computer Checks | $14,366.22$ |  |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  | Net Amount |  |  |

The following vouchers, as audited and certified by the Auditing Officer as required by $R C W$ 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of July 9, 2015, the board, by a $\qquad$ vote, approves payments, totaling $\$ 9,793.63$. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING:
Warrant Numbers 402360 through 402364, totaling \$9,793.63

| Secretary | Board Member |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board Member | Board Member |  |  |  |  |  |
| Board Member | Board Member |  |  |  |  |  |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | ce Amount | Check Amount |
| 402360 ARGOSY CRUISES | 06/26/2015 | 234028-1 | 3017 CLASS OF | 4061516012 | 500.00 | 500.00 |
|  |  |  | 2017-2015-16 |  |  |  |
|  |  |  | PROM VENUE |  |  |  |
|  |  |  | DEPOSIT - ARGOSY |  |  |  |
|  |  |  | CRUISES |  |  |  |
| FOLLETT SCHOOL SOLUTIONS INC | 06/26/2015 | 693802-6 | EDUCATIONAL | 4031516002 | 644.41 | 644.41 |
|  |  |  | MATERIALS SHIPPED |  |  |  |
|  |  |  | ON 06/10/15 |  |  |  |
| 402362 SCHOLASTIC BOOK FAIRS | 06/26/2015 | W3502473BF | Scholastic Book | 4041516001 | 3,084.22 | 3,084.22 |
|  |  |  | Fair held on June |  |  |  |
|  |  |  | 4, 5, \& 8. DO |  |  |  |
|  |  |  | NOT ORDER, FOR |  |  |  |
|  |  |  | INVOICE PURPOSE |  |  |  |
|  |  |  | ONLY |  |  |  |
| UNIVER. CHEERLEADER ASSOC. | 06/26/2015 | REG-0010147220 | 4003 CHEER - | 4061516014 | 4,490.00 | 4,490.00 |
|  |  |  | VARSITY CAMP |  |  |  |
| 402364 WASHINGTON STUDENT LEADERSHIP | 06/26/2015 | 31024 | Leadership Camp | 4051516001 | 1,075.00 | 1,075.00 |


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks For a Total of | 0.00 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 5 | Computer | Checks For a Total of | 9,793.63 |
| Total For | 5 | Manual, Wire T | Tran, ACH \& Computer Checks | 9,793.63 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount | 9,793.63 |



|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 1 | Computer | Checks For a Total of | 87.50 |
| Total For |  |  |  |  |
| Less | Manual, Wire Tran, ACH \& Computer Checks | 87.50 |  |  |
|  | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  |  | 87.50 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of July 9, 2015, the board, by a $\qquad$ vote,
approves payments, totaing $\$ 4,019.98$. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING:
Warrant Numbers 402366 through 402370, totaling $\$ 4,019.98$

Secretary $\qquad$ Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$

| Check Nbr | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | ce Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 402366 | EASTBAY INC | 07/02/2015 | 303162 | 2001 FOOTBALL - | 4061516017 | 2,020.63 | 2,020.63 |
|  |  |  |  | EASTBAY CLOTHING |  |  |  |
| 402367 | EPIC SPORTS | 07/02/2015 | 1694177 | Fisher Football | 4051516003 | 317.89 | 317.89 |
|  |  |  |  | Training Impact |  |  |  |
|  |  |  |  | Ball |  |  |  |
| 402368 | PENWORTHY COMPANY | 07/02/2015 | 0010971-IN | INVOICING | 4031516003 | 91.76 | 91.76 |
|  |  |  |  | PURPOSES |  |  |  |
|  |  |  |  | ONLY:STATEMENT |  |  |  |
|  |  |  |  | ATTACHED FOR |  |  |  |
|  |  |  |  | QUOTE \#78269 |  |  |  |
| 402369 | RINGER, SANDY | 07/02/2015 | 20150612 | 2000 ATHLETICS - | 4061516013 | 150.00 | 150.00 |
|  |  |  |  | 2014-15 SPSL 2A |  |  |  |
|  |  |  |  | FOOTBALI |  |  |  |
|  |  |  |  | STATISTICS |  |  |  |
| 402370 | WINNING SEASONS | 07/02/2015 | M2015278 | STUDENT STORE | 4051516007 | 1,439.70 | 1,439.70 |
|  |  |  |  | GEAR |  |  |  |


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | ---: | ---: |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
| Total For | 5 | Computer | Checks For a Total of | $4,019.98$ |
| Less | 0 | Voinual, Wire Tran, ACH \& Computer Checks | Checks For a Total of | $4,019.98$ |
|  |  | Net Amount | 0.00 |  |
|  |  | $4,019.98$ |  |  |

Steilacoom Historical School District No. 1
Certificated Personnel Report

| Personnel Report 7-9-15 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| Name | Position | FTE | Location |  |  |
| Dixon Stacy | Teacher Special Education | 1.00 | Cherrydale | Effective Date | Action |
| O'Loughlin Frank | Counselor | 1.00 | High School | Comment |  |

Steilacoom Historical School District No. 1
Classified Personnel Report

| Personnel Report 7-9-15 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
| Name | Position | Hours | Location | Effective Date | Action | Comment |
| Steward-Harris Juwanna | Seasonal Grounds Worker | 8.00 | Maintenance | $6 / 10 / 2015$ | New Hire | Temporary position |
| McDonald Michael | Paraeducator | 6.5 | High School | $9 / 2 / 2015$ | New Hire |  |
| Kemp Toni | LPN | 7.00 | High School | $9 / 2 / 2015$ | New Hire |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## Steilacoom Historical School District Surplus Form -- Library / Text Books



2014-2015
School Year

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :--- | :---: | :---: | :---: | :---: | :--- |
| S | 1 | Amy's goose | 500745 | 1977 | Harper \& Row |
| S | 1 | Angelina Ballerina | 530204 | 2000 | Pleasant Company |
| S | 1 | Animal life | 51445 | 2009 | Scholastic |
| S | 1 | Anne of Green Gables | 501322 | 1983 | Capricorn Press |
| S | 1 | Being Frank | 501488 | 2012 | Scholastic |
| D | 1 | Black Beauty | 520023 | 1989 | Baronet |
| S | 1 | Bud, not Buddy | 520233 | 1999 | Scholastic |
| S | 1 | Children's book of art | 502282 | 2009 | Scholastic |
| S | 1 | The cry of the icemark | 502290 | 2005 | Scholastic |
| S | 1 | Dragon's nest | 510844 | 2004 | Scholastic |
| S | 1 | Eldest | 510841 | 2005 | Alfred A. Knoff |
| S | 1 | Emily's runaway imagination | 555709 | 2000 | Scholastic |
| S | 1 | Everything weather | 501380 | 2012 | Scholastic |
| S | 1 | The fences between us: the diary of Piper Davis | 500989 | 2010 | Scholastic |
| S | 1 | Ghost dog secrets | 501934 | 2010 | Scholastic |
| D | 1 | Help! I'm a prisoner in the library | 502002 | 1979 | Scholastic |
| D | Horse and his boy- book \#3 | 520270 | 1995 | Scholastic |  |
| D | 1 | Into the mist | 501477 | 2007 | Scholastic |
| S | 1 | 1 | The inventor's apprentice | 501385 | 2009 |
| S | Isle of the dead | 510846 | 2004 | Scholastic |  |


| Dana Ballou | $5 / 12 / 15$ |
| :--- | :---: |
| Form Prepared By <br> $* *$ Classification Codes: | Date <br> S-Surplus |


| Laurie Vallieres | $5 / 13 / 15$ |
| :--- | ---: |
| Building Administrator | Date |


| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| D | 1 | The last battle | 502419 | 1994 | Scholastic |
| S | 1 | Last Battle; book 7 | 520269 | 1995 | Scholastic |
| S | 1 | Lobster's secret | 500375 | 1996 | Sound Print |
| S | 1 | National Geographic Kids magazine | 501652 | 2014 | National Geographic |
| D | 1 | No talking | 555768 | 2007 | Simon \& Schuster |
| D | 1 | Ocean and sea | 50233 | 2012 | Scholastic |
| S | 1 | Pictures of Hollis Woods | 500935 | 2003 | Scholastic |
| S | 1 | Ponies at the point | 520134 | 1998 | Scholastic |
| S | 1 | Prince Caspian \#4 | 501893 | 1995 | Scholastic |
| S | 1 | Pup and Hound hatch an egg | 515265 | 2007 | Kids Can Press |
| S | 1 | Puppy in a puddle | 530193 | 1999 | Scholastic |
| S | 1 | Ramona and her father | 0.501664 | 1979 | Avon Books |
| S | 1 | Ramona's world | 520181 | 1999 | Harper Collins |
| S | 1 | Roll of thunder, hear my cry | 501420 | 1989 | Bantam/Dial Press |
| D | 1 | Rowan and the Travelers | 500009 | 2002 | Avon Books |
| S | 1 | Rowan and the Keeper of the Crystal | 500007 | 2001 | Scholastic |
| D | 1 | Shadowgate | 510845 | 2004 | Scholastic |
| S | 1 | Sheepdog in the snow | 520191 | 1995 | Scholastic |
| D | 1 | Silver Chair \#6 | 520268 | 1995 | Avon Books |
| D | 1 | The sister of the South | 501320 | 2005 | Scholastic |
| S | 1 | Slayers | 501742 | 2011 | Avon Books |
| S | 1 | Smasher | 502004 | 2005 | Random House |
| S | 1 | Squirrel in school | 510728 | 1996 | Scholastic |
| S | 1 | Stone Fox | 501208 | 1983 | Harper \& Row |
| S | 1 | Stories by firelight | 500748 | 1993 | Lothop, Lee \& Shepard Book |


| Dana Ballou | $5 / 12 / 15$ |  |
| :--- | :---: | :--- |
| Form Prepared By <br> $* *$ Classification Codes: | Date <br>  <br>  S-Surplus | D-Damaged |

Laurie Vallieres
5/13/15
Building Administrator
Date

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :--- | :---: | :---: | :---: | :---: | :--- |
| D | 1 | Stowaway | 520211 | 2000 | Scholastic |
| S | 1 | Swindle | 502198 | 2008 | Scholastic |
| S | 1 | The Lion, the Witch, and the Wardrobe | 520122 | 1995 | Scholastic |
| S | 1 | The official Pokemon handbook | 501367 | 2014 | Scholastic |
| S | 1 | The Watson's go to Birmingham | 520021 | 1995 | Delacourte Press |
| D | 1 | There's a map on my lap | 502375 | 2002 | Scholastic |
| D | 1 | Where do I live? | 502370 | 1995 | Scholastic |
|  |  |  |  |  |  |
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Laurie Vallieres<br>5/13/15<br>Building Administrator<br>Date



| Inventory ID | Description <br> Including Approximate Length of Service | Quantity in Stock | Reason for Surplus | Estimated Value | Transferred to |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Box 3 | FOSS KITS <br> Human Body - Teachers Manual \& Science Story <br> Physics of Sound, T.M. <br> Ideas \& Inventories, T.M. <br> Water - Sunshine Teachers - 3 <br> Battelle Development Inventory Kit <br> Writing Center, w/floppies, Music, Music etc. (2 teacher) |  | outdated | \$0 |  |
| Box 4 | Peace Builder 2001 |  | outdated | \$0 |  |
| Box 5 | Everyday Math Manipulatives |  | outdated | \$0 |  |
| $\overline{B o x} 6$ | Everyday Math Manipulatives <br> Scholastic cassettes <br> We the People Curriculum <br> 2 boxes overheads <br> Teacher's Manual <br> 100 workbooks |  | outdated | \$0 |  |
| Box 7 | Supplemental manuals - We the People <br> Workbooks - 42 <br> Teacher's Manuals <br> Overheads <br> Cassettes - 24 Textbooks - 15 |  | outdated | \$0 |  |
| Box 8 | We the People Textbooks - 45 |  | outdated | \$0 |  |
| Box 9 | We the People Textbooks - 45 |  | outdated | \$0 |  |
| $\overline{B o x ~} 10$ | We the People <br> Textbooks - 19 <br> Cassettes - 6 <br> Come Back Here Crocodile <br> Textbooks - 3 Skill Pad 1 <br> Teacher - 1 <br> Little Duck Dance - Textbooks - 7, 1 Teacher <br> Cats Sleep Anywhere - Teacher 1, Skills 1 <br> 2 workbooks <br> Teachers Ed. for: Grab That Dog <br> My Friends \& the Frogs <br> Yellow Fish, Blue Fish <br> Mouse in the House - 1 teacher <br> The Cat \& The Fiddle - 1 teacher <br> My Best Bear Hug - 1 teacher, 1 skill, 2 wkbooks, 9 textbooks |  | outdated | \$0 |  |


| Inventory ID | Description <br> Including Approximate Length of Service | Quantity in Stock | Reason for Surplus | Estimated Value | Transferred to |
| :---: | :---: | :---: | :---: | :---: | :---: |


| Box 11 | Essential Sight Word Program - Level 1 |
| :--- | :--- |
|  | Mouse in the House - 1 wkbook |
|  | Scholastic Literacy Place: |
|  | 3.1-3.3 (3) 3.4-3.6 (3) 2.1-2.3 (1) |
|  | Geometry Kit |
|  | Be Cool Curriculum Mod 1-5 |

Box 12 Peace Builder $\quad$ outdated

## Box 13 Intellikeys 1993 (PUY SD)

Tracing Kit
Everyday Math K-1 Kit
Funagrams - Sunshine Assessment K-1
Charlie Brown Dictionary
Be Cool CD - Alpha Smart Pro w/cords \& mouse
We the People Cd's - 6
outdated
$\$ 0$
K- Pac Books:
Blackboard Bear
The Ball Book, 3 Billy Goats Gruff (2)
A Child's Garden of Verses
Nose Book, Little Red Riding Hood
Too Much Noise, Mother Goose
Henny Penny, The Listening Walk
The Magic Beans, Geo \& Martha, 1 Fine Day
Electric Radish, All Kinds of Babies
The Wing on a Flea, Dr. Seuss's ABC
Bears in the Night, Mouse Count
Blueberries for Sal, Ben. Budge \& Barnaby Ball Why Can't I Fly, Play with Me
Where the Wild Things Are, What Whiskers Did
3 Little Pigs, My Box \& String, Goodnight Moon
Penny Rhymes, Richard Scarry Work Book
Best Word Book, Richard Scarry, Brian Wild Smith, 123
In the Night Kitchen
Music Connection
Foam Clock

| Inventory ID | Description <br> Including Approximate Length of Service | Quantity in Stock | Reason for Surplus | Estimated Value | Transferred to |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Box 14 | 2 Balances <br> Kit of Wise Quotes Class Pkg <br> Parent Activity Cards <br> 6 - Balances |  | outdated | \$0 |  |



## Steilacoom Historical School District Surplus Form -- Library / Text Books

## Cherrydale <br> Location/Bldg.

2014-2015
School Year

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :--- | :---: | :---: | :---: | :---: | :---: |
| D | 1 | The gingerbread man | 304379 | 1998 | Scholastic Press |
| S | 1 | My big pink book of everything | 306256 | 2005 | Scholastic |
| S | 1 | The universe: Think big! | 300357 | 1991 | Millbrook |
| S | 1 | Megatooth | 304748 | 2001 | Henry Holt |
| S | 1 | Dinosaur | 307004 | 2001 | DK Publishing |
| D | 1 | Wild and woolly mammoths | 330301 | 1996 | Harper Collins |
| D | 1 | Bones: skeletons and how they work | 307689 | 2010 | Scholastic Press |
| S | 1 | If you were born a kitten | 304711 | 1997 | Simon Schuster |
| S | 1 | Eagles | 320044 | 1997 | Wildlife Education |
| S | 1 | Wild dogs | 320079 | 1996 | Crative Education |
| S | 1 | The world's fastest machines | 307212 | 2011 | Chicago:Raintree |
| S | 1 | The world's fastest machines | 330981 | 2011 | Chicago:Raintree |
| D | 1 | Snack attack! | 306118 | 2006 | Meredith Books |
| D | 1 | Big snacks, little meals | 307417 | 2006 | NY: Lark Books |
| S | 1 | Fun food | 307020 | 2006 | NY: Free Press |
| S | 1 | A | I spy school days: picture book of riddles | 304335 | 1995 |
| S | 1 | A light in the attic | 307036 | 2009 | Scholastic |
| D | 1 | Fly Guy vs. the flyswatter | 307385 | 2011 | Harper Collins |
| D | 1 | Martha doesn't say sorry! | 307537 | 2009 | Scholastic Press |
| S | 1 | Arnie and the skateboard gang | 301355 | 1995 |  |


| Tina Ridge | $5 / 1 / 15$ |  |
| :--- | :---: | :--- |
| Form Prepared By <br> $* *$ Classification Codes: | Date <br> S-Surplus | D-Damaged |


| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :--- | :---: | :---: | :---: | :---: | :---: |
| S | 1 | The brave little bunny | 301581 | 1995 | NY: Dutton |
| S | 1 | Nova's ark | 304074 | 1999 | Scholastic Press |
| D | 1 | Santa's new suit | 350062 | 2000 | Harper Collins |
| S | 1 | Tar Beach | 301893 | 1991 | NY: Crown |
| S | 1 | The best nest | 307009 | 1968 | NY: Beginner |
| S | 1 | Don't cut my hair | 330151 | 1997 | Scholastic |
| D | 1 | Batman: 4 adventure stories | 305092 | 2005 | Scholastic |
| S | 1 | Toestomper and the caterpillars | 304850 | 1999 | Houghton Mifflin |
| S | 1 | My teacher is an alien | 307353 | 2005 | NY: Aladdin |
| S | 1 | Marley: a dog like no other | 306411 | 2008 | Harper Collins |
| D | 1 | Elska | 306832 | 2009 | Random House |
| D | 1 | Maestoso Petra | 331085 | 2010 | Random House |
| S | 1 | The wimpy kid movie diary | 307190 | 2010 | NY: Amulet Books |
| S | 1 | Junie B. Jones and some sneaky peaky spying | 306643 | 1994 | Random House |
| D | 1 | Junie B. Jones is (almost) a flower girl | 306649 | 1999 | Random House |
| S | 1 | Captain Underpants and his wrath | 307658 | 2001 | Scholastic |
| D | 1 | The seamonsters | 306984 | 2007 | Miramax Books/Hyperion |
| S | 1 | I'm too fond of my fur | 306393 | 2004 | Scholastic |
| D | 1 | The secret of Cacklefur castle | 307364 | 2005 | Scholastic |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

[^0]| Nancy McClure | $5 / 13 / 15$ |
| :--- | ---: |
| Building Administrator | Date |

## Steilacoom Historical School District <br> Surplus Form -- Furniture/Equipment (Non IT)

Che Clark
Location/BIdg.

| Code | atv | Description | SHED \# <br> (i fapplicable) | Model\# | Serial \# |
| :--- | :--- | :--- | :--- | :--- | :--- |
| S | 1 | Long Pron M Worktable |  |  |  |
|  |  |  |  |  |  |
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Building Administrator
** Classification Codes: S -Surplus D -Damaged

Steilacoom Historical School District Surplus Form -- Furniture/Equipment (Non IT)

Chloe clave
Location/Bldg.

2014-2015
School Year

beanothyead 4-15-15
Form Prepared By

Date

** Classification Codes: S -Surplus D-Damaged

## Steilacoom Historical School District Surplus Form -- Library / Text Books

## Chloe Clark

Location/Bldg.
2014-2015
School Year

| Code | Qty |  | Description | ISBN\# | Publish Date |
| :---: | :---: | :---: | :---: | :---: | :--- |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1057 | 2001 | Publisher |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1058 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1059 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1060 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1061 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1062 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1063 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1064 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1065 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1066 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1067 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1068 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1069 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1070 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1071 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1072 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1073 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1074 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1075 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1076 | 2001 | Success Pub. Group |


| Suzanne Schenck | $5 / 10 / 15$ |  |
| :--- | :---: | :--- |
| Form Prepared By <br> $* *$ Classification Codes: | Date <br>  <br> S-Surplus | D-Damaged |

Chloe Clark
Location/Bldg.

2014-2015
School Year

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :--- |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1077 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1078 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1079 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1080 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1081 | 2001 | Success Pub. Group |
| S | 1 | Compton's Encyclopedia \& Fact Index | 1082 | 2001 | Success Pub. Group |
| S | 1 | The World Almanac for kids, 2007 | 11332 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11333 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11334 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11335 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11336 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11337 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11338 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11339 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11340 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11341 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11342 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11343 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11344 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11345 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11346 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11347 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11348 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11349 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11350 | 2007 | NY: World Almanac Books |


| Suzanne Schenck | $5 / 10 / 15$ | Gary Yoho |
| :---: | :---: | :---: |
| Form Prepared By Date  <br> $* *$ Classification Codes: S-Surplus D-Damaged | Building Administrator |  |


| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 1 | The World Almanac for kids, 2007 | 11351 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11352 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11353 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11354 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11355 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11356 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11357 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11358 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11359 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11360 | 2007 | NY: World Almanac Books |
| S | 1 | The World Almanac for kids, 2007 | 11361 | 2007 | NY: World Almanac Books |
| D | 1 | DK big book of rescue vehicles | 3220 | 2000 | New York : DK Pub. |
| D | 1 | The Knight at Dawn: Magic Tree House \#2 | 2188 | 1993 | Random House |
| D | 1 | My pony book | 3287 | 1998 | New York : DK Pub . |
| D | 1 | Big book of why | 4000270 | 2010 | Time for Kids Books |
| D | 1 | Bionicle Adventure \#1 | 10271 | 2004 | New York, NY : Scholastic |
| D | 1 | Disney Fairies | 11953 | 2007 | Publications International |
| D | 1 | Koko-love! Conversations with a signing gorilla | 2196 | 1999 | NY: Dutton Children's |
| D | 1 | Look-alikes | 1432 | 1998 | Boston : Little, Brown |
| D | 1 | No, David! | 3295 | 1998 | Blue Sky Press |
| D | 1 | Pinkalicious | 13261 | 2006 | HarperCollins |
| D | 1 | The runaway dolls | 13304 | 2008 | Hyperion Books |
| D | 1 | Harry Potter and the prisoner of Azkaban \#3 | 10404 | 1999 | NY: Arthur A. Levine Books |
| D | 1 | The Sneetches, and other stories | 1282 | 1961 | New York : Random |
| D | 1 | Wolves and other wild dogs | 13855 | 2000 | Chicago : World Book |
| Suzanne |  | 5/10/15 | ry Yoho |  | 5/11/15 |
| Form Prepared By |  | Date ${ }^{* *}$ Classification Codes: S-Surplus D-Dama | Building Administrator |  | Date |


| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| D | 1 | Bone Soup | 13454 | 2008 | Houghton Mifflin |
| D | 1 | Children's quick and easy cookbook | 11929 | 1997 | DK Publishing |
| D | 1 | Click, Clack, Moo: cows that type | 1354 | 2007 | Simon and Schuster |
| D | 1 | Emeril's there's a chef in my world! | 11479 | 2006 | Harper Collins |
| D | 1 | The essential Calvin and Hobbes treasury | 4136 | 1988 | Andrews \& McMeel |
| D | 1 | Explore the Titanic | 14255 | 2011 | NY: Barrons |
| D | 1 | Green eggs and ham | 13246 | 1988 | Random House |
| D | 1 | Helen Keller: a determined life | 4546 | 2004 | Kids Can Press |
| D | 1 | Horse facts | 10084 | 1990 | Dorset Press |
| D | 1 | I spy spectacular: picture book of riddles | 14163 | 2011 | Scholastic |
| D | 1 | I spy year-round challenger! | 4364 | 2005 | Scholastic |
| D | 1 | P is for princess | 11825 | 2007 | Sleeping Bear Press |
| D | 1 | Seattle Seahawks | 2917 | 2000 | Creative Education |
| D | 1 | The wonderful book | 14090 | 2010 | Scholastic Press |
| D | 1 | Zac Attack: An unauthorized biography | 11681 | 2006 | Price Stern Sloan |
|  |  | EQUIPMENT |  | SERIAL \# |  |
|  | 1 | CD/tape player | SC-5050 |  | SCHOOLMATE |
|  | 1 | CD/tape player | SC-5050 |  | SCHOOLMATE |
|  | 1 | Electric pencil sharpener | 1612 IT |  | Xacto-Pro X |
|  | 1 | slide projector | N/A |  | Kodak |
|  | 1 | DVD player | DVP3140/37 | KX1A071360473 | Philips |
|  | 1 | VCR | W 614R | 18747022 | Toshiba |
|  | 1 | Scanner | 3800G04KIT | 08033D110C |  |
|  | 1 | Overhead projector | 120 V | 920796 | 3M |
|  |  |  |  |  |  |


| Suzanne Schenck | 5/10/15 |
| :--- | :---: |
| Form Prepared By | Date |


| Gary Yoho | $5 / 11 / 15$ |
| :--- | :---: |
| Building Administrator | Date |

## Steilacoom Historical School District

## Surplus Form -- Library / Text Books

$\frac{\text { Pioneer Middle School Library }}{\text { Location/Bldg. }}$

Location/Bldg.

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 1 | Lydia, Queen of Palestine | 140370897 | 1991 | Penguin Group |
| S | 2 | New Moon | 9780316024969 | 2006 | Little Brown \& Co. |
| S | 1 | Volcano Disaster | 671009680 | 1998 | Pocket Books |
| S | 1 | Amoung the Imposters | 689855036 | 2001 | Aladdin |
| S | 1 | Brian's Winter | 440227194 | 1996 | Dell laurel-Leaf |
| S | 1 | The Homework Machine | 978068987690 | 2006 | Aladdin |
| S | 2 | Sounder | 5904022129 | 1969 | Scholastic |
| S | 1 | Ender's Game | 765342294 | 1977 | Tom Doherty |
| S | 1 | Divergent | 9780329925857 | 2011 | Harper Collins |
| s | 1 | Twisted Summer | 7671400399 | 1996 | Aladdin |
| S | 1 | Bunnicula | 380510944 | 1979 | Pocket Books |
| S | 1 | Maniac Magee | 316738247 | 1990 | Little Brown \& Co. |
| S | 1 | How to Disappear Completely \& Never be Found | 439569656 | 20032 | Scholastic |
| S | 1 | Clearing, The | 440414520 | 1996 | Bantum Doubleday |
| S | 1 | Forests of Secrets | 9780060525613 | 2003 | Harper Collins |

## Steilacoom Historical School District <br> Surplus Form -- Library / Text Books

Pioneer Middle School Library
Location/Bldg.

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 1 | Patiently Alice | 9780689870736 | 2003 | Simon \& Schuster |
| S | 1 | Sadako and the Thousand Cranes | 7100900275 | 1977 | Bantam Doubleday |
| S | 1 | Farenheit 451 | 9780345342966 | 1953 | Random House |
| S | 1 | Wait till Helen Comes | 380704420 | 1986 | Houghton Mifflin Co. |
| S | 1 | TTYL | 9780810987880 | 2004 | Amulet Books |
| s | 1 | Angel Experiment, The | 9780316067959 | 2005 | Little Brown \& Co |
| S | 1 | Magician, The | 9780385737289 | 2008 | Delacorte Press |
| S | 1 | Divide | 439634105 | 2004 | Scholastic |
| s | 1 | Out of my Mind | 9781416971719 | 2010 | Simon \& Schuster |
| s | 1 | Love you Make/Beatles, The | 812477847 | 1983 | Penguin Books |
| S | 1 | Second Summer of the Sisterhood, The | 385731051 | 2003 | Delacorte Press |
| S | 1 | Dobbleganger, The | 978141433571 | 2008 | Scholastic |
| S | 1 | How to Steal a Dog | 9780545154420 | 2007 | Scholastic |
| S | 1 | ChickenHare | 9780545485081 | 2013 | Scholastic |
| s | 1 | Stonekeeper, The | 9780439846813 | 2008 | Scholastic |
| S | 1 | Rose | 9780545135436 | 2009 | Scholastic |

Form Prepared By Linda Davis
Building Administrator Andre Stout
30-Apr-15

[^1]
## Steilacoom Historical School District <br> Surplus Form -- Library / Text Books

Pioneer Middle School Library
Location/Bldg.

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 2 | Catching Fire | 9780439023498 | 2009 | Scholastic |
| S | 1 | Harry Potter \& Deathly Hallows | 9780545010221 | 2007 | Scholastic |
| S | 1 | Mark of Athena, The | 9781423140603 | 2012 | Scholastic |
| S | 1 | Twilight | 9780316065450 | 2005 | Scholastic |
| S | 1 | Breaking Dawn | 9780316067928 | 2008 | Scholastic |
| S | 1 | Eragon | 9780375826689 | 2003 | Random House |
| s | 1 | Lost Hero | 978142113393 | 2010 | Hyperion Books |
| s | 1 | Harry Potter \& Goblet of Fire | 9780439139595 | 2000 | Scholastic |
| S | 1 | Darkest Hour, The | 9780060000073 | 2004 | HarperCollins |
| S | 1 | Twelth Grade Kills | 9780525422242 | 2008 | Scholastic |
| S | 1 | Spy who Saved the World | 9780684190686 | 1992 | Macmillan Pub. |
| S | 1 | Leviathan | 9781416971740 | 2009 | Simon Pulse |
| S | 1 | Book Thief, The | 9780375831003 | 2005 | Alfred Knopf |
| S | 1 | Sam's Letters to Jennifer | 316710571 | 2004 | Little Brown \& Co. |
| S | 1 | Lock \& Key | 9780329712730 | 1971 | Penguin Group |
| S | 1 | Postcards from France | 61310260 | 1997 | HarperCollins |

Form Prepared By Linda Davis
Building Administrator Andre Stout
30-Apr-15

[^2]
## Steilacoom Historical School District

Surplus Form -- Library / Text Books
$\frac{\text { Pioneer Middle School Library }}{\text { Location/Bldg. }}$

| 2014-2015 |
| :---: |
| School Year |


| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 1 | Athena | 9781596436497 | 2010 | First Second |
| s | 1 | Greatest Muhammad Ali, The | 590543423 | 2001 | Scholastic |
| s | 1 | Tikta' Liktak | 395618126 | 1993 | Houghton Mifflin |
| s | 1 | Rachel's Journal | 439133424 | 1998 | Scholastic |
| s | 1 | Maze of Bones, The | 9780545060394 | 2008 | Scholastic |
| s | 1 | Beatrice Letters, The | 9780060586584 | 2006 | HaprerCollins |
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## Steilacoom Historical School District Surplus Form -- Furniture/Equipment (Non IT)

Saltar's Point

Location/Bldg.

| Code | Qty | Description | SHSD \# <br> (if applicable) | Model \# | Serial \# |
| :--- | ---: | :---: | :---: | :---: | :---: |
| S | 1 | volleyball net w/poles |  |  |  |
| S | 1 | Computer table |  |  |  |
| S | 2 | projector screens |  |  |  |
| S | 1 | wood cubby unit |  |  |  |
| D | 1 | Gray office chair w/broken foot |  |  |  |
| D | 1 | Fire File Cabinet (1 door broken) |  |  |  |
|  |  |  |  |  |  |
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| Lori Wilson/Rita Gı | Date |
| :--- | ---: |
| Form Prepared By |  |
| ** Classification Codes: | S-Surplus |
| D-Damaged |  |

# Steilacoom Historical School District Surplus Form -- Library / Text Books 

Saltar's Point
Location/Bldg.

2014-2015
School Year

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 33 | Susannah and the Purple Mongoose | 13:9780525449072 | 1992 | Penguin Group (USA) Incorporated |
| S | 34 | Tails of the Bronx | 13:9780027746525 | 1991 | Atheneum Books for Young Readers |
| S | 4 | Teacher's Pet | 13:9780590420310 | 1988 | Scholastic, Inc. |
| S | 23 | That's a Wrap: How Movies are Made | 13:9780382243769 | 1991 | Silver Burdett Press |
| S | 4 | The Adventures of Spider | 13:9780316051071 | 1964 | Little, Brown Books for Young Readers |
| S | 14 | The Adventures of Tom Sawyer | 13:9781502487773 | 1875 | CreateSpace Publishing |
| S | 28 | The Best Christmas Pageant Ever | 13:9780064470445 | 1972 | HarperCollins Publishers |
| S | 13 | The Borrowers | 13:9780152047375 | 1952 | Houghton Mifflin Harcourt |
| S | 12 | The Bunjee Venture | 13:9780590403962 | 1977 | Scholastic, Inc. |
| S | 5 | Our Teacher is Missing | 13:9780590445979 | 1992 | Scholastic, Inc. |
| S | 25 | The Captive | 13:9780590416245 | 1994 | Scholastic, Inc. |
| S | 27 | The Castle in the Attic | 13: 9780440409410 | 1985 | Random House Children's Books |
| 5 | 54 | The Cay | 13: 9780152063207 | 1969 | Houghton Mifflin Harcourt |
| S | 21 | The Cookcamp | 13:9780545748254 | 1991 | Scholastic, Inc. |
| S | 33 | The Cybil War | 13:9780140343564 | 1981 | Penguin Young Readers Group |

$\frac{\text { L. Vallieres } 5 / 12 / 15}{\text { Form Prepared By }}$ Date

[^3]
## Steilacoom Historical School District <br> Surplus Form -- Library / Text Books

Saltar's Point
Location/Bldg.

2014-2015
School Year

L. Vallieres 5/12/15

Form Prepared By

Date


## Steilacoom Historical School District <br> Surplus Form -- Library / Text Books

Location/Bldg.
2014-2015
School Year

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 5 | The Seven Treasure Hunts | 13:9780064404358 | 1991 | HarperCollins Publishers <br> Houghton Mifflin Harcourt <br> Bantam Doubleday Dell Books for Young Readers |
| D | 23 | The Sign of the Beaver |  | 1983 |  |
| S | 25 | The Spider, The Cave and The Pottery Bowl | 13: 9780547577111 13: 9780440401667 | 1971 |  |
| S | 11 | The Story of Benjamin Franklin | $13: 9780440400219$$13: 9780440402596$ | 1988 | Random House Children's Books Random House Children's Books |
| S | 27 | The Story of Muhammad Ali |  | 1990 |  |
| S | 6 | The Story of the White House | 13: 9780590433341 | 1991 | Scholastic, Inc. |
| S | 14 | The Terrible Mr. Twitmeyer | $\begin{aligned} & 13: 9780590415958 \\ & 13: 9780060824976 \end{aligned}$ | 1952 | Scholastic, Inc. <br> HarperCollins Publishers |
| S | 5 | The Thief |  | 1996 |  |
| 5 | 25 | The True Confessions of Charlotte Doyle | 13:9780545477116 | 1990 | Scholastic, Inc. <br> HarperCollins Publishers |
| S | 3 | The Upstairs Room | 13:9780064403702 | 1972 |  |
| S | 21 | The Westing Game | 13:9780142401200 | 1980 | HarperCollins Publishers <br> Penguin Young Readers Group |
| S | 44 | The Whipping Boy | 13:9780060521226 | 1987 | HarperCollins Publishers |
| S | 6 | There's a Hamster in My Lunchbox | 13:9780590481205 | 1994 | Scholastic, Inc. |
| 5 | 4 | They Came From Center Field | 13:9780590479752 | 1995 | Scholastic, Inc. |
| S | 17 | Toughboy and Sister | 13:9780689505065 | 1992 | Margaret K. McElderry Books |
| L. Vallieres 5/12/15 |  |  | $\mathrm{CnO}_{1}$ |  | 57275 |
| Form Prepared By Date |  |  | Building Administrator |  | Date |

## Steilacoom Historical School District <br> Surplus Form -- Library / Text Books

| Saltar's Point Elementary | 2014-2015 |
| :---: | :---: |
| Location/Bldg. | School Year |


| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 6 | True Stories About Abraham Lincoln | 13:9780590438797 | 1973 | Scholastic, Inc. |
| S | 5 | Undying Glory | 13: 9780590441711 | 1991 | Scholastic, Inc. |
| S | 35 | Where the River Runs | 13: 9780316322874 | 1993 | Little, Brown and Company |
| S | 41 | Who Stole the Wizard of Oz? | 13: 9780394849928 | 1981 | Random House Children's Books |
| S | 5 | Year of Impossible Goodbyes | 13:9780440407591 | 1991 | Random House Children's Books |
| S | 6 | Zlata's Diary | 13:9780143036876 | 1994 | Penguin Publishing Group |
| S | 4 | 1 Have a Dream: The Story of Martin Luther King Jr. | 13:9780590442305 | 1986 | Scholastic, Inc. |
| S | 25 | In the Year of the Boar and Jackie Robinson | 13:9780064401753 | 1984 | HarperCollins Publishers |
| D | 15 | My Brother Sam is Dead | 13:9780590427920 | 1985 | Scholastic, Inc. |
| D | 24 | Bridge To Terabithia | 13: 9780064401845 | 1987 | HarperCollins Publishers |
| D | 29 | The Witch of Blackbird Pond | 13:9780547550299 | 1958 | Houghton Mifflin Harcourt |
| D | 10 | Tuck Everlasting | 13:9780374480110 | 1993 | Square Fish |
| D | 5 | Maniac MaGee | 13:9780316809061 | 1999 | Little, Brown Books for Young Readers |
| S | 6 | Justin and The Best Biscuits in the World | 13:9780061958915 | 1995 | HarperCollins Publishers |
| S | 31 | Dear Dr. Bell...Your Friend Helen Keller | 13: 9780688128142 | 1992 | HarperCollins Publishers |
|  |  | L. Vallieres 5/12/15 | $\operatorname{Cln}$ |  | $5-12-15$ |
| Form Prepared B |  | Date | Building Administrator |  | Date |

[^4]
## Steilacoom Historical School District <br> Surplus Form -- Library / Text Books

Saltar's Point
Location/Bldg.

2014-2015
School Year

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 6 | Rosa Parks: My Story | 13:9780141301204 | 1992 | Penguin Young Readers Group |
| S | 11 | The Cabin Faced West | 13:9780698119369 | 1958 | Penguin Young Readers Group |
| S | 13 | The Little Prince | 13: 9780156012195 | 1943 | Houghton Mifflin Harcourt |
| S | 4 | Ain't l a Woman | 13:9780590446914 | 1992 | Scholastic |
| S | 4 | An Indian Winter | 13:9780823409303 | 1992 | Holiday House, Inc. |
| S | 29 | And Now Miguel | 13:9780064401432 | 1953 | HarperCollins Publishers |
| S | 17 | Banner in the Sky | 13:9780064470483 | 1954 | HarperCollins Publishers |
| S | 11 | Blue Willow | 13:9780140309249 | 1940 | Penguin Young Readers Group |
| S | 26 | Buried in Ice | 13:9780590438490 | 1992 | Scholastic |
| S | 43 | Caddie Woodlawn | 13:9780689815218 | 1935 | Simon Pulse |
| S | 7 | Calico Captive | 13:9780618150762 | 1957 | Houghton Mifflin Harcourt |
| S | 36 | Call it Courage | 13:9780689713910 | 1971 | Aladdin |
| S | 3 | Catherine Called Birdy | 13:9780547722184 | 1994 | Houghton Mifflin Harcourt |
| S | 5 | Catwings | 13:9780439551892 | 1988 | Scholastic, Inc. |
| S | 30 | Children of the Old West | 13:9780395548004 | 1983 | Houghton Mifflin Harcourt |
|  |  | /15 | $\text { Alm } \mathrm{Cl}$ |  | $12-15$ |
| Form Prepared By |  | Date | Building Administrator |  | Date |

## Steilacoom Historical School District <br> Surplus Form -- Library / Text Books

Saltar's Point
Location/Bldg.


## Steilacoom Historical School District Surplus Form -- Library / Text Books

| Saltar's Point | 2014-2015 |
| :---: | :---: |
| ${ } }$ | School Year |


L. Vallieres 5/12/15
Form Prepared By Date


## Steilacoom Historical School District Surplus Form -- Library / Text Books

Saltar's Point
Location/Bldg.

2014-2015
School Year

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| s | 7 | Missing May | 13: 9780439613835 | 1992 | Scholastic, Inc. <br> Rinehart, Roberts Publishers, Inc. |
| 5 | 6 | Navajo Long Walk | 13: 9781879373563 | 1994 |  |
| 5 | 4 | Nothing's Fair in the Fifth Grade | 13: 9780142413494 | 1981 |  |
| 5 | 8 | Old Yeller | 13: 9780064403825 | 1956 | HarperCollins Publishers |
| $s$ | 41 | On The Banks of Plum Creek | 13: 9780060581831 | 1937 | HarperCollins Publishers |
| $s$ | 4 | One Day in the Desert | 13: 9780064420389 | 1983 | HarperCollins Publishers |
| 5 | 3 | One Day in the Prairie | 13: 9780064420396 | 1986 | HarperCollins Publishers |
| 5 | 3 | One Day in the Woods | 13: 9780064420174 | 1988 | HarperCollins Publishers |
| 5 | 7 | Our Teacher is Missing | 13:9780590445979 | 1992 | Scholastic, Inc. |
| 5 | 17 | Owls In The Family | 13: 9780440413615 | 1961 | Random House Children's Books |
| s | 3 | Pedro's Journal | 13: 9780590462068 | 1991 | Scholastic, Inc. |
| S | 5 | Philip Hall Likes Me. I Reckon Maybe. | 13: 9780141303123 | 1974 | Penguin Young Readers Group |
| 5 | 6 | Phoebe the Spy | 13: 9780698119567 | 1977 | Penguin Young Readers Group |
| s | 12 | Pippi Longstocking | 13: 9780142427521 | 1950 | Penguin Young Readers Group |
| S | 5 | Plain City | 13: 9780590473651 | 1993 | Scholastic, Inc. |
| L. Vallieres 5/12/15 |  |  | Mrur |  | 2-1 |
| Form Prepared B |  | Date | Building Administrator |  | Date |

# Steilacoom Historical School District Surplus Form -- Library / Text Books 

| Saltar's Point |  |  |  | 2014-2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Location/Bldg. |  |  |  | School Year |  |  |
| Code | Qty |  | otion | ISBN\# | Publish Date | Publisher |
| S | 33 | My N | Maria Isabel | 13: 9781439106969 | 1992 Atheneum Books for Young Readers |  |
| S | 6 | Mufaro | iful Daughters | 13: 9780688040451 | 1987 | H |
| S | 6 |  | t Soldier | 13:9780590430524 | 1975 | Scholastic, Inc. |
| S | 35 |  | he Sun | 13: 9780380754960 | 1988 | HarperCollins Publishers |
| S | 26 | Roll of | Hear My Cry | 13: 9780140384512 | 1976 | Penguin Young Readers Group |
| S | 6 | Ros | My Story | 13: 9780141301204 | 1992 | Penguin Young Readers Group |
| S | 6 |  | ton's Day | 13: 9780439812207 | 1989 | Scholastic, Inc. |
| S | 18 |  | n and Tall | 13: 9780062399526 | 1985 | 5 HarperCollins Publishers |
| S | 27 |  | Spirit | 13: 9780688128258 | 1994 | 4 HarperCollins Publishers |
| 5 | 6 |  | tanic | 13: 9780152013059 | 1996 | 6 Houghton Mifflin Harcourt |
| S | 5 |  | Away | 13: 9780590469210 | 1992 | 2 Scholastic, Inc. <br> 4 Northwest Interpretive Association |
| S | 17 |  | ted Seven | 13: 9780914019220 | 1984 |  |
| S | 17 |  | ded | 13: 9780385298254 | 1987 | 7 Random House Children's Books |
| S | 24 |  | fudge | 13: 9780142408803 | 1980 | Penguin Young Readers Group |
| S | 4 | Surviv | Applewhites | 13: 9780064410441 | 2002 | HarperCollins Publishers |
| L. Vallieres 5/12/15 |  |  |  | Amor s-12-15 |  |  |
| Form Prepared By |  |  | Date | Building Administrator | Date |  |
| ** Clas | cation Co | S-Surplus | maged |  |  |  |

## Steilacoom Historical School District

## Surplus Form -- Library / Text Books

$\frac{\text { Saltar's Point }}{\text { Location/Bldg. }}$

Location/Bldg.

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| D | 1 | Bill Nye the science guy- archaelology | 2107473 | 2002 | Disney Educational Productions |
| S | 1 | Colonial America | 5554 | 2011 | Disney Education |
| S | 1 | Davy Crockett | 105413 | 1960 | Harper |
| S | 1 | Dinosaurs and other archosaurs | 103506 | 1986 | Random |
| S | 1 | Doctor De Soto | 105059 | 1982 | Scholastic |
| S | 1 | The ghost next door | 2108454 | 1993 | Scholastic |
| S | 1 | The headless ghost | 2108475 | 1995 | Scholastic |
| S | 1 | Iggie's house | 102332 | 1970 | Englewood Cliffs, N.J. : Bradburv |
| D | 1 | Nancy Drew ghost stories | 104921 | 1983 | Wanderer |
| S | 1 | Old man's cave | 5318 | 2007 | Scholastic |
| S | 1 | The ghost of Windy Hill | 102376 | 1968 | Crowell |
| D | 1 | The story of the battle for Iwo Jima | 104426 | 1977 | Childrens |
| D | 1 | The tales of Olga da Polga | 105911 | 1971 | Macmillan |
| D | 1 | Titanic: legacy of the world's greatest ocean liner | 2108273 | 1997 | Time-Life Books |
| S | 1 | Trout | 103613 | 1966 | Morrow |

Terri Eley
May 4, 2015
Form Prepared By
Date
Building Administrator
Date

## Steilacoom Historical School District

## Surplus Form -- Library / Text Books

| Saltar's Point | 2014-2015 |
| :---: | :---: |
|  | School Year |


| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 1 box | Social Studies Weekly (85\% complete) |  |  |  |
|  |  | (Teacher manuals \& student material) |  |  |  |
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| Lori Wil | son/Rita | 5/13/2015 | Alex Clauson |  | 5/13/2015 |
| Form Pr | repared | Date | Building Administrator |  | Date |

## Steilacoom Historical School District

Surplus Form -- Information Technology
Steilacoom High School
Location/Bldg.
School Year

| Code | Qty | Description | SHSD \# <br> (if applicable) | Model \# | Serial \# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| D | 1 | Hitachi VCR |  | VT-MX211A | 60502836 |
| D | 1 | Hitachi VCR |  | VT-M190A | 50421824 |
| D | 1 | Samsung VCR |  | VR3607 | 6RAH701521 |
| D | 1 | Samsung VCR |  | VR3608 | 6RAH700590 |
| D | 1 | AC Adaptor |  | SP48-121000 | N/A |
| D | 1 | Panasonic Camcorder Battery Pack |  | PV-BP18 | N/A |
| D | 5 | Califone Headphones |  | 2924AV | N/A |
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|  | eri Litt | 13-May-15 |  |  |  |
| Form Prepared By |  | Date | Building Administrator |  | Date |
|  |  |  |  |  |  |
|  |  |  | IT Department |  | Date |

## Steilacoom Historical School District

## Surplus Form -- Textbooks

Steilacoom High School
2014-2015
Location/Bldg. School Year

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :--- | :--- | :---: | :---: |
| S | 1 | Language of Literature | $978-0-395-931721-X$ | 2000 | McDougal Littell |
| S | 1 | Language of Literature | $0-395-73706-0$ | 1997 | McDougal Littell |
| S | 1 | The Americans | $0-395-85182-3$ | 1998 | McDougal Littell |
| S | 1 | Marketing Essentials | $0-02-640601-2$ | 1997 | Glencoe/McGraw-Hill |
| S | 1 | Geometry | $978-0-07-888484-9$ | 2010 | Glencoe/McGraw-Hill |
| S | 1 | Physical Science | $978-0-13-362816-6$ | 2009 | Pearson/Prentice Hall |
| S | 1 | Language of Literature | $0-395-93172-X$ | 2000 | McDougal Littell |
| S | 1 | Sociology and You | $0-07-828576-3$ | Glencoe/McGraw-Hill |  |
| S | 3 | Laboratory and Field Investigations in <br> Marine Biology | $0-697-05107-2$ | 1992 | Wm. C. Brown Communications |
| S | 7 | Laboratory Investigations Eighth Edition | $0-8087-4146-2$ | 1985 | Burgess Publishing Company |
| S | 14 | Human Genetics Concepts and Applications <br> 5th Edition | $0-07-246268-x$ | 2003 | McGraw-Hill Companies Inc. |
| S | 1 | Biology New Edition | $0-13-099672-6$ | 1993 | Prentice-Hall |
| S | 1 | Biology | $0-13-050730-x$ | 2002 | Pearson Education Inc. |
| S | 1 | Science Explorer Physical Science | $0-13-050623-0$ | 2001 | Prentice-Hall |
| S | 4 | Physics Priciples and Problems | $0-675-17264-0$ | 1992 | Macmillan McGraw-Hill |
| S | 3 | Shakespeare Made Easy Macbeth | $0-8120-3571-2$ | 1985 | Barrons Educational Series, Inc |
| D | 1 | William Shakespear's Macbeth | $0-7607-0655-7$ | 1997 | Simon \& Schuster Inc |
| D | 1 | Lord Of the Flies | $0-399-50148-7$ | 2006 | Penguin Group |
| D | 1 | Adventures Of Huckleberry Finn | $1-59308-000-x$ | 2003 | Fine Creative Media Inc |
| S | 7 | C.O.R.D. Applied Mathematics Videos for <br> Units ABC \& 1-22 | N/A | 1990 | CORD Videos |
| S | 22 | Applied Math Teacher Guide Units 1- <br> $7,10,11,13-22 ~ A B C ~$ | N/A | 1988 | C.O.R.D. |
| S | 53 | Applied Math Teacher Guide Units 1-33 <br> (missing 3,6,7), 37, ABC some duplicates* | N/A | C.O.R.D. |  |
| S | 1 | Applied Mathematics Study Guides Units A- <br> 15 | $1-55502-854-3$ | 1996 | C.O.R.D. |

## Steilacoom Historical School District Surplus Form -- Textbooks

| S | 1 | Applied Mathematics Discs for Units 30-31 | N/A | 1992 | C.O.R.D. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 70 | Unit A: Getting to Know your Calculator | 1-5502-296-0 | 1988 | C.O.R.D. |
| S | 84 | Unit B: Naming Numbers in Different Ways | 1-5502-296-0 | 1988 | C.O.R.D. |
| S | 52 | Unit C: Finding Answers with Your Calculator | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 75 | Unit 1 Learning Problem-Solving Techniques | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 62 | Unit 2 Estimating Answers | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 40 | Unit 3 Measuring in English And Metric Units | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 70 | Unit 4 Using Graphs Charts and Tables | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 64 | Unit 5 Dealing With Data | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 66 | Unit 6 Working with Lines and Angles | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 52 | Unit 7 Working with Shapes in Two Dimensions | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 58 | Unit 8 Working with Shapes in Three Dimensions | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 54 | Unit 9 Using Rations and Proportions | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 94 | Unit 10 Working with Scales Drawings | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 64 | Unit 11 Using Signed Numbers and Vectors | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 59 | Unit 12 Using Scientific Notation | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 55 | Unit 13 Precision, Accuracy, and Tolerance | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 88 | Unit 14 Solving Problems with Powers and Roots | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 36 | Unit 15 Using Formulas to Solve Problems | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 28 | Working with Equations Bridge from Unit 15 to 16 | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 43 | Unit 17 Graphing Data | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 68 | Unit 18 Solving Probles that Involve Nonlinear Equations | 1-5502-296-0 | 1998 | C.O.R.D. |
| S | 60 | Unit 19 Working with Statistics | 1-5502-296-0 | 1998 | C.O.R.D. |

## Steilacoom Historical School District

Surplus Form -- Textbooks

| S | 61 | Unit 22 Using Trigonometric Functions | $1-5502-296-0$ | 1998 | C.O.R.D. |
| :---: | :---: | :--- | :--- | :---: | :---: |
| S | 32 | Unit 23 Factoring | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 31 | Unit 24 Patterns and Funtions | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 32 | Unit 25 Quadrics | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 29 | Unit 26 Systems of Equations | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 31 | Unit 27 Inequalities | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 30 | Unit 28 Geometry in the Workplace 1 | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 3 | Unit 29 Geometry in the Workplace 2 | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 29 | Unit 30 Solving Problems with Computer <br> Spreadsheets | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 32 | Unit 31 Solving Problems with Computer <br> Graphics | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 31 | Unit 32 Quality Assurance and Process <br> Control 1 | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 31 | Unit 33 Quality Assurance and Process <br> Control 2 | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 1 | Unit 34 Spatial Visualization | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 1 | Unit 35 Coordinate Geometry | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 1 | Unit 36 Logic | $1-5502-296-0$ | 1998 | C.O.R.D. |
| S | 1 | Easy Grade Pro v3.6 disks \& User Guide | NA | 2002 | ORBIS Software |

「eri Litt
13-May-15
Date

Steilacoom Historical School District

## Surplus Form -- Library/Text books

| Code | Qty | Description | ISBN\# | Publish Date | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 2 | Activities for Base Ten Blocks, Gr 1-6 | 1-56911-547-8 | 2004 | Learning Resources |
| S | 15 | Algebra | 0-7854-3567-0 | 2004 | AGS |
| S | 1 | Algebra (Teacher's Edition) | 978-0-78-543568-6 | 2004 | AGS |
| S | 13 | American Literature | 9780785441052 | 2007 | Pearson |
| S | 1 | American Literature (Audio CDs) |  | 2007 | Pearson |
| S | 1 | American Literature (TE) | 0-78544106-9 | 2007 | Pearson |
| S | 10 | Basic Math Skills | 0-7854-2316-8 | 2001 | AGS |
| S | 1 | Biology | 0-7854-2193-9 | 2000 | AGS |
| S | 1 | Biology (Teacher's Edition) | 0-7854-2194-7 | 2000 | AGS |
| S | 1 | Connected Mathematics Blackline Masters \& Additional Practice Gr 8 | 978-0-13053-131-5 | 2002 | Pearson |
| S | 9 | Consumer Mathematics | 0-7854-2312-5 | 2001 | AGS |
| S | 1 | Consumer Mathematics (Teacher's Edition) | 0-7854-2313-3 | 2001 | AGS |
| S | $\sim 50$ | Cuisenaire Rods / Blue 10's |  |  |  |
| S | 4 bags | Drawing to Learn Tracing Tools |  |  | Houghton Mifflin |
| S | 34 | Exploring Literature | 0-7854-4075-5 | 2007 | Pearson |
| S | 2 | Exploring Literature | 0-7854-4076-3 | 2007 | Pearson |
| S | 1 | Exploring Literature Vol. 1 Teaacher's Material | Three Ring Binder |  |  |
| S | 15 | Geometry | 0-7854-3829-7 | 2005 | AGS |
| S | 1 | Geometry (Teacher's Edition) | 0-7854-3830-0 | 2005 | AGS |
| S | 1 set | Math Manipulatives: Algebra Ready Vocab Cards |  |  |  |
| S | 1 | Math Triumphs Assessment Masters Gr 6 |  | 2010 | Glencoe |
| S | 1 | Math Triumphs Assessment Masters Gr 7 |  | 2010 | Glencoe |
| S | 2 | Math Triumphs Assessment Masters Gr 8 |  | 2010 | Glencoe |
| S | 1 each | Math Triumphs CD: Student Works + | Gr 6, Gr 7, Gr 8 |  | Glencoe |
| S | 1 each | Math Triumphs CD: Teacher Works + | Gr 6, Gr 7, Gr 8 |  | Glencoe |
| S | 2 | Math Triumphs ExamView Assessment Suite |  |  | Glencoe |
| S | 1 | Math Triumphs Foundations for Algebra Student Edition | 978-0-07-890846-6 | 2010 | Glencoe |

## Surplus Form -- Library/Text books

|  |  | Math Triumphs Foundations for Algebra Teacher's <br> S | 2 |  |  |
| :---: | :---: | :--- | :--- | :--- | :--- |
| S | 5 | Math Triumphs Gr. 6 Book 1 | $978-0-07-890847-7$ | 2010 | Glencoe |
| S | 10 | Math Triumphs Gr. 6 Book 2 | $978-0-07-888207-4$ | 2009 | Glencoe |
| S | 10 | Math Triumphs Gr. 6 Book 3 | $978-0-07-888208-1$ | 2009 | Glencoe |
| S | 11 | Math Triumphs Gr. 7 Book 1 | $978-0-07-88810-4$ | 2009 | Glencoe |
| S | 9 | Math Triumphs Gr. 7 Book 3 | $978-0-07-888210-4$ | 2009 | Glencoe |
| S | 10 | Math Triumphs Gr. 8 Book 1 | $978-0-07-888213-5$ | 2009 | Glencoe |
| S | 10 | Math Triumphs Gr. 8 Book 2 | $978-0-07-888214-2$ | 2009 | Glencoe |
| S | 10 | Math Triumphs Gr. 8 Book 3 | $978-0-07-888215-9$ | 2009 | Glencoe |
| S | 1 | Math Triumphs Grade 6 TE | $978-0-07-888222-7$ | 2010 | Glencoe |
| S | 1 | Math Triumphs Grade 7 TE | $978-0-07-888223-4$ | 2010 | Glencoe |
| S | 2 | Math Triumphs Grade 8 TE | $978-0-07-888224-1$ | 2010 | Glencoe |
| S | 30 | Middle School Math Course 2 | $978-0-030-65054-3$ | 2004 | Holt |
| S | 1 | Middle School Math Course 2 (Teacher's Edition) | $978-0-030-65056-7$ | 2004 | Holt |
| S | 1 lg bag | Pattern Blocks |  |  |  |
| S | 1 | Pearson Connected Mathematics Blackline Masters |  | Additional Practice Grade 8 | $978-0-13-053131-5$ |

Steilacoom Historical School District

## Surplus Form -- Library/Text books

| S | 1 | Reader's Handbook: a student guide for learning \& reading (yellow) | 0-669-49009-1 | 2002 | Great Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 1 | Reader's Handbook: a student guide for reading \& learning (TE) | 0-669-49085-7 | 2002 | Great Source |
| S | 45 | REWARDS Multiple Syllabic Word Rdg Strategies | 1-57035-272-0 | 2000 | Sopris West |
| S | 20 | REWARDS plus Application to Social Studies Student Book | 978-1-57035-803-6 | 2004 | Sopris West |
| S | 1 | REWARDS plus Application to Social Studies Teacher's Guide | 978-1-57035-802-9 | 2004 | Sopris West |
| S | 3 | REWARDS Student Book | 978-1-57035-272-0 | 2000 | Sopris West |
| S | 1 | REWARDS Teacher's Guide | 978-1-57035-271-3 | 2000 | Sopris West |
| S | 9 | SRA Comprehension Skills Workbook Book 1 | 978-0-02-674806-3 | 2002 | McGraw Hill |
| S | 1 | SRA Comprehension Skills Workbook Book 1 Teacher's Guide | 978-0-02674-805-6 | 2002 | McGraw Hill |
| S | 2 | SRA Connecting Math Concepts Level A Tchr Presentation Book 1 | 978-0-02684-462-8 | 2003 | McGraw Hill |
| S | 3 | SRA Connecting Math Concepts Level A Tchr Presentation Book 2 | 978-0-02684-463-5 | 2003 | McGraw Hill |
| S | 5 | SRA Connecting Math Concepts Level A Wkbk 2 | 978-0026-84654-7 | 2003 | McGraw Hill |
| S | 1 | SRA Connecting Math Concepts Level B Tchr Presentation Book 1 | 978-0-02684-464-2 | 2003 | McGraw Hill |
| S | 14 | SRA Connecting Math Concepts Level B Wkbk 1 | 978-0026-84655-4 | 2003 | McGraw Hill |
| S | 23 | SRA Connecting Math Concepts Level B Wkbk 2 | 978-0-02684-6956-1 | 2003 | McGraw Hill |
| S | 1 | SRA Corrective Reading Comprehension B2 Teacher's Guide | 978-0-07611-399-6 |  | McGraw Hill |
| S | 13 | SRA Corrective Reading Comprehension Skills Comprehension B2 Workbook | 978-0-07611-184-8 | 2002 | McGraw Hill |
| S | 12 | SRA Corrective Reading Comprehension Skills Comprehension B1 workbook | 978-0-07611-171-8 | 2001 | McGraw Hill |
| S | 14 | SRA Corrective Reading Concept Applications Comprehension C Student Book (hardcover) | 978-0-07611-194-7 | 2008 | Sopris West |
|  |  |  |  |  |  |

Steilacoom Historical School District Surplus Form -- Library/Text books

| S | 1 | SRA Corrective Reading Concept Applications Comprehension C Teacher's Edition | 978-0-07611-196-1 | 2008 | Sopris West |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 12 | SRA Corrective Reading Concept Applications Comprehension C Workbook | 978-0-07611-195-4 | 2008 | Sopris West |
| S | 6 | SRA Corrective Reading Decoding Strategies B2 Student Books (hardcover) | 978-0-02674-786-8 | 2002 | McGraw Hill |
| S | 5 | SRA Corrective Reading Decoding Strategies B2 Student Books (hardcover) | 978-0-07611-226-5 | 2008 | McGraw Hill |
| S | 5 | SRA Corrective Reading Decoding Strategies B2 Workbooks | 978-0-02674-787-5 | 1999 | McGraw Hill |
| S | 5 | SRA Corrective Reading Decoding Strategies Decoding B1 Student Book (hardcover) | 978-0-02-674779-0 |  | Sopris West |
| S | 2 | SRA Corrective Reading Decoding Strategies Decoding B1 Teacher's Guide | 978-0-02674-778-3 |  | Sopris West |
| S | 4 | SRA Corrective Reading Decoding Strategies Decoding B1 workbook | 978-0-02674-781-3 |  | Sopris West |
| S | 1 | SRA Corrective Reading Practice \& Review Activities CD ROM | 978-0-07-611203-6 |  | Sopris West |
| S | 5 | SRA Corrective Reading Skill Applications Decoding C Student Edition (hardcover) | 978-0-02674-793-6 | 2002 | McGraw Hill |
| S | 2 | SRA Corrective Reading Skill Applications Decoding C Workbook | 978-0-02674-794-3 | 2002 | McGraw Hill |
| S | 7 various | SRA Corrective Reading Skills Application Teacher's Presentations Books |  |  | McGraw Hill |
| S | 14 | SRA Corrective Reading Skills Applications Decoding C Student Edition (hardcover) | 978-0-07611-238-8 | 2008 | McGraw Hill |
| S | 2 | SRA Corrective Reading Skills Applications Decoding C Teacher's Guide | 978-0-02678-792-9 | 2002 | McGraw Hill |
| S | 13 | SRA Corrective Reading Skills Applications Decoding C workbooks | 978-0-07611-239-5 | 2008 | McGraw Hill |
| S | 1 | SRA Corrective Reading Teacher's Edition Decoding C | 978-0-07611-240-1 | 2008 | McGraw Hill |

## Surplus Form -- Library/Text books

| S | 23 various | SRA Corrective Reading Testbooklets and Examiner's Manuals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | 1 | SRA Corrective Reading Thinking Basics Comprehension A Teacher's Guide | 978-0-07611-162-6 | 2008 | McGraw Hill |
| S | 1 | SRA Corrective Reading Thinking Basics Comprehension A Teacher's Guide | 978-0-02674-799-8 | 2002 | McGraw Hill |
| S | 13 | SRA Corrective Reading Thinking Basics Workbooks | 978-0-07611-159-6 | 2008 | McGraw Hill |
| S | 5 | SRA Corrective Reading Thinking Basics Workbooks Comprehension A | 978-0-02674-801-8 | 2002 | McGraw Hill |
| S | 9 | SRA Corrective Reading Word Attack Basics Decoding A Workbook | 978-0-07611-206-7 |  | McGraw Hill |
| S |  | SRA Reading Mastery Signature Edition Curriculum Based Assessment and Fluency Student Edition | $\begin{aligned} & 12 @ \text { Kdgn / } 11 \text { @ Gr } 1 \\ & \text { / } 99 \text { @ Gr } 3 \\ & \hline \end{aligned}$ | 2008 |  |
| S | 1 | Step Up to Writing 2nd Edition TE (3 ring binder) | 1-57035-457-X | 1999 | Sopris West |
| S | 1 | Step Up to Writing 2nd Edition TE (Classroom Reproducibles) | 1-57035-524-x | 1999 | Sopris West |
| S | 3 | Step Up to Writing 2nd Edition TE (Overhead Masters) | 1-57035-514-2 | 1999 | Sopris West |
| S | 38 | Step Up to Writing: handy Pages, the 5 Elements of Expository Writing | 1-57035-217-8 | 1999 | Sopris West |
| S | 1 | Tub of 10 wooden solid shapes |  |  |  |
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## Steilacoom Historical School District Surplus Form -- Furniture/Equipment (Non IT)

District Office
Location/Bldg.

2014-2015

School Year


[^5]Information Technology Department

| All items listed below are unserviceable and outdated |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Steilacoom High |  |  |  |  |
| Server Name | Location | Model | OS | Serial Number |
| SHSDBBerry | High School | Dell Optiplex gx260 | Server 2003 | 69ZVR11 |
| SHSDMail2 | High School | HP Proliant ML350G5 | Server 2003 | USE828N71N |
| SHSDMail | High School | HP Proliant ML350G5 | Server 2008 | USE928N4VN |
| SQL2 | High School | HP Proliant ML350G5 | Server 2003 | USE928N4VM |
| SHSDMon | High School | Gateway 955 | Server 2003 | 0034738602 |
| SHSPrint | High School | HP Proliant DL320G5 | Server 2003 | USE826N9P3 |
| SHSDMon2 | High School | Gateway 975 | Server 2003 | 0032982708 |
| SHSAPPSV | High School | Compaq Proliant DL380 | Server 2003 | D221JZG1F264 |
| SHSDHigh | High School | HP Proliant DL380G5 | Server 2003 | 2UX7100862 |
| SHSDMom | High School | Gateway 955 | Server 2003 | 0032982710 |
| SQLSRV | High School | Gateway 955 | Server 2003 | 0034738601 |
| DUVOICE | High School | Duvoice | XP | 5175 |
| SHSDOP | High School | Custom |  | 000873P50W0007 |
|  |  |  |  |  |
| Chloe Clark |  |  |  |  |
| Server Name | Location | Model | OS | Serial Number |
| ChloeClark | Chloe Clark | Gateway 975 | Server 2003 | 0036843914 |
| ChloeClark2 | Chloe Clark | Dell PowerEdge 1550 | Server 2003 | 6LSR111 |
| Chloe2 | Chloe Clark | Compaq Proliant ML370 | Server 2000 | D125FLB1K309 |
|  |  |  |  |  |
| Pioneer |  |  |  |  |
| Server Name | Location | Model | OS | Serial Number |
| PioPrint | Pioneer | HP Proliant DL320G5 | Server 2003 | USE815N71F |
| Pirates2 | Pioneer | HP Proliant ML350G5 | Server 2003 | USE813N6PV |
|  |  |  |  |  |
| District Office |  |  |  |  |
| Server Name | Location | Model | OS | Serial Number |
| Doffice | District Office | HP Proliant ML350G5 | Server 2003 | USE815N1HF |
|  |  |  |  |  |

# Steilacoom Historical School District Board of Directors <br> REGULAR BOARD MEETING 

Date: July 9, 2015

TO: Members, Steilacoom Historical School District Board of Directors
ISSUE: $\quad \mathrm{X} \quad$ ACTION Approval of the Steilacoom H.S. CTE Lab Project INFORMATION

## BACKGROUND INFORMATION:

The Steilacoom High School CTE Computer Lab project is to establish:

1. A classroom environment where students can learn on tools they will use when entering design, film or photography colleges or careers, utilizing an operating system that is built with creative professional and developers in mind for web and graphic design, photography and video production.
2. A more productive environment where students can work individually or collaborating in a group setting, as well as allow for a workspace for non-computer activities such as drawings, printmaking, client meeting, etc.

Additional information has been provided in attached document prepared by the CTE Lab Instructor.

## FISCAL IMPLICATIONS:

The Steilacoom High School CTE remaining 2014-2015 budget is $\$ 200,000$. The cost proposal of the project is $\$ 114,356$ plus shipping. There may be additional costs during installation of furniture, electrical, network and iMac devices.

## RECOMMENDED ACTION:

It is the recommendation of the Superintendent to approve the Steilacoom School District's CTE Lab Project at Steilacoom High School, utilizing funds from the 2014-15 CTE budget.

## Report prepared by:

Jim Brittain, Executive Director of Finance and Operations

## The following information was provided by the instructor to support the CTE Lab project upon request of the Executive Director of Finance and Operations.

1. Information for a background statement on why we are doing this project - general statement.

We are asking for the lab to be reconfigured in order to:
a. make the lab a more efficient, safe and productive environment -there's no back of the room or places to hide in class.
b. create workspace for non-computer activities such as group brainstorming, drawing, printmaking, client meetings, etc.

We are asking to create a Mac environment so that:
a. students can learn on the tools they will almost certainly be using once they leave this program and enter design, film, or photography school or career.
b. we can have the advantage of more stable machines with an operating system that was built with creative professionals and developers in mind (including built-in features such as: Grab, Digital Color Meter, Zoom, Quick Look, Drag-and-drop functionality, and VMware Fusion (virtual windows on Mac for code testing purposes).
2. Current curriculum being taught and any new curriculum.

Web Design 1, Graphic Design 1-4, Photography and Video foundations, Film Club
3. What is the vision of the CTE Lab.

My goal for the program is for it to be the best design/digital media program in the state. That is a goal that I honestly believe we are in the process of realizing. The CTE lab is our number one classroom tool. The more we can align it with the real world the better and more legitimate our program can become and the more prepared our students will be when they leave.
4. How does this CTE Lab or overall CTE programs agree with the middle school CTE curriculum.

I don't believe Graphic Design or Photography/Video is being taught at the middle school. Web design is covered a little bit but it isn't covered in enough depth to be utilized with our web design program. This is something I would like to see happen though.

## 5. Why are we reconfiguring lab.

What you stated is exactly right. Also, we are limiting students' distractions to just the left and the right (rather than across and directly behind), and we are also creating more transparency between them and the teacher as to what they are working on (I can see all their screens at a glance rather than relying on spotty Vision software). I can also isolate disruptive students so they can't see their audience. I believe every lab would benefit from being set up like this.
6. Current and new software applications being utilized.

Current software:
Microsoft Office
Adobe Bridge
Graphic Design:
Adobe Illustrator
Adobe Photoshop
Adobe InDesign
Photo/Video:
Adobe Premiere
Adobe Photoshop
Adobe After-effects
Adobe Audition
Web Design
Notepad ++
Adobe Dreamweaver

Mac software to be used next year:
All Software mentioned above (we already have Mac licenses for Adobe)
Photos for OSX
Textmate
Cyberduck
iMovie
iDVD
VMware Fusion

## 7. Cost of Project

Computers:
iMac 27.7 with Retina 5K displace (Instructor) $\$ 2,708$ plus shipping
iMac 21.1 display 33 @ 2,008 (students/IT Dept)
2013 Professional for Mac - Windows

Subtotal
$\$ 66,264$ plus shipping
\$ 2,400
\$ 6,484 tax
$\$ 77,856$ (not a final quote)

Furniture (counters, tables, no chairs)
\$ 12,000
Electrical
\$ 9,500
Technology Costs (network, cabling, switches, IT misc.)
$\$ 15,000$
Total \$114,356

## 8. Enrollment numbers for the classes being taught.

Semester 1: 22, 19, 23, 33, 33. Total of 130 students.
Semester 2: 23, 33, 23, 20, 20. Total of 119 students.

Note: Several of these are newer advanced classes, and are growing considerably each year. For example, in 2014-15 I had 1 section of Graphic Design 2 with 20 students. In 2015-16 I have two sections of GD2 with close to 40 students.

## 9. Statement on why Mac over PC.

In addition to what I said above and the advantages of the Mac operating system: Almost all universities and creative agencies use Mac when it comes to graphic design and video/photo editing (and quite a few use it for web development too). Regionally I have confirmed that University of Washington, Seattle Pacific University, Central Washington University, Portland State, the Art Institute of Seattle, Boise State, Northwest Nazarene University all use Macs and encourage their students to use Mac in their Graphic Design and Visual Communication programs. (These are the schools that offer the highest quality Design education in the area.) In the industry, even at Microsoft some of the designers use Mac. I have been told, unequivocally, from a large number of industry professionals that work for clients such as Nike, Google, Red Bull, Levis, Old Spice and big name design firms and video production houses (like Wieden+Kennedy, Instrument, Nemo Design) and especially my advisory board members (well respected designers for Microsoft and Tectonic Interaction Design Firm), and have seen it first hand in my own work experience and on several class field trips to nearby creative agencies that Mac is what is being used in the creative industry. I don't believe it is fair for a student to leave our program and be disadvantaged or intimidated because they don't know how to effectively use hardware.


[^0]:    Tina Ridge
    5/1/15 Date
    S-Surplus
    D-Damaged

[^1]:    ** Classification Codes:
    S - Surplus
    D-Damaged

[^2]:    ** Classification Codes:
    S - Surplus
    D-Damaged

[^3]:    ** Classification Codes: S-Surplus D-Damaged

[^4]:    ** Classification Codes: S-Surplus D-Damaged

[^5]:    ** Classification Codes: S-Surplus D-Damaged

