

Steilacoom Historical School District \#1 Regular Meeting Board of Directors
April 25, 2012
7:00 p.m.


# Steilacoom Historical School District \#1 Regular Meeting Board of Directors 

Pioneer Middle School 1750 Bob's Hollow Lane DuPont, WA<br>4/25/2012 7:00 p.m.

## I. Public Information

STUDY SESSION: The School Board normally convenes at 6:00 pm just prior to the start of the formal Board meeting, to discuss the Board agenda and to have a brief dinner. No decision making is undertaken. These study sessions are open to the Public; however, food is not provided for the general public.
II. CALL TO ORDER

1. Pledge of Allegiance
2. Roll Call
3. Approval of Agenda

## III. COMMENTS FROM THE AUDIENCE

Members of the audience wishing to comment on specific items on this agenda will be allowed to comment briefly during the Comments From the Audience portion of the agenda. Those wishing to speak will please sign the Speaker List in order to be recognized by the Board. Please limit your comments to three (3) minutes. The Board will not entertain comments during any other part of the meeting. Remarks of a negative nature singling out specific employees, other than the Board or Superintendent, will be heard in executive session following the business meeting. The Board reserves the right to terminate presentations containing personal attacks on individuals.
IV. PRESENTATION
(Information)

Instructional Coaching/ProTeach
Presenter: Louann Stalder

- Instructional Coaching/ProTeach


## V. REPORTS

Presenter: LeeRae Ball

- March 2012 Financial Presentation.pdf
- 2011-12 Budget Status Report.pdf
- March 2012 Cash Flow Report


## 2. Asset Preservation Program Report

(Information)
Presenter: Bruce Parker

- Asset Preservation Report.pdf (p. 41)
VI. APPROVAL OF MINUTES (Vote)
- 4.11.12 Minutes.pdf


## VII. CONSENT AGENDA

The purpose of the consent agenda is to reduce time going through motion, second and voting on issues of common consent. Any Board member can ask for any item to be removed from the consent agenda. There is no discussion of items on the consent agenda. By motion of the Board, remaining items are approved without discussion as part of the consent agenda. Discussion of items removed from the consent agenda occurs immediately following action on the consent agenda.

- Approval of April 2012 Accounts Payable.pdf
- Approval of Certificated Personnel Report.pdf
- Approval of April 2012 Payroll
- Approval of Resolution 768-04-25-12, Vehicle Surplus.pdf
(p. 172)
- Approval of Resolution 769-04-25-12, Inter-district Agreements.pdf
- Approval of School Board Schedule Modification.pdf
- Approval of CTE Purchase Authorization Request.pdf
(p. 183)
- Approval of Technology Purchase Authorization Request.pdf


## VIII. NEW BUSINESS

1. JBLM School Based Health Initiative
(Vote)

- JBLM Memorandum of Agreement

2. Approval of Resolution 770-04-25-12 Reduced Educational Program-WAVA

- Approval of 770-04-25-12, Reduced Educational Program - WAVA


## 3. First Reading of Policy 4240, Commercial Partnership, Sponsorship and Advertising

- First Reading of Policy 4240


## IX. COMMENTS FROM THE AUDIENCE

Members of the audience wishing to comment on specific items on this agenda will be allowed to comment briefly during the Comments From the Audience portion of the agenda. Those wishing to speak will please sign the Speaker List in order to be recognized by the Board. Please limit your comments to three (3) minutes. The Board will not entertain comments during any other part of the meeting. Remarks of a negative nature singling out specific employees, other than the Board or Superintendent, will be heard in executive session following the business meeting. The Board reserves the right to terminate presentations containing personal attacks on individuals.
(Information)
per RCW 42.30.140 (4) to discuss Collective Bargaining
(a)Collective bargaining sessions with employee organizations, including contract negotiations, grievance meetings, and discussions relating to the interpretation or application of a labor agreement; or (b) that portion of a meeting during which the governing body is planning or adopting the strategy or position to be taken by the governing body during the occurs of any collective bargaining, professional negotiations, or grievance or mediation proceedings', or reviewing the proposals made in the negotiations or proceedings while in progress. per RCW $42.30 .110(1)(\mathrm{g})$ to review the performance of a public employee
$(\mathrm{g})$ To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee. However, subject to RCW 42.30.140(4), discussion by a governing body of salaries, wages, and other conditions of employment to be generally applied within the agency shall occur in a meeting open to the public, and when a governing body elects to take final action hiring, setting the salary of an individual employee or class of employees, or discharging or disciplining an employee, that action shall be taken in a meeting open to the public

## XIII. RETURN TO PUBLIC SESSION

## XIV. ADJOURNMENT

Regularly scheduled meetings of the Board of Directors of the Steilacoom Historical School District are digitally recorded.

SHSD Professional Development Pilot Model 2011-2012 Title II PD Grant Money

## TEACHER INITIATED GROWTH ORIENTED

## New Focus:

- Target specific needs of staff
- Provide building principals w/ a peer to peer resource
o Support advanced certification requirements


## New Delivery Model:

o Instructional Coaching
-14 days (approx two ACE days month)

- Pro Teach Cohort Group
-8 sessions (one evening a month)


## Instructional Coaching

o What is it?
-job embedded
-professional growth support
-specific to a teaching practioner's
needs

- Who is it available to?
-any requesting teacher in the district


## 2011-2012 Inst. Coaching Data

 Support Distribution by Building

## Instructional Coaching

○ How does it work?
-confidential partnership
-1:1 meetings/observations
-debrief/ feedback/goal setting sessions
-researched strategies/methods shared
-lesson modeling/ co-instructing
-non evaluative

## 2011-2012 Inst. Coaching Data

## Type of Support



## Pro Teach Certification

o WA certification changes took effect Sept. 2011
o 50+ SHSD staff members affected
o Similar to NBC process
o Time sensitive

## Cohort Group

o 3hrs, one evening a month
o Organization
o Feedback/ exchange/ guidance
o Focus on:
-improving student learning
-increasing effectiveness through data based teaching

## 2011-2012 Pro Teach Data

\# of Cohort Participants


## PT Decline Analysis

o Sept. -initial urgency, high participation

- Nov.-registration deadline, better understanding of timelines
o District demand remains the same and could increase
o ProTeach 101 Seminar- May 9 \& 16


## Reported Benefits of Pilot

o Meaningful, immediate use, targeted growth= sustainment
o \$ directed toward needs= no waste
o Staff feel supported= "I so appreciate that this cohort program has been provided." "Working w/ a coach has made me a more effective teacher." \& tears of relief

SHSD Professional Development Demands '12-'13
o Coaching- 4 intensive candidates to follow, with projected 12 requesting services (not accommodated this year)

- Cohort- 12 deferred from this year to next, with 20+ (high demand for support group on 2 different days of the week)
O TPEP-Ms. Weight

















> 10--GENERAL FUND - FUND BALANCE -- AGENCY ACCOUNTS - - Reviaed -- BUDGETT-STATUS-REPORT Fiscal Year 2011 (September 1, 2011 - August 31 , 2012)

For the $\qquad$ STEILACOOM SCHOOL DISTRICP \#1. Bchool District for the Month of March_, 2012

| A. REVENUES/OTHER ETN. SOURCES | ANNUAL BUDGET | ACTUAL FOR MONTH | ACTUAL FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 LOCAL TAXES | 6,347,296 | . 00 | 2,988,110.12 |  | 3,379,175.88 | 46.76 |
| 2000 LOCAL SUPPORT NONTAX | 678,300 | 94,952.49 | 810,366.94 |  | 132,066.94- | 119.47 |
| 3000 STATE, GENERAL PURPOSE | 21,341,050 | . 00 | 10,626,961,29 |  | 10,714,088.71 | 49.80 |
| 4000 State, Special Purpose | 3,467,277 | . 00 | 1,649,113,17 |  | 1, 818,163,83 | 47.56 |
| 5000 FEDERAL, GENERAL PURPOSE | 95,000 | . 00 | 41,037.20 |  | 53,962.80 | 43.20 |
| 6000 FEDERAL, 3 PECIAL PURPOSE | 1,257,498 | 31.50 | 696,194.34 |  | 561,303.66 | 55.36 |
| 7000 REVENUES FR OTH SCH DIST | 0 | . 00 | . 00 |  | . 00 | 0.00 |
| 8000 REV FR OTH AGNCY * ASSOC | 0 | . 00 | . 00 |  | . 00 | 0.00 |
| 9000 OTHER ETNANCING SOURCES | 0 | . 00 | . 00 |  | . 00 | 0.00 |
| Total REVENUES/OTBER FIN, SOURCES | 33,186,411 | 94,983.99 | 16,791,783.06 |  | 16,394,627.94 | 50.60 |
| B. EXPENDITURES |  |  |  |  |  |  |
| 00 Regular Instruction | 22,413,557 | 1,600,939,56 | 11,769,687.34 | 6,526,879,06 | 4,116,990.29 | 81.63 |
| 10 Federal Stimulus | 61,636 | 2,997.68- | 148,616.61 | 4,690.15- | 82,290,46- | 233.51 |
| 20 Spectal Ed Instruction | 4,177,922 | 337,760,35 | 1,888,437.08 | 1,182,514.71 | 1,106,970.31 | 73.50 |
| 30 Voc. Ed Instruction | 951,454 | 97,895,11 | 531,812.35 | 349,172,31 | 70,468.87 | 92.59 |
| 40 Skills Center Inatruction | 0 | . 00 | . 00 | 0.00 | . 00 | 0.00 |
| 50+60 Compensatory Ed Instruct. | 920,626 | 54,343,82 | 344,754.56 | 222,626.80 | 353,245,04 | 61.63 |
| 70 Other Instructional Pgms | 42,655 | 2,351.33 | 4,527,76 | 5.441.25 | 32,685.99 | 23.37 |
| 80 Community Servicea | 0 | . 00 | . 00 | 0.00 | . 00 | 0.00 |
| 90 Support Services | 7,991,576 | 553,026.05 | 3,668,550,51 | 1,141,041,63 | 3,181,983.51 | 60,18 |
| Total EXPENDITURES | 36,559,425 | 2,643,318, 64 | 18,356,386.21 | 9,422,985.61 | 8,780,053.55 | 75,98 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | . 00 | . 00 |  |  |  |
| D. OTPHER PINANCING USES (GL 5351 | 0 | .00 | . 00 |  |  |  |
| E. EXCESS OF REVENUES/OTHER EIN. SOURCES |  |  |  |  |  |  |
| F. YOTAL BEGYNNING EUND BALANCE | 6,216,915 |  | 8,117,299.48 |  |  |  |
| G. G/I 199 PRIOR YEAR ADJUSTMENTS $1+$ OR -1 |  |  | . 00 | , - . |  |  |
| H. TOTAL ENDING FUND BALANCE $(E+F+O R-G)$ | 2,843,901 |  | 6,552,696,33 |  |  |  |
|  |  |  |  | - - |  |  |
| 1. ENDING FUND BALANCE ACCOUNTS: |  |  |  |  |  |  |
| g/t glo Rasarved For Other Items | 0 |  | 371,579.53 |  |  |  |
| G/L 015 Regr Onequalized Dedu Rev | 0 |  | . 00 |  |  |  |
| G/L 821 Restricted for Carryover | 400,000 |  | . 00 |  |  |  |
| G/L 830 Restricted For Dabt Serv | 0 |  | . 00 |  |  |  |
| G/L 835 Restricted for Arb Rebate | 0 |  | . 00 |  |  |  |
| G/L 840 Reserve For Inventory | 18,000 |  | 18,000.00 |  |  |  |
| G/L 845 Restricted for Self Insur | 300,000 |  | . 00 |  |  |  |
| G/L 850 Restrict Uninsured Risks | 0 |  | . 00 |  |  |  |
| G/L 870 Comnitted to Oth Purposea | 0 |  | . 00 |  |  |  |
| G/L 872 Comm to M1n Find Bal | 2,315,553 |  | 21,886,222,00- |  |  |  |
| g/L 875 Assigned to Contingenies | 2,055,000 |  | 400,000,00 |  |  |  |
| g/L 884 Assign to oth Cap Proj | 0 |  | . 00 |  |  |  |
| G/L BB8 Assigned to other Purpose | 0 |  | 200,000.00- |  |  |  |
| g/L 890 Unresrvd Undsgntd Fnd Bal | 2,249,652* |  | 27,849,338.80 |  |  |  |
| TOPAL | 2,843,901 |  | 6,552,696,33 |  |  |  |

E'or the $\qquad$ STEILACOOM SCHOOL DISTRICT $\#$

- School Diatrict for the Month of $\qquad$ March , $\underline{2012}$
A, REVENUES/OTHER FIN, SOURCES
1000 Local Taxes
2000 Local Support Nontax
3000 State, General Purpose
4000 State, Special Purpose
5000 Eederal, General Purpose
6000 Eederal, Special Purpose
7000 Revenugs Fr Oth Sch Dist
6000 Other Agencies \& Assoc.
9000 Other EInancing Sources

Total REVENUES/OTHER FIN, SOURCES

## B. EXEENDITURES

## 10 Sttes

20 Buildings
30 Equipment
40 Enargy
ANNUAL
BUDGEA
0
13,500
0
0
0
0
0
0
380,000

ACTUAL ACTUAL
EOR MONTH
.00
.00
.00
.00
.00
.00
.00
.00
.00

ACPUAL

| FOR YEAR | ENCUMBRANCES | BALANCE |  |
| ---: | ---: | ---: | ---: |
| .00 | .00 | $\frac{\text { RERCENT }}{0.00}$ |  |
| $401,534.63$ |  | $388,034.63-$ | $>1000$ |
| .00 |  | .00 | 0.00 |
| .00 |  | .00 | 0.00 |
| .00 |  | .00 | 0.00 |
| .00 |  | .00 | 0.00 |
| .00 |  | .00 | 0.00 |
| .00 |  |  |  |
| .00 |  |  |  |
|  |  |  |  |

393,500

$1,500,000$
500,000
0
0
500,000
0
0

2,500,000
Total EXPENDITURES
C. OTHER EIN. USES TRANS. OUT (GL 5361
D. OTHER ETNANCING USES (GL 535)
.00
$17,382.02$
.00
.00
.00
.00
.00
$17,382.02$
$68,863.83$
$17,382.02$
.00
.00
.00
.00
.00
0.00
0.00
0.00
0.00
$5,000.00$
0.00
0.00

$5,000.00$

| $1,431,136,17$ | 4.59 |
| ---: | ---: |
| $482,617,98$ | 3.48 |
| .00 | 0.00 |
| .00 | 0.00 |
| $495,000.00$ | 1.00 |
| .00 | 0.00 |
| .00 | 0.00 |
|  |  |
| $2,408,754.15$ | 3.65 |

2,421,708.78 114.97-
2,106,500-
$17,382,02 \cdots$
$315,28 \mathrm{~B} .7 \mathrm{~B}$
I. ENDING FUND BALANCE ACCOUNTS:

G/L 810 Restricted For Other Item

| 0 | .00 |
| ---: | ---: |
| 0 | .00 |
| 0 | .00 |
| 0 | .00 |
| 0 | $44,548.32$ |
| 0 | .00 |
| 0 | .00 |
| 0 | .00 |
| $2,000,000-706-$ | .00 |
| 171,70 | $70,656.44-$ |
| 0 | .00 |
| 0 | .00 |
| 0 |  |
| $2,434,317$ | $2,722,017.73$ |
| 0 | .00 |
| 262,611 | $2,695,909,61$ |

G/J 935 Restrioted Arb Rebate
G/L 850 Restrict. Uninsured Risks
G/L 861 Reserve of Bond Proceeds G/L 862 Restrict. fr Levy Proceed
$2,380,620,83$
XXXXXXXXX
262,611
2,695,909.61

G/L 863 RES FROM STATE RROCEDES
G/L 864 Restrict from Fed proceod G/L 865 Resarve of Other procoeds G/L 866 Restricted Impact fiees G/L, 867 Restrictd Mitigation Feea G/L 869 Restrict: UnDlatib Proceed G/L 870 Restrict to Oth Purposes G/L 889 Assigned to Rund purposes G/L 890 UNRESERVED FUND BALANCE

TOTAL
262,611
2,695,909.61

# 30--DEBT BERVICE EUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised ... BUDGET-STATUS-REPORT Fiscal Year 2011 (September 1, 2011 - August 31, 2012) 

For the $\qquad$ School District for the Month of $\qquad$ $\underline{2012}$

| A. REVENUES/OTHER EIN, SOURCES | ANNUAL BUDGET | ACHUAS <br> FOR MONTH | $\begin{aligned} & \text { ACTUAL } \\ & \text { EOR YEAR } \end{aligned}$ | ENCUMBRANCES | EALANCE | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 Local taxes | 5,700,006 | . 00 | 2,691,176,05 |  | 3,000,909.95 | 47.21 |
| 2000 Local Support Nontax | 1,000 | . 00 | 663.75 |  | 336.25 | 66.30 |
| 3000 State, General Purpose | 0 | . 00 | . 00 |  | . 00 | 0.00 |
| 5000 Federal, General Purpose | 0 | . 00 | . 00 |  | . 00 | 0.00 |
| 9000 Other Financing Sources | 0 | . 00 | . 00 |  | . 00 | 0.00 |
| TOLAI REVENUES/OTHER FIN, SOURCES | 5,701,086 | . 00 | 2,691,839.80 |  | 3,009,246,20 | 47.22 |
| B. EXPENDITURES |  |  |  |  |  |  |
| Matured Bond Expenditures | 2,245,000 | . 00 | 2,245,000,00 | 0.00 | .00 | 100.00 |
| Interest On Bonds | 3,184,792 | . 00 | 1,614,217.50 | 0.00 | 1,570,574,50 | 50.69 |
| Interfund Loan Interest | 0 | . 00 | . 00 | 0.00 | . 00 | 0.00 |
| Bond Transfer Fees | 20,500 | . 00 | 905.14 | 0.00 | 19,594.86 | 4.42 |
| Arbitrage Rebate | 0 | . 00 | . 00 | 0.00 | . 00 | 0.00 |
| Underwriter's Fees | 0 | . 00 | . 00 | 0.00 | .00 | 0.00 |
| Total EXPENDITURES | 5,450,292 | .00 | 3,860,122.64 | 0.00 | 1,590,169.36 | 70.82 |
| C. OTHER EIN. USES TRANS, DUT (GL 536) | 0 | .00 | . 00 |  |  |  |
| D. OTHER PINANCING USES (GL 535) | 0 | . 00 | . 00 |  |  |  |
| E. EXCESS OF REVENUES/OTHER FIN, SOURCES |  |  |  |  |  |  |
| OVER(ONDER) EXPENDITURES (A-E-C-D) | 250,794 | .00 | 1,168,282,84- |  | 1,419,076,84- | 565.83 |
| F. TOTAL BEGINNING FUND EALANCE | 1,667,691 |  | 1,694,955.34 |  |  |  |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | xxxxxxxx |  | . 00 |  |  |  |
| H, $\frac{\text { TOTAL ENDING EUND BALANCE }}{\left(E+E^{j}+O R-G\right)}$ | 1,918,485 |  | 526,672,50 |  |  |  |
| I. ENDING FUND BALANCE ACCOUNTS: |  |  |  |  |  |  |
| G/L 810 Restricted For Other Itms | 0 |  | . 00 |  |  |  |
| G/L 835 Restricted Arb Rebate | 0 |  | . 00 |  |  |  |
| G/L 870 Committed to oth Purposes | 0 |  | . 00 |  |  |  |
| G/L 689 Assigned to Fund Purposes | 1,918,485 |  | 526,672.50 |  |  |  |
| G/L 890 UNRESERVED FUND BALANGE | 0 |  | , 00 |  |  |  |
| TOTAL | 1,918,485 |  | 526,672.50 |  |  |  |

# 40--ASB FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised … BUDGET-STATUS-REPORT Fiscal Year 2011 (Septenber 1, 2011 - August 31, 2012) 

For the STEILACOOM SCHOOL DISTRTCT \#1 $\qquad$ School District for the Month of $\qquad$ $\underline{2012}$

| A. REVENUES | ANNDAL BUDGET | ACTUAL <br> FOR MONTH | ACTUAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 General, Student Body | 99,300 | 3,578.43 | 61,234.18 |  | 30,065.82 | 61.67 |
| 2000 Athletics | 114,600 | 7,570,30 | 43,890.43 |  | 70,709.57 | 38.30 |
| 3000 Classes | 44,574 | 3,512.43 | 10,194.57 |  | 34,379.43 | 22.87 |
| 4000 Clubs | 253,917 | 40,602.48 | 152,517.69 |  | 101,399.31 | 60.07 |
| 6000 Erivate Moneys | 16,450 | 33.15 | 2,114.48 |  | 14,335,52 | 12,85 |
| Total REVENUES | 528,841 | 55,296.79 | 269,951.35 |  | 250,889.65 | 51.05 |
| B. EXPENDITURES |  |  |  |  |  |  |
| 1000 General Student Body | 97,372 | 1,119.10 | 9,126.33 | 0.00 | 80,246.13 | 9.37 |
| 2000 Athletics | 130,100 | 11,210.48 | 87,380.20 | 0.00 | 42,719.80 | 67.16 |
| 3000 Classer | 58,841 | 4,985.24 | 14,204,63 | 0.00 | 44,636.37 | 24.14 |
| 4000 Clubs | 245,4:15 | 26,459.64 | 141,642.35 | 0.00 | 103,772,65 | 57.72 |
| 6000 Private Moneys | 16,450 | 35.00 | 3,452.33 | 0.00 | 12,997.67 | 20.99 |
| Total EXPENDITURES | 548,178 | 43,809.46 | 255,805.84 | 0.00 | 292,372.62 | 46.66 |
| C. EXCESS OE REVENUES |  |  |  |  |  |  |
| OVER (UNDER) EXPENDITURES (A-B) | 19,337- | 11,487.33 | 14,145,51 |  | 33,482,97 | 173,15- |
| D. TOTAL EEGINNING PUND BALANCE | 221,435 |  | 243,755.70 |  |  |  |
| E. G/L 898 PRIOR YEAR ADJUSTMENTS $(+$ OR-) | XXXXXXXXX |  | . 00 |  |  |  |
| F. TOTAL ENDING EUND BALANCE | 202,098 |  | 257,901.21 |  |  |  |
| G. ENDING EUND BALANCE ACCOUNTS: |  |  |  |  |  |  |
| G/L 810 Restricted for 0th Items | 0 |  | . 00 |  |  |  |
| G/L, 840 Nonspend Fnd Bal Invent. | 0 |  | . 00 |  |  |  |
| G/L 850 Restricted Uninsured Risk | 0 |  | . 00 |  |  |  |
| G/L 870 Commilited to Oth Purposes | 0 |  | . 00 |  |  |  |
| G/L 069 Assigned to Fund Purposes | 202,098 |  | 257,901.21 |  |  |  |
| G/L 690 UnRESERVED PUND BALANCE | 0 |  | . 00 |  |  |  |
| HOTAL | 202,093 |  | 257,901.21 |  |  |  |

# 90--TRANSPORTATION VEHICLE FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revibed -- BUDGET-STATUS-REPORT Fiscal Year 2011 (September 1, 2011 - August 31, 2012) 

Eor the
$\qquad$ STEILACOOM SCHOOL DISTRICT $\# 1$ Sohool District for the Month of $\qquad$ , $\underline{2012}$

| A. REVENUES/OTHER FIN. SOURCES | ANNUAL BUDGET | AGTUAL EOR MONTH | $\begin{aligned} & \text { ACTUAL } \\ & \text { EOR YEAR } \end{aligned}$ | ENCUMBRANCES | BALANCE | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 Local Taxes | 0 | . 00 | . 00 |  | . 00 | 0,00 |
| 2000 Local Nontax | 1.50 | . 00 | 51.03 |  | 98.97 | 34.02 |
| 3000 state, General Purpose | 0 | . 00 | . 00 |  | . 00 | 0.00 |
| 4000 state, Spectal Purpose | 3,000 | . 00 | 8,678.66 |  | 5,678.66- | 289,29 |
| 5000 Federal, General Purpose | 0 | . 00 | . 00 |  | . 00 | 0.00 |
| 8000 Other Agencies \& Assoc | 0 | . 00 | . 00 |  | . 00 | 0.00 |
| 9000 Other Financing Sources | 0 | . 00 | . 00 |  | . 00 | 0.00 |
| A. TOTAL REV/OTHER EIN.SRCS (LESS TRANS) | 3,150 | .00 | 6,729.69 |  | 5,579.69 | 277.13 |
| B. 9900 TRANSFERS IN EROM GF | 0 | .00 | . 00 | 0.00 | . 00 | 0.00 |
| C. Total REV. /OTHER FIN. SOURCES | 3,150 | .00 | 8,729.69 | 0.00 | 5,579,69- | 277.13 |
| D. EXPENDTTURES |  |  |  |  |  |  |
| Type 30 Equipment | 90,120 | . 00 | .00 | 89,680.68 | 439.32 | 99.51 |
| Type 60 Bond Levy rssuance | 0 | . 00 | . 00 | 0.00 | . 00 | 0.00 |
| Type 90 Debt | 0 | .00 | .00 | 0.00 | . 00 | 0.00 |
| Total EXPENDITURES | 90,120 | . 00 | . 00 | 89,680.68 | 439.32 | 99.51 |
| E. OTHER ETN, USES TRANS, OUT (GL 5361 | 0 | . 00 | . 00 |  |  |  |
| F. OTHER EINANCING USES (GL 535 ) | 0 | . 00 | .00 |  |  |  |
| G. EXCESS OE REVENUES/OTHER EIN SOURCES |  |  |  |  |  |  |
| OVER(UNDER) EXP/OTH FIN USES (C-D-E-E $)$ | 86,970- | . 00 | 8,729.69 |  | 95,699,69 | 110.04- |
| H. TOTAL BEGINNING EUND BALANCE | 86,970 |  | 86,969.07 |  |  |  |
| I. G/L 898 PRIOR YEAR ADJUSTMENTS ( + OR-) | XXXXXXXXX |  | . 00 |  |  |  |
| J. TOTAL ENDING EUND BALANCE $(\mathrm{GrH}+\mathrm{OR}-\mathrm{I})$ | 0 |  | 95,698,76 |  |  |  |
| K. ENDING FUND BALANCE ACCOUNTS |  |  |  |  |  |  |
| G/L 820 Restricted for Oth Items | 0 |  | . 00 |  |  |  |
| G/L 830 RES FOR DEBT BERVICE | 0 |  | . 00 |  |  |  |
| G/L 835 Re日tricted Arb Rebate | 0 |  | . 00 |  |  |  |
| G/L 850 Reatrict Uninsured Risks | 0 |  | . 00 |  |  |  |
| G/L 870 Committed to Oth Purposes | 0 |  | . 00 |  |  |  |
| G/L 989 Assigned to Fund Purposes | 0 |  | 95, 690.76 |  |  |  |
| G/L 990 UNRESERVED FUND RALANCE | 0 |  | . 00 |  |  |  |
| TOTAL | 0 |  | 95,898.76 |  |  |  |




# The $2 \%$ Rule was revised in May of 2009 with the 

 "Asset Preservation Rule" (APR) Mwac as2 2372023) which ...... strongly encourages the maintaining of State assisted New and New-in-Lieu school construction projects by:

Requiring that districts participate in the "Asset Preservation Program" (APP) as one of the eligibility requirements for State funded construction assistance.


## Chloe Clark


(DCL 0/20/01)

## Pioneer Middle School - Building Condition

## Building Condition Summary Edit Add Building

District Assigned Building Name or ID

Building Sub-Assemblies Available for Rating:
Click one of the buttons below to add or edit a rating:

| Foundations 100.00 \% Excellent | Subgrade <br> Enclosures <br> 100.00 \% - <br> Excellent | Water and Gas Mitigation 100.00 \% Excellent | $\begin{aligned} & \text { Superstructure } \\ & 100.00 \% \text { - } \\ & \text { Excellent } \end{aligned}$ | Exterior Vertical Enclosures $96.32 \%$ - Good | Exterior <br> Horizontal Enclosures 98.62 \% - Good |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Interior Construction 100.00 \% Excellent | Interior Finishes $98.02 \%$ - Good | Conveying <br> 100.00 \% - <br> Excellent | Plumbing 100.00 \% - <br> Excellent | HVAC <br> $96.42 \%$ - Good | Fire Protection 100.00 \% Excellent |
| $\begin{gathered} \text { Electrical } \\ 93.03 \%-\text { Good } \end{gathered}$ | $\begin{array}{\|c} \text { Communications } \\ 100.00 \% \text { - } \\ \text { Excellent } \end{array}$ | Electronic Safety and Security 100.00 \% Excellent | Integrated Automation $90.00 \%$ - Good | Furnishings $94.44 \%$ - Good |  |




| Component Rating |  |
| :---: | :---: |
| Choose a Rating for: Exterior Walls |  |
| Select One: |  |
| Oxcellent | New or easily restorable to "like new" condition; only minimal routine maintenance required. |
| - Good | Some Preventative maintenance and/or corrective repair required. |
| Fair | Fails to meet code and functional requirements in some cases; failure(s) are inconvenient; extensive corrective maintenance and repair required. |
| Poor | Consistent substandard performance; failures(s) are disruptive and costly; fails most code and functional requirements; requires constant attention, renovation, or replacement. Major Corrective repair or overhaul required. |
| Unsatisfactory | Non-operational or significantly substandard performance. Replacement required. |



| STATE OF WASHINGTON |  |  |  |  | Printed Apr 19, 2012 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUPERINTENDENT OF PUBLIC INSTRUCTION |  |  |  |  |  |
| STCILACOOM IIIST. SCIIOOL DISTRICT (27001) |  |  |  |  |  |
| -1. SUMMARY REPORT - 2012 |  |  |  |  |  |
| FACILITY | DISTRICT ASSIGNLD BUILDING NAME / ID |  | GROSS SQ FT | CONDITION RATING |  |
| Anderson Island Elementary School | Main Building |  | 1,680 | Good (100\%) |  |
|  | Multipurpose Building |  | 2.675 | Good (100\%) |  |
|  | Portable $\Lambda$ |  | 1,680 | Good (100\%) |  |
|  | Portable $\mathrm{E}^{\text {a }}$ |  | 1,680 | Good (100\%) |  |
|  |  | Sub-Total | 7,715 | Goodl (100\%) |  |
| Cherrydale Elementary School | Main Building |  | 38,395 | Good (92\%) |  |
|  |  | Sub-Total | 38,395 | Good (92\%) |  |
| Chloe Clark Elementary School | Main Building |  | 59,356 | Good (99\%) |  |
|  |  | Suh-Total | 59.356 | Finor ( $99 \%$ ) |  |
| Pioneer Middle School |  |  |  |  |  |
|  | Main Building | Sub-Iotal | 101,707 | Good (98\%) |  |
|  |  |  | 104, /0F | Kating. Not Completed |  |
| Saltar's Puint Elementary Sctuvol | Main Building | Sub-Total | 50,544 | Guvil (98\%) |  |
|  |  |  | 50,344 | Good (98\%) |  |
| Steilacoom High School | Greenhouse |  | 960 | Excel (100\%) |  |
|  | Main Building |  | 135,891 | Good (98\%) |  |
|  | Press Box |  | 170 | Excel (100\%) |  |
|  | Sub-Total |  | 137,021 | Good (98\%) |  |
|  | District Grand Total |  | 3-97,538 | Rating Not Completed |  |

# Steilacoom Historical School District Annual Report to the School Board on the Condition of Our School Buildings 

## 2011-2012

By Bruce Parker
Maintenance Supervisor

The presentation of this report to the School Board and Public is a requirement under our Asset Preservation Program that was adopted through Board Resolution on December 152010.

Background: The 2\% school maintenance rule was revised in May of 2009 with the "Asset Preservation Rule" (APR)(WAC 392-347-023) which strongly encourages the maintaining of state assisted new and new-in-lieu school construction projects by requiring that districts participate in the "Asset Preservation Program" (APP) as one of the eligibility requirements for State funded construction assistance.

The State of Washington through OSPI is requiring us to maintain our buildings in an acceptable condition for the expected 30 year life of that building as a condition to receive state assistance when it becomes time to rebuild or replace that building. For Steilacoom School District this rule applies only to our buildings for Saltar's Point Elementary and Pioneer Middle School in DuPont. In December of 2010 we chose to participate in the state's Asset Preservation program and we adopted the Steilacoom School District Asset preservation system. We have also decided to use this system to evaluate our maintenance and condition of our facilities at all of our schools. The system that is now in place through OSPI is called the inventory and condition of schools (ICOS). It has all of our building $s$ and school sites entered into it already and contains provisions for doing more than just satisfying the APP requirements.

Changes in system from last year: Last year when I gave the report, we had based our evaluations on building condition evaluation forms that have been in use for many years. We did this because at the time OSPI had not finished their part of the reporting system. OSPI has now finished their system and we have received training on the online system within the last few weeks. It has a few important features that are worth noting.

1. It is easier to use once we get all our buildings information entered into it.
2. At this time it does not give us a comparison to acceptable results. OSPI is waiting to gather data through all the school districts results to develop a scale to measure acceptable maintenance.

Results: The physical surveying of the buildings was done by Clement Foster, one of our maintenance techs. During this process he evaluated the condition of all the building components and wrote work orders for unreported problems that he found. The evaluation scores were then entered into the online
system by me, Clement and Scott Duncan, our lead Maintenance tech. This provided a combining of our knowledge on the condition and problems of our buildings.

| FACILITY | DISTRICT ASSIGNED BUILDING NAME / ID |  | GROSS SQ FT | CONDITION RATING |
| :---: | :---: | :---: | :---: | :---: |
| Anderson Island Elementary School | Main Building |  | 1,680 | Good (100\%) |
|  | Multipurpose Building |  | 2,675 | Good (100\%) |
|  | Portable A |  | 1,680 | Good (100\%) |
|  | Portable B |  | 1,680 | Good (100\%) |
|  |  | Sub-Total | 7,715 | Good (100\%) |
| Cherrydale Elementary School | Main Building |  | 38,395 | Good (92\%) |
|  |  | Sub-Total | 38,395 | Good (92\%) |
| Chloe Clark Elementary School | Main Building |  | 59,356 | Good (99\%) |
|  |  | Sub-Total | 59,356 | Good (99\%) |
| Pioneer Middle School |  |  |  |  |
|  | Main Building |  | 104,707 | Good (98\%) |
|  |  | Sub-Total | 104,707 | Rating Not Completed |
| Saltar's Point Elementary School | Main Building |  | 50,344 | Good (98\%) |
|  |  | Sub-Total | 50,344 | Good (98\%) |
| Steilacoom High School | Greenhouse |  | 960 | Excel (100\%) |
|  | Main Building |  | 135,891 | Good (98\%) |
|  | Press Box |  | 170 | Excel (100\%) |
|  |  | Sub-Total | 137,021 | Good (98\%) |
|  | District Grand Total |  | 397,538 | Rating Not Completed |

This is the summary results for our School district. I have included the complete reports in a separate file for the High School Main Building, Pioneer Middle school and Cherrydale. I have not included the others because there were no exceptions from the highest ratings of good or excellent.

## SUPERINTENDENT OF PUBLIC INSTRUCTION

## STEILACOOM HIST. SCHOOL DISTRICT (27001)

SUMMARY REPORT - 2012

| FACILITY | DISTRICT ASSIGNED BUILDING NAME / ID |  | GROSS SQ FT | CONDITION RATING |
| :---: | :---: | :---: | :---: | :---: |
| Anderson Island Elementary School | Main Building |  | 1,680 | Good (100\%) |
|  | Multipurpose Building |  | 2,675 | Good (100\%) |
|  | Portable A |  | 1,680 | Good (100\%) |
|  | Portable B |  | 1,680 | Good (100\%) |
|  |  | Sub-Total | 7,715 | Good (100\%) |
| Cherrydale Elementary School | Main Building |  | 38,395 | Good (92\%) |
|  |  | Sub-Total | 38,395 | Good (92\%) |
| Chloe Clark Elementary School | Main Building |  | 59,356 | Good (99\%) |
|  |  | Sub-Total | 59,356 | Good (99\%) |
| Pioneer Middle School |  |  |  |  |
|  | Main Building |  | 104,707 | Good (98\%) |
|  |  | Sub-Total | 104,707 | Rating Not Completed |
| Saltar's Point Elementary School | Main Building |  | 50,344 | Good (98\%) |
|  |  | Sub-Total | 50,344 | Good (98\%) |
| Steilacoom High School | Greenhouse |  | 960 | Excel (100\%) |
|  | Main Building |  | 135,891 | Good (98\%) |
|  | Press Box |  | 170 | Excel (100\%) |
|  |  | Sub-Total | 137,021 | Good (98\%) |
|  | District Grand Total |  | 397,538 | Rating Not Completed |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

 MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)BUILDING SUMMARY REPORT - 2012

| DISTRICT ASSIGNED BUILDING NAME OR ID | Main Building |
| :--- | :---: |
| BUILDING PROFILE TYPE | Elementary School - Single Story |
| BUILDING CHARACTERISTICS | Occupied |
| SCAP REQUIREMENTS |  |
| CONDITION RATING | Good (92\%) |
| ADDITIONAL DESCRIPTION AND COMMENTS | Addition in 1966 and modernization in 1999 |


| Building Inventory |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | DISTRICT | DISTRICT ASSIGNED | GROSS BUILDING | GROSS INSTRUCTIONAL | SCAP RECONGIZED | ORIGINAL OCCUPANCY DATE | ORIGINAL BOARD ACCEPTANCE DATE |
| BUILT | ASSIGNED AREA | AREA USE | SQ FT | SQ FT |  |  |  |
| 1999 |  | Administrative, Classroom, Early Learning | 6,477 | 0 | 0 | 09/01/1999 | 12/01/1999 |
| 1961 |  | Auditorium/Theater, Cafeteria, Central Kitchen, Classroom, Gymnasium, Library, Music | 31,918 | 0 | 0 | 09/01/1961 | 2/01/1 |
|  |  | uilding Total Sq Ft | 38,395 | 0 | 0 |  |  |

Building Sub-Assemblies
Sub-Assembly: FOUNDATIONS

| COMPONENT | Standard Foundation |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | A1010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446) BUILDING SUMMARY REPORT - 2012

| ADDITIONAL COMMENTS |  |
| :--- | :--- |
| LOCATION COMMENTS |  |
| DEFICIENCY COMMENTS |  |
| CORRECTIVE ACTIONS |  |

Sub-Assembly: SLABS ON GRADE

| COMPONENT | Standard Slabs on Grade |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | A4010 |  |  |
| CONDITION RATING | Good (90\%) |  |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446) <br> BUILDING SUMMARY REPORT - 2012

Sub-Assembly: WATER AND GAS MITIGATION


## SUPERINTENDENT OF PUBLIC INSTRUCTION

MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)
BUILDING SUMMARY REPORT - 2012
Sub-Assembly: SUPERSTRUCTURE

| COMPONENT | Roof Construction |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B1020 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446) <br> BUILDING SUMMARY REPORT - 2012

Sub-Assembly: EXTERIOR VERTICAL ENCLOSURES

\left.| COMPONENT | Exterior Walls |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B2010 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW |  |
| (YRS) |  |  |  |$\right]$|  |
| :--- |
| DEFICIENCIES |
| CAUSES |
| ADDITIONAL COMMENTS |
| LOCATION COMMENTS |
| DEFICIENCY COMMENTS |
| CORRECTIVE ACTIONS |


| COMPONENT | Exterior Windows |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B2020 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Exterior Doors and Grilles |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B2050 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Exterior Louvers and Vents |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | B2070 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

 MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446) BUILDING SUMMARY REPORT - 2012Sub-Assembly: EXTERIOR HORIZONTAL ENCLOSURES

| COMPONENT | Roofing |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | B3010 | CONDITION RATING | Good (90\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |


| COMPONENT | Roof Appurtenances |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Horizontal Openings |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | B3060 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |



## SUPERINTENDENT OF PUBLIC INSTRUCTION

 MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)BUILDING SUMMARY REPORT - 2012
Sub-Assembly: INTERIOR CONSTRUCTION

| COMPONENT | Interior Partitions |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Interior Windows |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE |  |  |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)

BUILDING SUMMARY REPORT - 2012

\left.| COMPONENT | Interior Doors |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW |  |
| (YRS) |  |  |  |$\right]$


| COMPONENT | Interior Grilles and Gates |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1040 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW |  |
| (YRS) |  |  |  |
| CAUSESCIENCIES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Raised Floor Construction |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1060 |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN MEASUREMENT <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Suspended Ceiling Construction |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1070 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Wall Finishes |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | C2010 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |
| COMPONENT | Interior Fabrications |  |  |
| COMPONENT CODE | C2020 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| deficiencies |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Flooring |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C2030 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Ceiling Finishes |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| CUUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)

BUILDING SUMMARY REPORT - 2012


SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Building Support Plumbing Systems |  |  |
| :--- | :---: | :--- | :--- |
| COMPONENT CODE | D2030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)

BUILDING SUMMARY REPORT - 2012
Sub-Assembly: HVAC

| COMPONENT | Facility Fuel Systems |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D3010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Heating Systems |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D3020 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Cooling Systems |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D3030 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |


| COMPONENT | Facility HVAC Distribution Systems |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D3050 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  | Misadjusted Air Balancin |  |
| CAUSES |  |  |  |
| ADDItional Comments | Multizone areas should be checked, continuing comfort complaints. |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Ventilation |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D3060 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Fire Suppression |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D4010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |
| COMPONENT |  | Fire Protection Specialties |  |
| COMPONENT CODE | D4030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

 MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)BUILDING SUMMARY REPORT - 2012
Sub-Assembly: ELECTRICAL

| COMPONENT | Facility Power Generation |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D5010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Electrical Services and Distribution |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D5020 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | General Purpose Electrical Power |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D5030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Lighting |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D5040 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  |  |  |
| DEFICIENCIES | Emergency Lighting Not Working |  |  |
| (YRS) |  |  |  |

# SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446) <br> BUILDING SUMMARY REPORT - 2012 



SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Audio-Visual Communications |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D6030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Distributed Communications and Monitoring |  |  |
| :--- | :---: | :--- | :--- |
| COMPONENT CODE | D6060 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  |  |  |
| LIFE SPAN WHEN NEW |  |  |  |
| (YRS) |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446) BUILDING SUMMARY REPORT - 2012

Sub-Assembly: ELECTRONIC SAFETY AND SECURITY

| COMPONENT | Access Control and Intrusion Detection |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D7010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Electronic Surveillance |  |  |
| :--- | :---: | :--- | :--- |
| COMPONENT CODE | D7030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Detection and Alarm |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446) <br> BUILDING SUMMARY REPORT - 2012

Sub-Assembly: INTEGRATED AUTOMATION

| COMPONENT | Integrated Automation Facility Controls |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D8010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

 MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)BUILDING SUMMARY REPORT - 2012


SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Entertainment and Recreational Equipment |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | E1070 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Other Equipment |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | E1090 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - CHERRYDALE ELEMENTARY SCHOOL (3446)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Fixed Furnishings |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | E2010 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |
| COMPONENT | Movable Furnishings |  |  |
| COMPONENT CODE | E2050 | CONDITION RATING | Excel ( $100 \%$ ) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012

| DISTRICT ASSIGNED BUILDING NAME OR ID | Main Building |
| :--- | :---: |
| BUILDING PROFILE TYPE | Classroom Building - Multi-Story |
| BUILDING CHARACTERISTICS | Occupied |
| SCAP REQUIREMENTS | Asset Preservation Program (APP) |
| CONDITION RATING | Good (98\%) |
| ADDITIONAL DESCRIPTION AND COMMENTS |  |



## Building Sub-Assemblies

Sub-Assembly: FOUNDATIONS

| COMPONENT | Standard Foundation |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | A1010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237) BUILDING SUMMARY REPORT - 2012

| ADDITIONAL COMMENTS |  |
| :--- | :--- |
| LOCATION COMMENTS |  |
| DEFICIENCY COMMENTS |  |
| CORRECTIVE ACTIONS |  |

Sub-Assembly: SUBGRADE ENCLOSURES

| COMPONENT | Walls for Subgrade Enclosures |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | A2020 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237) BUILDING SUMMARY REPORT - 2012
Sub-Assembly: WATER AND GAS MITIGATION

| COMPONENT | Building Subdrainage |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | A6010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

# SUPERINTENDENT OF PUBLIC INSTRUCTION <br> MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237) <br> BUILDING SUMMARY REPORT - 2012 

| COMPONENT | Floor Construction |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | B1010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |
| COMPONENT | Roof Construction |  |  |
| COMPONENT CODE | B1020 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Stairs |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B1080 |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT |  |
| DEFICIENCIES |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION

## MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)

BUILDING SUMMARY REPORT - 2012
Sub-Assembly: EXTERIOR VERTICAL ENCLOSURES

| COMPONENT | Exterior Walls |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B2010 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Exterior Windows |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | B2020 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Exterior Doors and Grilles |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | B2050 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |


| COMPONENT | Exterior Louvers and Vents |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B2070 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION

## MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)

BUILDING SUMMARY REPORT - 2012


SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Horizontal Openings |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Overhead Exterior Enclosures |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B3080 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)

BUILDING SUMMARY REPORT - 2012
Sub-Assembly: INTERIOR CONSTRUCTION
mbly: INTERIOR CONSTRUCTION

| COMPONENT |  | CONDITION RATING | Excel (100\%) |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1010 | Unterior Partitions |  |
| QUANTITY |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| YR INSTALLED/REPLACED |  |  |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Interior Windows |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1020 |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | UIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Interior Doors |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Suspended Ceiling Construction |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1070 |  |  |
| QUANTITY | CONDITION RATING | Excel (100\%) |  |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT |  |
| DEFICIENCIES |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237) BUILDING SUMMARY REPORT - 2012

Sub-Assembly: INTERIOR FINISHES

| COMPONENT | Wall Finishes |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY |  | C2010 | CONDITION RATING | Good (90\%)


| COMPONENT | Interior Fabrications |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | C2020 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Flooring |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C2030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Stair Finishes |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C2040 |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT |  |
| DEFICIENCIES |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237) BUILDING SUMMARY REPORT - 2012

| COMPONENT | Ceiling Finishes |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C2050 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION

## MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)

BUILDING SUMMARY REPORT - 2012
Sub-Assembly: CONVEYING

| COMPONENT | Vertical Conveying Systems |  |  |
| :--- | :---: | :--- | :--- |
| COMPONENT CODE | D1010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Domestic Water Distribution |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D2010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |
| COMPONENT |  | Sanitary Drainage |  |
| COMPONENT CODE | D2020 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Building Support Plumbing Systems |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D2030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)

BUILDING SUMMARY REPORT - 2012


SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Facility HVAC Distribution Systems |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D3050 | CONDITION RATING | Good (90\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |


| COMPONENT | Ventilation |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D3060 | CONDITION RATING | Excel ( $100 \%$ ) |
| QUANTITY |  | UNIt OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMmENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012

Sub-Assembly: FIRE PROTECTION



SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237) BUILDING SUMMARY REPORT - 2012


SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | General Purpose Electrical Power |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D5030 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Lighting |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D5040 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012
Sub-Assembly: COMMUNICATIONS

| COMPONENT | Data Communications |  |  |
| :--- | :---: | :--- | :--- |
| COMPONENT CODE | D6010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Voice Communications |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D6020 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Audio-Visual Communications |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D6030 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |


| COMPONENT | Distributed Communications and Monitoring |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D6060 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Access Control and Intrusion Detection |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D7010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| deficiency Comments |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |
| COMPONENT |  | Electronic Surveillance |  |
| COMPONENT CODE | D7030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| deficiencies |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Detection and Alarm |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D7050 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012
Sub-Assembly: INTEGRATED AUTOMATION

| COMPONENT | Integrated Automation Facility Controls |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D8010 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - PIONEER MIDDLE SCHOOL (2237)
BUILDING SUMMARY REPORT - 2012
Sub-Assembly: FURNISHINGS

| COMPONENT | Fixed Furnishings |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | E2010 |  |  |
| CONDITION RATING | Good (90\%) |  |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


\left.| COMPONENT | Movable Furnishings |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY |  | C2050 | CONDITION RATING |$\right]$ Excel (100\%)

## SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) <br> BUILDING SUMMARY REPORT - 2012

| DISTRICT ASSIGNED BUILDING NAME OR ID | Main Building |
| :--- | :---: |
| BUILDING PROFILE TYPE | High School - Multi-Story |
| BUILDING CHARACTERISTICS | Occupied |
| SCAP REQUIREMENTS |  |
| CONDITION RATING | Good (98\%) |
| ADDITIONAL DESCRIPTION AND COMMENTS |  |



## Building Sub-Assemblies

Sub-Assembly: FOUNDATIONS

| COMPONENT | Standard Foundation |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | A1010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) BUILDING SUMMARY REPORT - 2012

| ADDITIONAL COMMENTS |  |
| :--- | :--- |
| LOCATION COMMENTS |  |
| DEFICIENCY COMMENTS |  |
| CORRECTIVE ACTIONS |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012
Sub-Assembly: SLABS ON GRADE


| COMPONENT | Pits and Bases |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | A4040 |  |  |
| QUANTITY | CONDITION RATING | Excel (100\%) |  |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT |  |
| DEFICIENCIES |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) <br> BUILDING SUMMARY REPORT - 2012

Sub-Assembly: WATER AND GAS MITIGATION

| COMPONENT | Building Subdrainage |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | A6010 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)

BUILDING SUMMARY REPORT - 2012


SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Stairs |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B1080 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

 MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) BUILDING SUMMARY REPORT - 2012Sub-Assembly: EXTERIOR VERTICAL ENCLOSURES

| COMPONENT | Exterior Walls |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY | B2010 | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT |  |
| DEFICIENCIES |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Exterior Windows |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B2020 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) BUILDING SUMMARY REPORT - 2012

| COMPONENT | Exterior Doors and Grilles |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B2050 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Exterior Louvers and Vents |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B2070 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) BUILDING SUMMARY REPORT - 2012

Sub-Assembly: EXTERIOR HORIZONTAL ENCLOSURES

| COMPONENT | Roofing |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B3010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Roof Appurtenances |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | B3020 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Horizontal Openings |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | B3060 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |


| COMPONENT | Overhead Exterior Enclosures |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | B3080 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012
Sub-Assembly: INTERIOR CONSTRUCTION

| COMPONENT | Interior Partitions |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1010 |  |  |
| CONDITION RATING | Excel (100\%) |  |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Interior Windows |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1020 |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | UIFE SPAN OF MEASUREMENT <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Interior Doors |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1030 |  |  |
| QUANTITY |  | CONDITION RATING | Good (90\%) |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT |  |
| DEFICIENCIES |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Interior Grilles and Gates |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | C1040 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| deficiencies |  |  |  |
| CAUSES |  |  |  |
| ADDItional Comments |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Suspended Ceiling Construction |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C1070 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012
Sub-Assembly: INTERIOR FINISHES

| COMPONENT | Wall Finishes |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C2010 |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Interior Fabrications |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | C2020 |  |  |
| QUANTITY | CONDITION RATING | Excel (100\%) |  |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT |  |
| DEFICIENCIES |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) BUILDING SUMMARY REPORT - 2012

| COMPONENT | Flooring |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY |  | C2030 | EXCel (100\%) |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN RATING <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


\left.| COMPONENT | Stair Finishes |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY |  | C2040 | CONDITION RATING |$\right]$ Excel (100\%)

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Ceiling Finishes |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | C2050 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

# SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) <br> BUILDING SUMMARY REPORT - 2012 

Sub-Assembly: CONVEYING

| COMPONENT | Vertical Conveying Systems |  |  |
| :--- | :---: | :--- | :--- |
| COMPONENT CODE | D1010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) BUILDING SUMMARY REPORT - 2012

| COMPONENT | Domestic Water Distribution |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D2010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR InSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |
| COMPONENT |  | Sanitary Drainage |  |
| COMPONENT CODE | D2020 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| deficiencies |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Building Support Plumbing Systems |  |  |  |
| :--- | :---: | :--- | :--- | :---: |
| COMPONENT CODE | D2030 | CONDITION RATING | Good (90\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |


| COMPONENT | General Service Compressed-Air |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D2050 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) BUILDING SUMMARY REPORT - 2012

| COMPONENT | Facility Fuel Systems |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D3010 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |
| COMPONENT | Heating Systems |  |  |
| COMPONENT CODE | D3020 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| deficiencies |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)

BUILDING SUMMARY REPORT - 2012


| COMPONENT | Facility HVAC Distribution Systems |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D3050 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Ventilation |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D3060 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Fire Suppression |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D4010 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |
| COMPONENT | Fire Protection Specialties |  |  |
| COMPONENT CODE | D4030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

# SUPERINTENDENT OF PUBLIC INSTRUCTION <br> MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) <br> BUILDING SUMMARY REPORT - 2012 

Sub-Assembly: ELECTRICAL

| COMPONENT | Facility Power Generation |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D5010 | CONDITION RATING | Good (90\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Electrical Services and Distribution |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | D5020 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | General Purpose Electrical Power |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D5030 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |


\left.| COMPONENT | Lighting |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY |  | D5040 | CONDITION RATING |$\right]$ Excel (100\%)

# SUPERINTENDENT OF PUBLIC INSTRUCTION <br> MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) <br> BUILDING SUMMARY REPORT - 2012 

Sub-Assembly: COMMUNICATIONS

| COMPONENT | Data Communications |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D6010 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |


| COMPONENT | Voice Communications |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D6020 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Audio-Visual Communications |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D6030 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Distributed Communications and Monitoring |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D6060 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131) BUILDING SUMMARY REPORT - 2012

Sub-Assembly: ELECTRONIC SAFETY AND SECURITY

| COMPONENT | Access Control and Intrusion Detection |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | D7010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Electronic Surveillance |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE |  |  |  |
| QUANTITY |  | CONDITION RATING | Excel (100\%) |
| YR INSTALLED/REPLACED |  | UNIT OF MEASUREMENT <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Detection and Alarm |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D7050 | CONDITION RATING | Excel (100\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

## MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)

BUILDING SUMMARY REPORT - 2012

Sub-Assembly: INTEGRATED AUTOMATION

| COMPONENT | Integrated Automation Facility Controls |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| COMPONENT CODE | D8010 | CONDITION RATING | Good (90\%) |  |
| QUANTITY |  | UNIT OF MEASUREMENT |  |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |  |
| DEFICIENCIES |  |  |  |  |
| CAUSES |  |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |  |
| LOCATION COMMENTS |  |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012
Sub-Assembly: EQUIPMENT

| COMPONENT | Vehicle and Pedestrian Equipment |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | E1010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |



SUPERINTENDENT OF PUBLIC INSTRUCTION MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)

BUILDING SUMMARY REPORT - 2012

| COMPONENT | Institutional Equipment |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | E1040 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |


| COMPONENT | Entertainment and Recreational Equipment |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | E1070 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Other Equipment |  |  |
| :--- | :--- | :--- | :--- |
| COMPONENT CODE | E1090 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW <br> (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |

SUPERINTENDENT OF PUBLIC INSTRUCTION
MAIN BUILDING - STEILACOOM HIGH SCHOOL (4131)
BUILDING SUMMARY REPORT - 2012

| COMPONENT | Fixed Furnishings |  |  |
| :---: | :---: | :---: | :---: |
| COMPONENT CODE | E2010 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |
| COMPONENT | Movable Furnishings |  |  |
| COMPONENT CODE | E2050 | CONDITION RATING | Excel (100\%) |
| QUANTITY |  | UNIT OF MEASUREMENT |  |
| YR INSTALLED/REPLACED |  | LIFE SPAN WHEN NEW (YRS) |  |
| DEFICIENCIES |  |  |  |
| CAUSES |  |  |  |
| ADDITIONAL COMMENTS |  |  |  |
| LOCATION COMMENTS |  |  |  |
| DEFICIENCY COMMENTS |  |  |  |
| CORRECTIVE ACTIONS |  |  |  |




# Steilacoom Historical School District \#1 Regular Meeting Board of Directors - Meeting Minutes 

4/11/2012

## I. Public Information

## II. CALL TO ORDER

Chair Winkler called the meeting to order at 6:00 pm. Pledge of Allegiance - led by Kathi Weight, Executive Director of Student Achievement. Roll Call - all Board Directors and Superintendent Fritz present. Approval of Agenda - Director Denning made the motion to approve the agenda; Director Scott seconded the motion and the motion passed (5/0).

## III. EXECUTIVE SESSION

The Board recessed to Executive Session at 6:00 pm to discuss the performance of a public employee and legal issues. No decisions will be made. At 7:13 pm Chair Winkler announced that Executive Session was running longer than expected and that the public meeting would resume shortly. At 7:33 pm Chair Winkler again notified the meeting that Executive Session would be recessing shortly.

## IV. RETURN TO PUBLIC SESSION

The Board returned to public session at 7:54 pm. The Pledge of Allegiance was led by Kathi Weight.
Director Scott made motion to modify the agenda by removing the Certificated Personnel Report from the Consent Agenda and adding a second item, review the performance of a public employee, to XIV. Executive Session. Chair Winkler announced the high school football coach withdrew his resignation. Director Denning seconded the motion and the motion passed (5/0).

## V. COMMENTS FROM THE AUDIENCE

- Eric Garrett thanked Director Scott for his classroom assistance
- Jaimie Garrett commented on the potential resignation of the football coach
- Mary Dodsworth thanked Director Scott and Mr. Garett for math class content and also thanked the Board for the work the Board conducted on a personnel issue


## VI. REPORTS

## 1. Volunteer Report

Public Information Officer Celeste Johnston presented the winter 2012 Volunteer Activity Report and recognized the Volunteers of the Month for the winter quarter period.

## 2. Computer 2012 Report

Roger Meyer, Technology Dept., reported to the Board on the 5 year computer replacement program, 2012-2017, with breakdown information by year, building, and costs.

## VII. APPROVAL OF MINUTES

Director Denning made a motion to approve the 3.28 .12 minutes; Director Wong seconded the motion and the motion passed (5/0).

## VIII. CONSENT AGENDA

Director Scott moved to approve the Consent Agenda with the certificated personnel report removed. Director Denning seconded the motion and the motion passed (5/0).

## IX. OLD BUSINESS

## 1. Second Reading of Policy 2012

Director Denning moved to adopt the policy as presented; Director Callanan second the motion and the motion passed (5/0).

## 2. Second Reading of Policy 2022

Director Scott moved to approve the policy as presented; Director Callanan seconded the motion and the motion passed (5/0).

## 3. Pierce County Skills Center Memorandum of Understanding

Asst. Principal Graves updated the Board on the Pierce County Skills Center (PCSC) Agreement and Memorandum of Understanding which is a one year extension to the current agreement. The one year agreement results in cost savings and an opportunity for the District to determine student interest in the PCSC. Director Callanan moved to approve the MOU; Director Wong seconded the motion and the motion passed (5/0).

## X. NEW BUSINESS

## 1. First Reading of Resolution 767-04-11-12, Commit Resources for Future Use

Supt. Fritz presented a resolution for reserving a portion of the General Fund for future capital project needs. Director Denning made a motion to move the resolution to a second reading; Director Callanan seconded the motion and the motion passed (5/0).

## XI. COMMENTS FROM THE AUDIENCE

- Brent Siegfried thanked the Board for a personnel issue resolution


## XII. BOARD COMMUNICATION

- Chair Winkler has had ongoing communication with K12
- Director Denning received communication from WSSDA


## XIII. ANNOUNCEMENTS

- Supt. Fritz reported on the Chat with the Superintendent held last night
- Supt. Fritz attended a SHS girls fast pitch game
- Director Callanan announced the SHS Track \& Field Meet tomorrow at the high school


## XIV. EXECUTIVE SESSION

The Board took a 10 minute recess at $8: 38$ pm and then went into Executive Session to discuss real estate and the performance of a public employee. No decision made.

## XV. RETURN TO PUBLIC SESSION

The Board returned to public session at 10:20 pm.

## XVI. ADJOURNMENT

Director Scott moved to adjourn the meeting at 10:20 pm; Director Callanan seconded the motion and the motion passed (5/0).
(Chair)
(Secretary/Superintendent)

Payments have been audited and certified by the Auditing Officer as reguired by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of April 25, 2012, the board, by a $\qquad$ vote, does approve for payment those checks (warrants) included in the following list and further described as follows: GE WARRANTS OUTSTANDING
Check Number 109220 through 109234
in the total amount of $\$ 261,570.72$.


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks For a Total of | 0.00 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 15 | Computer | Checks For a Total of | 261,570.72 |
| Total Er | 15 | Manual, Wire | Tran, ACH \& Computer Checks | 261,570.72 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount | 261,570.72 |

The following vouchers as audited and certified by the Auditing Officer as required by $R C W$ 42.24.080, and those expense reimbursement claims certified as required by $R C W 42,24,090$, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of April 25, 2012, the board, by a $\qquad$ vote
approves payments and voids/cancellations listed in this document totaling $\$ 141,320.68$.

| Secretary | Board Member |
| :--- | :--- |
| Board Member |  |
| Board Member $\quad$ Board Member ___ |  |

Check Nbr Vendor Name Check Date Invoice Number Invoice Desc
109236 CHEVRON \& TEXACO CARD SERVICES 04/20/2012 564089
109237 EAIREAX HOSPITAL 04/20/2012 B500382-21

109238 MASTERCARD CORP. CLIENTS PAYME 04/20/2012 5604

Invoice Desc

| 0 | $18,922.14$ | $18,922.14$ |
| ---: | ---: | ---: | ---: |

Fairfax Hospital, Northwest School of Innovative Learning. Tuition for 4 Students, 2011-2012 school year.

Open PO for Fairfax Hospital, Northwest School of Innovative Learning . Tuition for 4 Students, 2011-2012 school year.
Open PO for $91112075 \quad 2,300.00$

Northwest School
of Innovative Learning.

Tuition for 4
Students,
2011-2012 school
year.

|  | 0 | 26.97 | 1,017.91 |
| :---: | :---: | :---: | :---: |
|  | 0 | 23.58 |  |
|  | 0 | 608.86 |  |
|  | 0 | 358.50 |  |
| S, P. - Progress | 1271112042 | 73.75 | 73.75 |
| Publications - |  |  |  |
| Student Planners |  |  |  |
|  | 0 | 96,636.88 | 96,636.88 |

## Check Nbr Vendor Name

109241 SOLIANT HEALTH

|  | 5013788 |
| :---: | :---: |
|  | 5013812 |
|  | 5020628 |
|  | 5020634 |
|  | 5020752 |
| 109242 SunbeLT STAFEING | 04/20/2012 5015329 |
|  | 5023110 |
|  | 5023114 |


| Invoice Desc | PO Number | ce Amount | Check Amount |
| :---: | :---: | :---: | :---: |
| Psychologist (2) and Speech | 91112056 | 2,062.50 | 11,562.50 |
| Pathologist (1) |  |  |  |
| Psychologist (2) and Speech | 91112056 | 1,687.50 |  |
| Pathologist (1) <br> Psychologist (2) <br> and Speech | 91112056 | 1,687.50 |  |
| Pathologist (1) <br> Psychologist (2) <br> and Speech | 91112056 | 1,687.50 |  |
| Pathologist (1) <br> Psychologist (2) and Speech | 91112056 | 2,750.00 |  |
| Pathologist (1) <br> Psychologist (2) <br> and Speech | 91112056 | 1,687.50 |  |
| Pathologist (1) <br> Speech Patholgist <br> (1) | 91112057 | 1,190.00 | 6,207.50 |
| Speech Patholgist (1) | 91112057 | 2,812.50 |  |
| Speech Patholgist | 91112057 | 2,205.00 |  |


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | ---: | ---: |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 7 | Computer | Checks For a Total of | $141,320.68$ |
| Total For |  |  |  |  |
| Less | 7 | Manual, Wire Tran, ACH \& Computer Checks | $141,320.68$ |  |
|  | 0 | Voided | Checks For a Total of | 0.00 |
|  |  | Net Amount |  |  |

The following vouchers as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of April 25, 2012, the board, by a $\qquad$ vote approves payments and voids/cancellations listed in this document totaling $\$ 388,563.00$.


[^0]| Check Nbr | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | e Amount | Check Amount. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 109255 | BUILDING CONTROL SYSTEMS INC | 04/30/2012 | 7724 | HVAC Programming Services | 81112054 | 1,639.50 | 1,639.50 |
| 109256 | CABANIT, MARIA | 04/30/2012 | mil reimb for march |  | 0 | 352.45 | 352.45 |
| 109257 | CARMEN M JENSEN | 04/30/2012 | SPANISH NATIONAL EXA | THIS PAYMENT IS <br> TIED TO P.O. <br> \#4311112060 | 0 | 230.00 | 230.00 |
| 109258 | CARTRIDGE WORLD | 04/30/2012 | 23909 |  | 0 | 169.25 | 169.25 |
| 109259 | CENTURYLINK QCC | 04/30/2012 | 1208154031 |  | 0 | 282.78 | 1,832.53 |
|  |  |  | 253d081073-07312092 |  | 0 | 1,549.75 |  |
| 109260 | CLOVER PARK SCHOOL DISTRICT | 04/30/2012 | 5700 |  | 0 | 888.06 | 979.82 |
|  |  |  | 5718 | BUSINESS CARDS | 91112106 | 38.48 |  |
|  |  |  |  | FOR RYAN WHEATON |  |  |  |
|  |  |  |  | AND BRUCE PARKER |  |  |  |
|  |  |  | 5723 | Brochures for | 81112076 | 53.28 |  |
|  |  |  |  | Tami Johnson |  |  |  |
| 109261 | CONSOLIDATED ELECTRICAL DIST | 04/30/2012 | 8541-719155 | OPEN PURCHASE | 101112036 | 465.87 | 1,714.29 |
|  |  |  |  | 2011-2012 FOR |  |  |  |
|  |  |  |  | ELECTRICAL |  |  |  |
|  |  |  |  | SUPPLIES |  |  | 1. |
|  |  |  | 8541-719731 | OPEN PURCHASE | 101112036 | 1,248.42 |  |
|  |  |  |  | 2011-2012 EOR |  |  |  |
|  |  |  |  | ELECTRICAL |  |  |  |
|  |  |  |  | SUPPLIES |  |  |  |
| 109262 | CULLIGAN | 04/30/2012 | 201204380587 | OPEN PO 2011-2012 | 101112012 | 28.84 | 103.73 |
|  |  |  |  | FOR WATER |  |  |  |
|  |  |  | 201204400885 |  | 0 | 51.25 | . |
|  |  |  | 9479 |  | 0 | 23.64 |  |
| 109263 | CUNNINGHAM, DIANA L | 04/30/2012 | FTNGER PRIN'IING |  | 0 | 71.25 | 71.25 |
| 109264 | ELLISON, TABITHA MARTE | 04/30/2012 | MB- PARA TRAINING |  | 0 | 40.00 | 332.98 |
|  |  |  | MUTUAL BENEFJT | ATTENDING SCHOOL | 0 | 292.98 |  |
| 109265 | ESD 113 | 04/30/2012 | 000001.8021 | Educational | 237111.2075 | 68.50 | 17,477.93 |
|  |  |  |  | Service District |  |  |  |
|  |  |  |  | \#113 for |  |  |  |
|  |  |  |  | fingerprinting |  |  |  |
|  |  |  |  | parent volunteers |  |  |  |
|  |  |  |  | for 6 th grade camp |  |  |  |
|  |  |  | 0000018135 |  | 0 | 17,340.93 |  |
|  |  |  | 0000018174 | Educational | 2371112075 | 68.50 |  |
|  |  |  |  | Service District |  |  | \% |
|  |  |  |  | \#113 for |  |  |  |
|  |  |  |  | fingerprinting |  |  |  |
|  |  |  |  | parent volunteers |  |  |  |
|  |  |  |  | for 6 th grade camp |  |  |  |
| 109266 | GARY L YOHO | 04/30/2012 | NAESP CONE |  | 0 | 205.24 | 257.35 |
|  |  |  | PAINT FOR MAIN OFE |  | 0 | 52.11 |  |
| 109267 | GENERAL ELECTRIC CAPITAL CORP | 04/30/2012 | 57086526 |  | 0 | 529.50 | 2,506.14 |
|  |  |  | APRIL BILLING | DISTRICT COPIER | 81.112048 | 1,976.64 |  |
|  |  |  |  | LEASE- G.E. CORP |  |  |  |


109271 JOY S MORIYAMA-YODER
1.09272 JTEC EDUCATIONAL CONSULTANTS
109273 K12 WASHINGTON LLC WAVA
109274 KEYBANK NATIONAL ASSOCIATION 109275 KING COUNTY DIRECTORS ASSN

109276 LABORATORIES, COASTWIDE
Invoice Desc PO Number Invoice Amount Check Amount

4311112018

141112042 OPEN PO FOR PLTW AT PIO FOR JEFF WOOD DO NOT EXCEED $\$ 1,000.00$

SHS OPEN PO TO FRED MEYER EOR JEFF WOOD AT PIO. DO NOT EXCEED $\$ 500.00$
S.P. Jones Schoo

1271112049
Supply
Co./Science Fair
Awards

OPE
JTEC

|  | 0 | 265,380.00 | 265,380.00 |
| :---: | :---: | :---: | :---: |
|  | 0 | 973.41 | 973.41 |
| OFFICE SUPPLIES | 4311112072 | 70.50 | 52.51 |
| OFFICE SUPplies | 4311112072 | 18.63 |  |
| OFFICE SUPPLIES | 4311112072 | -36.62 |  |
| OPEN PURCHASE | 101112047 | -147.42 | 7,248.03 |
| 2011-2012 F'OR |  |  |  |
| CUSTODIAL |  |  |  |
| SUPPLIES |  |  |  |
| OPEN PURCHASE | 101112047 | -15.41 |  |
| 2011-2012 FOR |  |  |  |
| CUSTODIAL |  |  |  |
| SUPPLIES |  |  |  |
| OPEN PURCHASE | 101112047 | 63.62 |  |
| 2011-2012 FOR |  |  |  |
| CUSTODIAJ |  |  |  |
| SUPPLIES |  |  |  |
| OREN PURCHASE | 101112047 | 148.91 |  |
| 2011-2012 FOR |  |  | . |
| CUSTODIAL |  |  |  |
| SUPPLIES |  |  | . |
| OPEN PURCHASE | 101112047 | 666.15 |  |
| 2011-2012 FOR |  |  |  |
| CUSTODIAL |  |  | $\cdots$ |
| SUPPLIES |  |  |  |
| OPEN PURCHASE | 101112047 | 3,301.77 |  |
| 2011-2012 FOR |  |  |  |
| CUSTODIAL |  |  |  |
| SUPPLIES |  |  |  |
| OPEN PURCHASE | 101112047 | 143.35 |  |

Check Date Invoice Number
t2413440
t2416239

七2416239-
t2416239-2

T2416266
$T 2416415$

04/30/2012 5350730412
$04 / 30 / 20125309090412$

5309110412

109279 LAKEWOOD HARDWARE \& PAINT

109280 LEADERSHIP RESOURCES
㴻

T241.6662

109277 LAKESHORE

109278 LAKESHORE
$04 / 30 / 2012304931$

305232

305366

306001

04/30/2012 25481

109280

Invoice Desc

2011-2012 FOR
CUSTODIAL
SUPPLIES
OPEN PURCHASE
2011-2012 FOR
CUSTODIAL
SUPPLIES
OPEN PURCHASE $101112047 \quad 1,610.60$
2011-2012 FOR CUSTODIAL SUPPLIES

OPEN PURCHASE 101112047 137.25 2011-2012 FOR CUSTODIAL SUPPLIES
OPEN PURCHASE
2011-2012 FOR
CUSTODIAL
SUPRLIES
OPEN PURCHASE $101112047 \quad 765.77$
2011-2012 FOR CUSTODIAL SUPPLIES

OPEN PURCHASE 101112047 276.47
2011-2012 FOR
CUSTODIAL
SUPPLIES
$\begin{array}{lll}\text { OPEN PURCHASE } & 1011.2047 & 18.08\end{array}$
2011-2012 FOR
CUSTODIAL
SUPPLIES
Req. 1641 - Foit 1461112064 84.93 84.93

Spring Supplies
Req. 1640 -
Kozyra - Spring
Supply Order

| Reg. 1635 - 1.461112058 | 116.60 |
| :--- | :--- | :--- |

Tchobanoff Spring
supply order

| OPEN PO 2011-2012 | 101112021 | 106.74 | 226.15 |
| :--- | :--- | :--- | :--- |
| FOR SUPPLIES |  |  |  |

OPEN PO 2011-2012 $101112021 \quad 100.83$
FOR SUPPLIES
OPEN PO 2011-2012 1.0111.2021 7.64

FOR SUPPLIES
OPEN PO 2011-2012 $101112021 \quad 10.94$ FOR SUPPLITES

Req. 1633 -
1461112057
198.00
198.00

O Number Invoice Amount Check Amount

Successful Test
Taking- Math Gr.


| Check Nbr Vendor Name $\quad$ Check Date Invoice NumberInvoice Desc Number Invoice Amount Check AmountEXCEED $\$ 30.00$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 109291 | REALLY GOOD STUFF | 04/30/2012 | 3830916 | Reg. 1645 - | 1461112068 | 200.96 | 200.96 |
|  |  |  |  | Lyons/Christensen- |  |  |  |
|  |  |  |  | Spring Supply |  |  |  |
|  |  |  |  | Order |  |  |  |
| 109292 | RIVIERA COMMUNITY CLUB | 04/30/2012 | SC/100 |  | 0 | 13.85 | 13.85 |
| 109293 | SAN JOSE STATE UNIVERSITY RESE | 04/30/2012 | ECOE40612C | SHS SAN JOSE | 141112069 | 7,400.00 | 7,400.00 |
|  |  |  |  | STATE UNIVERSITY |  |  |  |
|  |  |  |  | RESEARCH |  |  |  |
|  |  |  |  | EOUNDATION. IED |  |  |  |
|  |  |  |  | TRAINING FOR K. |  |  |  |
|  |  |  |  | MCCLELLAN AND K. |  |  |  |
|  |  |  |  | Kissel. SEe |  |  |  |
|  |  |  |  | ATTACHED INVOICE, |  |  |  |
|  |  |  |  | ORDER COMPLETE. |  |  |  |
| 109294 | SCHOLASTIC | 04/30/2012 | 4714539 | Reg. 1642 - Foit <br> - Spring Supply | 1461112065 | 27.06 | 27.06 |
|  |  |  |  | Order |  |  |  |
| 109295 | SCHOOL SPECIALTY | 04/30/2012 | 208107974488 | Reg. 1624 - Cart | 1461112052 | 144.34 | 805.01 |
|  |  |  |  | \# 7771375121 - |  |  |  |
|  |  |  |  | Workroom |  |  |  |
|  |  |  |  | Supplies/Recess |  |  |  |
|  |  |  |  | Supplies |  |  |  |
| $\because$ |  |  | 208107974490 | Reg. 1630 - Evans | 1461112055 | 41.78 | $\because$ |
|  |  |  |  | - Spring Supply |  |  | $\because$ |
|  |  |  |  | Order - Cart \# |  |  |  |
|  |  |  |  | 7771426117 |  |  |  |
|  |  |  | 208107974491 | Req. 1627 - Cart | 1461112051 | 41.71 |  |
|  |  |  |  | \# 7771362647 - |  |  |  |
|  |  |  |  | Misc. Supplies |  |  |  |
|  |  |  | 208107974492 | Reg. 1639 - | 1461112062 | 30.92 |  |
|  |  |  |  | Bettinger/Perry - |  |  |  |
|  |  |  |  | Spring Supply |  |  |  |
|  |  |  |  | Order - Cart \# |  |  |  |
|  |  |  |  | 7771.4924 .4 |  |  |  |
|  |  |  | 208107978091 | Reg. 1624 - Cart | 1461112052 | 546.26 | : |
|  |  |  |  | \# 7771375121 - |  |  |  |
|  |  |  |  | Workroom |  |  |  |
|  |  |  |  | Supplies/Recess |  |  |  |
|  |  |  |  | Supplies |  |  |  |
| 109296 | SEATTLE CHILDREN'S OUTREACH ED | 04/30/2012 | 1062163-42131405 | CONFERENCE FOR | 4311112082 | 175.00 | 175.00 |
|  |  |  |  | NURSE |  |  |  |
| 109297 | SERVPRO OF UNIVERSITY PLACE | 04/30/2012 | 3329826 | ADDITIONAL COST | 101112115 | 2,924.62 | 2,924.62 |
|  |  |  |  | FOR WEEKEND |  |  |  |
|  |  |  |  | PREVAILING WAGES |  |  |  |
|  |  |  |  | \& ADDITIONAL MOLD |  |  |  |
|  |  |  |  | MITIGATION AT |  |  |  |
|  |  |  |  | CHERRYDALE ELEM |  |  |  |
|  |  |  |  | SPEECH OfEICE |  |  |  |

Check Nbr Vendor Name
109299 SUNBELT RENTALS
109301 SUZANNE T SCHENCK
109302 TACOMA PIERCE CTY HEALTH DEPT
109303 TED BROWN MUSIC CO
109304 TERI YOSHIKAWA
$04 / 30 / 2012133$
109305 THE MCGRAW HILL COMPANIES

109306 THERESA L ELEY

109307 'TOR SEAJ SUPPLY, LTD.

109308 TYLER TECHNOLOGIES

109309 US BANCORP
109310 VORTEX
04/30/201.2 045-63715

04/30/2012 201090123
04/30/2012 23-660021-1

| Check Date Invoice Number | Invoice Desc |
| :--- | :--- |
|  |  |
| $04 / 30 / 201234060653-001$ | OPEN PURCHASE |
|  | $2011-2012$ FOR |
|  | EQUIPMENT RENTAL |
| $04 / 30 / 20121767389 a$ | Req. $1626-$ |
|  | Hildebrand - |
|  | "Look Who's |
|  | Listening Board |
|  | Game" |

$04 / 30 / 2012$ IIBRARY BOOK REIMB
$04 / 30 / 2012$ IN0129534
$04 / 30 / 2012464336 / 476429 / 492093$

04/30/2012 464336/476429/492093 SUPPLIES AND REPAIRS
495788/495790/507541 Open Purchase Order for Band Instrument Repair Open Purchase Order for Band Instrument Repair OPEN PO FOR SUPPLIES AND REPAIRS
Open PO for Teri 91112076 1,809.00 1,809.00 Yoshikawa,

Physical
Therapist
2011-2012 school
year.
Titlel Supplies
for Jaclyn Shope
" WHATS NEW IN
0
CHLIDRENS LT.T"
Req. 1622 - Desk 1461112047 1,313.41 1,313.41
tops $18 \times 24$ -
Gray Nebula

04563716
04563723

109311 WELLS FARGO FINAN LEASING INC $04 / 30 / 20126765715565$
6765715570
6765716797
109312. WESTERN PSYCHOLOGTCAL SERVICES 04/30/2012 660372


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks Eor a Total of | 0.00 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 71 | Computer | Checks For a Total of | 388,563.00 |
| Total For | 71 | Manual, Wire | Tran, ACH \& Computer Checks | 388,563.00 |
| Less | 0 | Voided | Checks Eor a Total of | 0.00 |
|  |  |  | Net Amount | 388,563.00 |


#### Abstract

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.


As of April 25, 2012, the board, by a $\qquad$ vote, does approve for payment those checks (warrants) included in the following list and further described as follows: ASB WARRANTS OUTSTANDING Check Number 400523 through 400523
in the total amount of $\$ 420.00$.

| Secretary | Board Member |
| :---: | :---: |
| Board Member | Board Member |
| Board Member | Board Member |

Check Nbr Vendor Name

Check Date Invoice Number Invoice Desc

400523 HAYDEN, CHRISTINA MARIE

Po Number Invoice Amount Check Amount
$0 \quad 420.00$
420.00

|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | ---: | ---: |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 1 | Computer | Checks For a Total of | 420.00 |
| Total For 1 | Manual, Wire Tran, ACH \& Computer Checks | 420.00 |  |  |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  | Net Amount |  |  |

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of April 25, 2012, the board, by a $\qquad$ vote, does approve for payment those checks (warrants) included in the following list and further described as follows: ASB WARRANTS OUTSTANDING Check Number 400524 through 400524 in the total amount of $\$ 1,331.57$.

## Secretary

Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$

Board Member $\qquad$ Board Member $\qquad$

Check Date Invoice Number Invoice Desc 04/13/2012 10653609-asbPO Number Invoice AmountCheck Amount$0 \quad 1,331.57$ 1,331.57

|  | 0 | Manual | Checks For a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks For a Total of | 0.00 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 1 | Computer | Checks For a Total of | 1,331.57 |
| Total For | 1 | Manual, Wire | Tran, ACH \& Computer Checks | 1,331,57 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount | 1,331.57 |

The following vouchers as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of April 25, 2012, the board, by a $\qquad$ vote
approves payments and voids/cancellations listed in this document totaling $\$ 16,396.09$.

| Secretary Boa | Board Member |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board Member ______ B | Board Member |  |  |  |  |  | $\because$ |
| Board Member ____ Boa | Board Member |  |  |  |  |  |  |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc |  | Number | Invoice Amount | Check Amount |
| 400525 3GI SPORTS | 04/30/2012 | ssc003204-sr02 |  |  | 6185 | 49.19 | 49.19 |
| 400526 ADVENTURE TRAVEL | 04/30/2012 | 7axfhu |  |  | 6204 | 2,390.40 | 2,390.40 |
| 400527 BOUND TO STAY BOUND | 04/30/2012 | 777166 |  |  | 1798 | 88.59 | 88.59 |
| 400528 CASCADE BAGEL \& DELI, INC | 04/30/2012 | see attached | inv非114878, |  | 5988 | 216.40 | 216.40 |
|  |  |  | 114901, 114858, |  |  |  |  |
|  |  |  | 114927, 114956, |  |  |  |  |
|  |  |  | 114645, 114620, |  |  |  |  |
|  |  |  | 115011 |  |  |  |  |
| $400529^{\text {CHARM GENETTE HARRIS }}$ | 04/30/2012 | JS2S Activity |  |  | 0 | 84.88 | 84.88 |
| $100530 \operatorname{COSTCO}$ | 04/30/2012 | 100143052 |  |  | 5990 | 357.68 | 892.78 |
|  |  | 245641237 |  |  | 5990 | 535.10 |  |
| 400531 CURTIS HOOPSTERS | 04/30/2012 | JUNE/JULY TOURNAMENT |  |  | 6208 | 750.00 | 750.00 |
| 100532: DENNING, KATHLEEN | 04/30/2012 | MILEAGE AND PARKI.NG | Math TEAM 3/20/12 |  | 0 | 62.55 | 62.55 |
| 400533 FRANKLIN PIERCE SD | 04/30/2012 | 8880004527 |  |  | 6202 | 1.50 .00 | 150.00 |
| 400534 FRANKLIN HIGH SCHOOL | 04/30/2012 | TOURNAMENT | VARSITY | 6209 |  | 250.00 | 250.00 |
|  |  |  | BASKETBALL |  |  |  |  |  |
| 400535 GOLD MEDAL TIMING LLC | 04/30/2012 | 454 |  |  | 6210 | 350.00 | $\cdots 350.00$ |
| 400536 GRADUATION AUTOBAHN LLC | 04/30/2012 | 0001011 |  |  | 6216 | 1,000.00 | 1,000.00 |
| 400537 HALFON CANDY COMPANY | 04/30/2012 | 439538 |  |  | 5984 | 156.69 | 156.69 |
| 400538 LIDS TEAMS SPORTS | 04/30/2012 | 184240/184543 |  |  | 6190 | 4,129.53 | 4,129.53 |
| MASTERCARD CORP. CLIENTS PAYME | E 04/30/2012 | 5646 asb |  |  | 0 | 36.06 | 47.15 |
|  |  | 5661 |  |  | 0 | 11.09 |  |
| 400540 MIXOLOGY ENTERTIAJMMENT | 04/30/20.12 | 1063 |  |  | 6119 | 650.00 | 650.00 |
| 400541 NIXON, JULIE MARIE | 04/30/2012 | purchase of games | games for fantasy game club |  | 0 | 148.62 | 148.62 |
| 400542 OTIS SPUNKMEYER INC | 04/30/2012 | 1230288 |  |  | 5985 | 370.20 | 370.20 |
| 400543 PACIFIC WELDING | 04/30/2012 | 01053768 |  |  | 5986 | 10.11 | 10.11 |
| 400544 PIONEER MIDDLE SCHOOL IMPREST | 04/30/2012 | REIMB CHECK \#3946-50 |  |  | 0 | 2,259.24 | 2,259.24 |
| 400545 PUGET SOUND SCREEN PRINTTNG | 04/30/2012 | MM1217 |  |  | 6211 | 279.81 | 279.81 |
| 400546 SAMANTHA JEAN EOYIL | 04/30/2012 | track equipment |  |  |  | 116.78 | 116.78 |
| 400547 SIGNS BY TROMORROW | 04/30/2012 | 17220 |  |  | 6191 | 848.1 .7 | 848.17 |
| 400548 STEILACOOM SCHOOL. DISTRICT | 04/30/2012 | imprest reimb | check \#4943 |  | 6213 | 420.00 | 420.00 |
| 400549 SUMNER HIGH SCHOOL | 04/30/2012 | b.ball tourney | June 16th 2012 |  | 6205 | 175.00 | 175.00 |
| 400550 TCC EOUNDATION/MENS BASKETBALL | L 04/30/2012 | SUMMER LEAGUE |  |  | 6207 | 500.00 | 500.00 |


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | :--- | ---: |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
| Total For | 26 | Computer | Checks For a Total of | $16,396.09$ |
| Less | 26 | Manual, Wire Tran, ACH \& Computer Checks | $16,396.09$ |  |
|  | 0 | Voided | Checks For a Total of | 0.00 |
|  |  | Net Amount | $16,396.09$ |  |

The following vouchers as audited and certified by the Auditing Officer as reguired by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of April 25, 2012, the board, by a $\qquad$ vote approves payments and voids/cancellations listed in this document totaling $\$ 55,051.50$.

| Secretary | Board Member |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Board Member | Board Member |  |  |  |
| Board Member | Board Member |  |  |  |
| Check Nbr Vendor Name | Check Date Invoice Number | Invoilce Desc | PO Number Invoice Amount | Check Amount |
| 109314 UNIVERSITY PLACE SD | 04/23/2012 2741 |  | $0 \quad 55,051.50$ | 55,051.50 |


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks For a Total of | 0.00 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 1 | Computer | Checks For a Total of | 55,051.50 |
| Total For | 1 | Manual, Wire | ran, ACH \& Computer Checks | 55,051.50 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount | 55,051.50 |

# Steilacoom Historical School District Board of Directors REGULAR BOARD MEETING 

April 25, 2012

## TO: Members, Steilacoom Historical School District Board of Directors

ISSUE: $\quad$| $\mathbf{X}$ | ACTION |
| :--- | :--- |
| INFORMATION Adoption of Personnel Action-Certificated |  |

## BACKGROUND INFORMATION:

Approval authorizes the hiring of a speech language pathologist and .5 teacher for the 2012-13 school year.
Approval authorizes acceptance of three 1.0 FTE teacher resignations, a . 4 FTE school nurse resignation and a . 5 WAVA special education support coordinator resignation at the end of the current school year.
Approval authorizes the issuance of stipends for an extended day program with funds provided by the Title I grant.

A list of those covered by this action is attached.

## RECOMMENDED DECISION:

It is the recommendation of the Superintendent that the Board adopt the attached Personnel Action as presented.

Report prepared by: Bill Fritz, Superintendent, Kathi Weight, Beth Mills, LeeRae Ball, Executive Directors

RESIGNATIONS

| NAME | POSITION | BLDG | FTE/ effective date |
| :--- | :--- | :---: | :---: |
| DANIEL, Ashley | Teacher | PIO | 1.0 |
| GUDGER, Joshua | Teacher | CC | .455 |
| LINDQUIST, Joseph | Teacher | SHS | $1.0 / 31 / 12$ |
| WHEATON, Ryan | Support | WAVA | $0 / 31 / 12$ |
| ZERMER, Denise | School Nurse | CD | $8 / 31 / 12$ |

NEW HIRES/RE-HIRES

| NAME | POSITION | BUILDING | FTE |
| :--- | :--- | :--- | :---: |
| SRNSEN, Danielle | SLP | Pupil Services | 1.0 |
| WHEATON, Ryan | SPED Resource Teacher | SP | 0.5 |

## CERTIFICATED STIPENDS

| NAME | POSITION | BLDG | STIPEND AMOUNT | TIMELINE/DATES |
| :--- | :--- | :---: | :---: | :---: |
| HOEDEMAN, Michelle | Extended Day-Title I Program | SP | $\$ 2,000.00$ | $4 / 9 / 2012-6 / 15 / 12$ |
| MUNSEY, Shawn | Extended Day-Title I Program | CD | $\$ 2,000.00$ | $4 / 16 / 2012-6 / 15 / 12$ |
| PARROTTE, Colette | Extended Day-Title ! Program | SP | $\$ 1,000.00$ | $4 / 9 / 2012-6 / 15 / 12$ |

Initiated by: Pat Jachesan-Halley

HR DIRECTOR: $\qquad$
FINANCE DIRECTOR: $\qquad$

SUPERINTENDENT: $\qquad$

BOARD APPROVAL DATE: $4 / 25 / 2012$

## PAYROLL HEADER PAGE

Steilacoom Historical School District No. 1

# WE, THE UNDERSIGNED BOARD OF DIRECTORS OF THE STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1, PIERCE COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT SERVICES HAVE BEEN RECEIVED AND PERFORMED AND HAVE BEEN APPROVED FOR PAYMENT IN THE AMOUNT OF $\$ 1,963,045.41$. 

## PAYROLL

| Gross Pay | $\mathbf{\$}$ | $\mathbf{1 , 4 6 6 , 1 7 1 . 5 3}$ |
| :--- | ---: | :---: |
| Benefits | $\$$ | $\mathbf{4 9 6 , 8 7 3 . 8 8}$ |
| Total Payroll Adjustment | $\$$ | - |

PAYROLL TOTAL
\$ 1,963,045.41

DATED: April 25, 2012

## Secretary to the Board

## Board Member

Board Member

## Board Chairperson

[^1][^2]C013
c013a
c023
c033
C043
C043a
C063
c073
C083a
C173
C175
C185
C195
C225a
C245
C275
C295
C315
C335
C343
C345
C345a
C345b
C365
C385
C395
C405
C405a
C415
C415a
C435
C455
C475
C495
C505 inanLytaad
hosinct ast yOSIAGH SSETD易
䓪
0
0
0昌
曷
易
易
希
苋
品買
易
胃
 TT＊gasva



䁲若
0
0
0
0
0
0
0
0
0

羄嗒



 stan Pay／Ded／Bens Sumary Totals

| 00．09 | $\varepsilon \nabla \cdot 590$ \％ | 0000 ${ }^{\text {T }}$ | $\tau$ |  | £『60 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $00^{\circ} \mathrm{ZT}$ |  | 0000 T | $\tau$ |  | vE\＆60 |
| $00 \cdot 8 ち 2$ | って． 268 ＇$\varepsilon$ | 0000．9 | 9 | LSSY HLTteg | ع์6ว |
| OF－T9T |  | $0000 \cdot \mathrm{z}$ | $z$ | LSSE ET／dS | ย 66.0 |
| 00．89T | L9．989 ${ }^{\text {\％}}$ | 0000 I | ז |  | $\varepsilon เ 6 \bigcirc$ |
| $00^{\circ} \mathrm{Lb}$ | T8＊SEL | $0000 \cdot z$ | 乙 | पattwo ans | ع06\％ |
| 00．82I | 29．688 ${ }^{\text {¢ }}$ | 0000 \％ | 9 | LSSt tunonitia | £680 |
| 00．962 | 9¢＊8DT「9 | $0000 \cdot$ \％ | $\varepsilon$ | ไ્रษョIว บววษ | ع88） |
| $09^{.019}$ | ゅ¢「て¢0＇т $\tau$ | $0000 \cdot 6$ z | OE | Norsinẏans | عL8つ |
| 00．0LZ | GL＇LSO＇も | 0000\％ | ■ | тษษนรูวงร | eq98 |
| 00．0ヵ95 | $66^{\circ}$ OSL＇0E | $0000 \cdot 8 \tau$ | 0z |  | $\varepsilon 980$ |
| 00．80\％ | 6L＇96L＇9 | $0000 \cdot \mathrm{~S}$ | ¢ | Hวงธ xy\％ygit | ع¢8コ |
| 09. こちて | 6i＇pos＇b | 0000＇5 | 9 | dษT／ 1 axilu | ยع8ว |
| 00．89T | Ob＊ $80 \chi^{\prime} \varepsilon$ | 0000 1 | โ | I Hวงエ 4 I | £ 88 |
| 00．89T | L0．SEL＇b | 0000 ${ }^{\text {T }}$ | I | II HOGu INI＊W | － 58 |
| $00^{\circ} \mathrm{ZL}$ | しく「โE6 | $0000{ }^{\text {T }}$ | $\tau$ | LSSt dat agas | eq080 |
| 0L．006I | 6T＇乙TE＇0¢ | 0000＊92 | 82 | LSSt Cut jacs | ع085 |
| 00．080 | $06^{\circ} 8$ T0 $\angle \tau$ | $0000 \cdot$ L | LI | ISSE Y ¢ | ع6८ว |
| 00＊891 | 0でgeót | 0000 ¢ | I | I HOJI LNI\％以 | ஏ8L |
| 00．98を |  | $0000 \%$ | z | sannoy9 | BLLO |
| 00．08 | 99．5矿「 | 0000\％ | $\tau$ | N3LLTH／NYIGOLS号 | － 996 |
| 00．9L8T | 05．LTL＇土を | $0000 \cdot$ \％ | てT | nkiaousno | 『9 \％ |
| 00．0ヶ8 | Zs．998＊st | $0000 \cdot$ s | ¢ | NサIGOLSnつ | ゅSLD |
| $00^{\circ} \mathrm{LDT}$ | ¢0＊ $2 \tau \dagger^{\prime} \mathrm{E}$ | 0000 ¢ | $\tau$ | צgownth do วva | どもO |
| 00．89โ | 0で506＇$\varepsilon$ | 0000 \％ | I | Scinnore atal | จعLo |
|  | Lく．06T | 0000 T | I | SEITnc vaixa | SOLD |
|  | EL＇ZL | 0000 ${ }^{\text {T }}$ | I | צİMM x甘anow | G693 |
|  | Lくらった | $0000{ }^{\circ} \mathrm{T}$ | โ | dn Las SStID | E¢890 |
|  | £て＇L6L＇乙 | 0000＊仜 | 浣 | dnuas axi／sstio | ¢ 890 |
|  | $9 \tau \cdot \mathrm{sqE}$＇${ }^{\text {c }}$ | $0000 \cdot \varepsilon$ | $\varepsilon$ |  | ¢¢90 |
|  | 08．02T | 0000 ${ }^{\text {r }}$ | โ | утоно | est90 |
|  | 00．9 Lz | 0000．I | I | y10HO | ¢190 |
|  | $60^{\circ} \mathrm{LST}$ | 0000 ${ }^{\text {T }}$ | I | twteac | SLSO |
|  | 8T•8IE | 0000．I | 1 | yosinct \％oga | 5950 |
|  | ロ9•६9 | 0000．$\tau$ | I | OİNIayoos ax̧o | suss |



| 05.58 | $59.06 \tau$ | 000cssz |  |
| :---: | :---: | :---: | :---: |
| 0＊＊ 0 | ¢\％＇E6S | 0092•0¢ |  |
|  | 6¢＇ 269 ＇$\varepsilon$ L | 00จ9•0¢ع¢ |  |
| $00 \cdot 99 \varepsilon$ |  | 0000．998 |  |
| 00．028 | ワ0．5ヶを「8 | 0008．618 |  |
|  | ع9＊got＇8 |  | $0000 \cdot \varepsilon 乙$ |
|  | $00 \cdot s L$ |  | 0000＇I |
|  | LE＊OzE |  | $0000 \cdot \mathrm{st}$ |
| $00 \cdot 88$ |  | 0000．82 |  |
| $05^{6} 6$ | ZG＊9LE | 0005\％6 |  |
| 05.5 |  | 000s ${ }^{\text {s }}$ |  |
| 00.9 | 88．00I | 0000＊9 |  |
| 00.8 | $9 \varepsilon \cdot \varepsilon \bar{T}$ | 0000•8 |  |
| 07－50T | $69^{\circ} \mathrm{LTE}$＇T | 0052．50T |  |
|  | 0¢． $\mathrm{Oc9}$ |  | $0000 \cdot 62$ |
| 00\％ 5 － | 06．0L－ | 0000＇s－ |  |
| $00 \cdot 8$ | で「てL | 0000 ${ }^{8}$ |  |
| $00 \cdot 5$ |  | $0000 \cdot 5$ |  |
| 09．ssz | 96． 299 ¢ $\varepsilon$ | 0005．5sz |  |
| 0¢＊86 | 吅訰く「 | $0005 \cdot 86$ |  |
| 00.05 t | 00．6L0＇z | 0000．05t |  |
| 00．09 | Oヵ．0とぁ「て | 0000．09 T |  |
| 00．01t | 0z＊0zs ${ }^{\text {c }}$ | 0000．0tt |  |
| $00^{\circ} \mathrm{Lb}$ | 0で标号て | $0000 \cdot \mathrm{Lb}$ |  |
|  | こ8．78 |  | 0000＇$\frac{1}{}$ |
|  |  |  | 0000 \％ |
|  | 8T．ஏ8て |  | 0000＇${ }^{\text {T }}$ |
| OE．II | $80 \cdot \angle$ ¢ | 00sz「tT |  |
| $08 \cdot \varepsilon-$ |  |  | $005 L \cdot \varepsilon-$ |
| or＇sz－ | 00．20L－ |  | $0060 \cdot \mathrm{sz}$－ |
|  | 8L｀． 5 ¢ |  | $0000 \cdot \varepsilon$ |
|  | $6 \mathrm{~T} \cdot 9 \mathrm{Lz}$ |  | 0000 \％ |
| 00．95z | $6 \chi^{\prime}$ SIE＇চ |  | $0000 \cdot$ \％ |
| 00．89 T | 0Z＇S06＇$\varepsilon$ |  | 0000 ${ }^{\text {T }}$ |
| $\overline{\text { sצnot }}$ \#\#fing | Sร0\％פ | stinot | प्x०va |


Pay/Ded/Bens Summary Totals






# Steilacoom Historical School District Board of Directors REGULAR BOARD MEETING 

Date: April 25, 2012

TO: Members, Steilacoom Historical School District Board of Directors
ISSUE: $\mathbf{x}$ ACTION Approval of Resolution \#768-04-25-12 INFORMATION
$\qquad$
$\qquad$

## BACKGROUND INFORMATION:

Request to surplus of 1990 Dodge Spirit sedan, (license, vin \# and mileage are listed in resolution).

This vehicle is unable to be repaired in a cost effective manner.
Future plans (this summer) will include replacing this vehicle and additionally surplusing a station wagon. This will allow us to downsize one vehicle.

The Technology Department staff have been the main users/drivers of the Dodge Spirit vehicle and are currently using the station wagon.

FISCAL IMPLICATIONS:

Future purchase of replacement vehicle.

## RECOMMEDED DECISION:

It is the recommendation of the Superintendent that the Dodge Spirit Sedan be surplused.
Report prepared by:
Superintendent Bill Fritz and Executive Director of Finance \& Operations LeeRae Ball

## Steilacoom Historical School District No. 1 510 Chambers Steilacoom, WA 98388

## Resolution 768-04-25-12

## A RESOLUTION AUTHORIZING THE SURPLUSING OF ONE (1) DODGE SPIRIT SEDAN

WHEREAS, The Steilacoom Historical School District No. 1 has an obligation and commitment to utilize to the fullest all property owned by the District, and

WHEREAS, the District is the owner of a 1990 Dodge Spirit Sedan, License \#50210C, VIN \#1b3xa46k8lf827906, with approximate mileage of 72,597 , that is no longer of practical use to the District and beyond repair,

WHEREAS, the District believes this property may be of value to other agencies or to the general public, now,

THEREFORE BE IT RESOLVED THAT the Board of Directors authorizes the Superintendent to surplus this property following the RCW guidelines.

The foregoing resolution was ADOPTED at a regular meeting of the Board of Directors of this district on the $25^{\text {TH }}$ day of April 2012, of which due notice was given the manner provided by law, the following directors being present and voting.
(Chair)

Attest:
$\qquad$
$\qquad$
(Secretary/Superintendent)

# Steilacoom Historical School District Board of Directors <br> REGULAR BOARD MEETING 

April 25, 2012

TO: Members, Steilacoom Historical School District Board of Directors
ISSUE: $X \quad$ ACTION Approval of Resolution 769-04-25-12, Inter-district Agreements
INFORMATION $\qquad$

## BACKGROUND INFORMATION:

Steilacoom Historical School District enters into multiple inter-district agreements throughout the school year in order to provide services to students otherwise not provided by the local district. A resolution to enter into inter-district agreements is requested for approval.

Although each inter-district agreement will continue to be signed by the board chair and require board approval, this resolution authorizes the Superintendent to enter into these inter-district agreements.

## RECOMMENDED DECISION:

It is the recommendation of the Superintendent that Resolution 769-04-25-12 be approved.
Report prepared by: Bill Fritz, Superintendent, in consultation with Beth Mills, Executive Director for Student Services

## Steilacoom Historical School District No. 1 510 Chambers Steilacoom, WA 98388

Resolution No. 769-04-25-12

WHEREAS, each school district of the State of Washington is authorized by RCW-13.030 to participate in the inter-district agreements, and secure appropriate educational opportunities for its students with disabilities;

NOW, THEREFORE, BE IT RESOLVED that the Superintendent of Steilacoom Historical School District No. 1 be authorized to enter into an inter-district agreement with the following school districts for the 2012-2013 school year: Clover Park District No. 400, Franklin Pierce Schools No. 402, Tacoma District No. 10 and University Place School District No. 83 to receive educational services for students with disabilities ages 3 through 21.

Adopted by majority of the Board of Directors at the regular meeting held on April 25, 2012.
(Chair)

Attest:
$\qquad$
$\qquad$
(Secretary/Superintendent)

# Steilacoom Historical School District Board of Directors REGULAR BOARD MEETING 

Date: $4 / 25 / 12$

TO: Members, Steilacoom Historical School District Board of Directors
ISSUE: X ACTION _Approval of School Board Meeting Schedule Modification_ INFORMATION $\qquad$

## BACKGROUND INFORMATION:

The January 2012 inclement weather make-up days caused a change in the school calendar resulting in a change in the scheduling of other District events. Staff recommends that the June 13 school board meeting be rescheduled to reduce conflict with these events. The suggestion modification to the meeting schedule is to move the June 13 meeting to Thursday, June 14. Summer school board meetings are held on Thursday evenings so this change would result in all June, July and August meetings being held on Thursday evenings.

FISCAL IMPLICATIONS:
None

## RECOMMEDED DECISION:

It is the recommendation of the Superintendent to modify the school board meeting calendar from June 13 to June 14, 2012.
Report prepared by:
Superintendent Bill Fritz

| STEILACOOM HISTORICAL SCHOOL DISTRICT \#1 BOARD MEETING SCHEDULE 2011-2012 SCHOOL YEAR |  |  |  |
| :---: | :---: | :---: | :---: |
| Meeting Date | Meeting Type | Location | Time |
| 9/14/2011 - Wednesday | Regular Business Meeting | Anderson Island Elementary | 6:30 P.M. |
| 9/28/2011 - Wednesday | Regular Business Meeting | Steilacoom High School Library | 7:00 P.M. |
| 10/12/2011 - Wednesday | Regular Business Meeting | Pioneer Middle School Library | 7:00 P.M. |
| 10/26/2011 - Wednesday | Regular Business Meeting | Pioneer Middle School Library | 7:00 P.M. |
| 11/9/2011 - Wednesday | Regular Business Meeting | Steilacoom High School Library | 7:00 P.M. |
| 11/30/2011 - Wednesday | Regular Business Meeting | Steilacoom High School Library | 7:00 P.M. |
| 12/14/2011 - Wednesday | Regular Business Meeting | Pioneer Middle School Library | 7:00 P.M. |
| 1/11/2012 - Wednesday | Regular Business Meeting | Steilacoom High School Library | 7:00 P.M. |
| 1/25/2012 - Wednesday | Regular Business Meeting | Steilacoom High School Library | 7:00 P.M. |
| 2/8/2012 - Wednesday | Regular Business Meeting | Pioneer Middle School Library | 7:00 P.M. |
| 2/22/2012 - Wednesday | Regular Business Meeting | Pioneer Middle School Library | 7:00 P.M. |
| 3/14/2012 - Wednesday | Regular Business Meeting | Steilacoom High School Library | 7:00 P.M. |
| 3/28/2012 - Wednesday | Regular Business Meeting | Steilacoom High School Library | 7:00 P.M. |
| 4/11/2012-Wednesday | Regular Business Meeting | Pioneer Middle School Library | 7:00 P.M. |
| 4/25/2012 - Wednesday | Regular Business Meeting | Pioneer Middle School Library | 7:00 P.M. |
| 5/9/2012 - Wednesday | Regular Business Meeting | Steilacoom High School Library | 7:00 P.M. |
| 5/23/2012 - Wednesday | Reaular Ducinace Manatina <br> change to $6 / 14 / 12$ - | Steilacoom High School Library | 7:00 P.M. |
| 6/13/2012 - Wednesday | Re Thursday | Pioneer Middle School Library | 7:00 P.M. |
| 6/28/2012-Thursday | $R$ | Pioneer Middle School Library | 7:00 P.M. |
| 7/12/2012 - Thursday | $R$ | Steilacoom High School Library | 7:00 P.M. |
| 7/26/2012 - Thursday | Regular Business Meeting | Steilacoom High School Library | 7:00 P.M. |
| 8/9/2012 - Thursday | Regular Business Meeting | Pioneer Middle School Library | 7:00 P.M. |
| 8/23/2012-Thursday | Regular Business Meeting | Pioneer Middle School Library | 7:00 P.M. |

# Steilacoom Historical School District Board of Directors REGULAR BOARD MEETING 

Date: April 25, 2012

TO: Members, Steilacoom Historical School District Board of Directors
ISSUE: $x \quad$ ACTION Purchase Authorization Request for CTE program - INFORMATION

## BACKGROUND INFORMATION:

Per Board policy 6210, board approval is necessary for the purchase of capital outlay items when the aggregate total of a requisition exceeds $\$ 50,000$.

During the April 11, 2012 board meeting the board was presented with the technology replacement cycle for the current and future fiscal years.

Staff has prepared a purchase requisition in the amount of $\$ 73,516.88$ to purchase Middle School and High School CTE program lab computers, monitors \& necessary related software. Part of the software quote(s) have not been provided at this time, but this request is for the entire purchase(s).

Executive Director of Finance \& Operations along with the Superintendent request authorization to proceed with the purchase of said equipment (including future software needs) in the amount not to exceed $\$ 85,000$ as presented.

The CTE budget and program is prepared to pay for these purchases.

## FISCAL IMPLICATIONS:

Cost not to exceed $\$ 85,000$ as previously approved thru the budget process for the 2011-12 fiscal year.

## RECOMMEDED DECISION:

It is the recommendation of the Superintendent that the Board authorize expenditures not to exceed $\$ 85,000$ for CTE technology.
Report prepared by:
Superintendent Bill Fritz and Executive Director of Finance \& Operations, LeeRae Ball


Steilacoom Historical School District No. 1
Technology Services
510 Chambers St.
Stellacoom, WA 98388

## Technology Requisition

Vendor:
Mailing Address:

Dell K-12 Education
1 Dell Way
Round Rock, TX 78682
Attn: Jason W Ligan
Telephone:
Fax No.;

Ordered For:
Building/School:
Account Code:

1-512-513-9073
512-283-3619

Sara Graves
Steilacoom High School

| Quantity | Stack \# | Article/Description | Price | Total |
| :--- | :--- | :--- | ---: | ---: |
| 70 | A3746778 | OfficeProPlus 2010 ALNG A 79P-03575 | $\$ 53,42$ | $\$ 3,739.40$ |
| 1 | A3458532 | ELECTRONIC LICENSE CONFIRMATON alec dwnid only | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  | Please email LIcenses to | $\$ 0.00$ |  |
|  |  | rmever@steilacoom.k12.wa.us |  | $\$ 0.00$ |
|  |  | Please add the above statement to PO |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 351.50$ |
|  |  |  |  |  |

Technology Signature:
Date: 4/13/2012


Special Instructions: Ship to District Office Attn: Roger Meyer

$$
\begin{aligned}
& \text { SoS } \$ 2,279,22 \quad 31672750000140014 \\
& \text { pioneer } \$ 1,811.683400275000014 \\
& \text { surdelales 4171/12 }
\end{aligned}
$$

## QUOTATION

## QLJOTE ${ }^{\text {H }}$ 617768377

Customar \#: 46B6670
Contract\#: WN3RACA
CustomurAgreament T1OMMST-296/E27160
Quote Date: 4/6/12
Date 4/6142 9:31:33 AM
\#;

Guatomer Name; STEILACOOM SCHOOL DISTRICT 1

| TOTAL QUIOTE AMOLNT: | \$13.86 |  |  |
| :---: | :---: | :---: | :---: |
| Product Sibtutal: | \$104,08 |  |  |
| Taxt | \$8.71 |  |  |
| Shipping \& Harudilug: | \$1,00 |  |  |
| Shlpplng Method: | Ground | Total Numbar of Eysiom Groupp: | 0 |


| SOFTWARE \& ACOESSORIES |  |  |  |
| :---: | :---: | :---: | :---: |
| Product. | Muantity | $\begin{aligned} & \text { Winit } \\ & \text { Prlat } \\ & \hline \end{aligned}$ | Total |
| VLA OFFHOE PRO PLIUS 20HA ALL LANGUAOES (A3746778) | 1 | 483, 42 | \$61.42 |
| VIA WINDDWQ PROT UPGRADE ALL LANGIUAGEB <br>  | 1 | \$50,66 | \$00, 88 |
|  | 4 | \$0,00 | \$0,00 |
| Natubar of S © A liemat 3 | SRA Total Amount:$\$ 105,08$ |  |  |


| SALESAREP: | dason W Ligon | PHONE: | 612.613-9074 |
| :---: | :---: | :---: | :---: |
| Email Addruma | Jeson Lugonemuntinom | Phona Ext: | 819.0073 |

Pleasa revilew this quote carafully, If complete and accurstm, you inay place your order oniline at whw, enil, comlalg (atse quota numbar above), POn and payments should be made to Doll Markothog LeP.

If you do nat lava a soparate agromant witls Dell that appllas to your ortier, please rafor to www. deil.comiltermig af foljowa;

If purchasing for your Intarmil tand, yaur order wili bo subjast to Doh's Termis and Conthilons of
 for resale, your prdar will be subjoct io Dali's fermis and Condifin of Sela for Prisons or Enthles

 and frems.

Guota information la valld for $U, 8$, custombara and $U, 5$, addresses only, and is Bublact to changa, Sales tux on praducts ahlpped la based on " 5 hp To" addrese, and for downlouds la basad on "all 'ro" bddress, Please hodinate aty tax-exampt status on your $\mathrm{PO}_{1}$ and fax your oxamplant
 Fluase include your customor Numbar.




Steilacoom Historical School District No. 1
Technology Services
510 Chambers St.
Steilacoom, WA 98388

## Technology Requisition

Technology Tracking \# 0327


| Quantity | Stock \# | Article/Description | Price | Total |
| :--- | :--- | :--- | ---: | ---: |
| 6 | XL506AV | HP Compaq 6200 Pro Small Form Factor PC | $\$ 515.01$ | $\$ 3,090.06$ |
| 6 |  | EM887A8\#ABA | HP Promo LE1911 19" LCD Monitor | $\$ 129.00$ |
|  |  | As per HP Quote \# 7528790 | $\$ 774.00$ |  |
| 62 | XL510AV | HP Compaq 8200 Elite Small Form Factor | $\$ 800.01$ | $\$ 49,600.00$ |
| 64 | EM887A8\#ABA | HP Promo LE1911 19" LCD Monitor | $\$ 129.00$ | $\$ 8,256.00$ |
|  |  | As per HP Quote \# 7528756-3 | $\$ 0.00$ |  |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  | $\$ 0.00$ |  |
|  |  |  |  | $\$ 5,801.74$ |
|  |  |  |  |  |

Technology Signature:


Date: 4/13/2012
Special Instructions: Please ship to:Steilacoom School Distirct, 511 Chambers St., Steilacoom Wa. 98388, ATTN: Roger Meyer-- Email quote with PO, Please email quote to HP


# PRICE QUOTATION <br> Quote Number: <br> 7528790 

Page 1 of 3

Apn' 04, $2012 \quad$ Roger Meyer
Provided by: Bllly Stapleton
STEILACOOM SCHOOL DISTRICT\#1
Blg Deal Number: 88124859
Contract: WA - STATE OF WASHINGTON (WSCANASPO) (T10-MST-297)

Product avallability and product discontinuation ls aubject to chango without notice, The prices in thla quotation are valid for 30 days from quote date above. Please Include the quote number and contract from this quote on the corresponding purchaso ordor.
Lem Part No... Descrintion Qiv. Unit Price .. Extenderd


Note: For detalled warranty Information, please llak to "URL" for more Information www, inp, com/golspegificwarrantyinfo. Gales taxes added where applicable. Fralght is FOB Destination.
April 04, 2012 Roger Meyer

Provided by: Bllly Stapleton
STEILACOOM SCHOOL DISTRICT \#
Big Deal Number: 88124859
Contract: WA- STATE OF WASHINGTON (WSCANASPO) (T10-MST-297)

Product avallability and product discontinuation ls subject to change without notice. The prices in this quotation are valid for 30 daye from quoto date above. Please Inciudo the quote number and contract from this quote on the corresponding purchase arder.


```
Contrast ratio - 800:1 Contrast ratlo
Brightness (typlcal) - 300 nits
Titt - Tillt: \(-5^{\circ}\) to \(+25^{\circ}\)
Helght adjustability range - None
Plvot rotation ~None
Horlzontal/Vertical viewing angle (typical) - Viewing
Angle: 160/160 degrees
Max Power Rating - less than 38 Watts
Natlve resolution - \(1280 \times 1024\)
Response rate (typlcal, rise and fall) -6 ms response
time
Asset Control - Asset control supported
Integrated speakers - No Integrated speakers
Antl-Glare and Anti-Static - Antl-Glare and Antl-Static,
Energy Efficlency - ENERGY STAR(8) quallfied, EPEAT(B)
Silver
Warranty - 3-year parts, 3-year labor, 3-year onslte limited warranty. Next business day exchange avallable.
TPR : promotion pricing ends on 4/30/2012
```


## GET MORE FOR YOUR MONEY

Make the most of your budget and protect against technology obsolescence, Lease these HP products with a purchase price of $\$ 3,864,06$ for 36 months for as little as $\$ 119,98$ per month. At the end of the lease, send the equipment back to HP Financlal Services and upgrade to new technology or purchase the equlpment at its falr market value,*

## GET MORE WITH HP FINANCIAL SERVICES

For more Information, call Hewlett-Packard Financlal Services Company at 1-888-277-5942 and talk to a financial servicas representative who specialzes in supporting government and education entities.

Note: For detailed warranty information, please ilnk to "URI" for more lifformatlon www.hp.com/golepecificwarrantylnfo, Sales taxes added where applicable, Freight Is FOB Destination.

Aprll 05, 2012

Product avallability and product discontinuation ls subject to charge without notice, The prices in this quoiation are valid for 30 days from quote date above. Please include the quote number and contract from thls quote on the corresponding purchase order.


| Group; |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1. | XL510AV - HP Compaq 8200 Elite Small Form Factor PC | 62 | \$800.01 | \$49,600,62 |
| XL.510AV | Product - - Configurable- HP Compaq 8200 Ellte Small Form Factor PC |  |  |  |
| xLB8BAV\#ABA | Operating system - Genuine Windows(3) 7 Professional 32-bli <br> Energy Efflciency - N/A |  |  |  |
| BW855AV | Processor - Intel자 Core 15-2500 Processor (SIPP <br> Processor) <br> Manageabllity features - No Item Selected |  |  |  |
| BWB72AV | Labels " Intel IS 2nd Gen vPro Labal <br> Chipset - Intel 1 Q67 Express Integrated |  |  |  |
| BV072AV | Memory - 4GB DDR3 (PC3-1333) MHz non-ECC ( $1 \times 4$ GB D(MM) |  |  |  |
| BV005AV | 1st hard drive - 260GB 7200RPM SATA $6.0 \mathrm{~Gb} / \mathrm{SNCQ}_{1}$ SMART IV <br> Real-fime data backup - No Item Selected <br> Cable option klts - No Item Selected |  |  |  |
| BV044AV | Optical drive - HP SATA SuperMultl DVD Wrilier Drive |  |  |  |
| QLB39AV | Graphlcs - AMD FirePro 2270 (512MB) DH PCle $\times 16$ with DVI LFH-59 CABLE KIT <br> Integrated Network - Integrated Intel 82579 GbE |  |  |  |
| BV407AV\#ABA | Keyboard - HP PS/2 Standard Keyboard |  |  |  |
| bVO3BAV | Mouse - HP PS/2 Optical Mouse |  |  |  |
| XL719AV | System recovery solutions - Windows 732 bit Factory Image Recovery (If a Win 7 OS is selected, both the 32-bit and 64-bit recovery can be selected In one conflguration. Available with any Win 732 or 64 -bit OS.) |  |  |  |
| XI.720AV | System recovery solutions - Windows 764 bit Factory Image Recovery (If a Win 7 OS is selected, both the 32-blt and 64-blt recovery can be selected in one configuration. Available with any Win 732 or 64 -bit OS.) Stand - No Item Selected |  |  |  |
| XL.526AV | Power supply - HP Compaq 8200 Elite SFF $90 \%$ <br> Chassls <br> Power Efflclency Solution - No Item Selected |  |  |  |
| XL.636AV | Packagling - Single Unit (SFF) Packaging |  |  |  |

Note: For detailed warranty Information, please Ink to "URi." for more information ww, hp, com/golspecficwarrantuinfo.
Sales taxes added where applicable. Frelght is FOB Destination.

PRICE QUOTATION
Page 2 of 4
Quote Number: 7528756-3
$\begin{array}{lr}\text { Aprll } 05,2012 & \text { Roger Meyer } \\ \text { Providod by: } & \text { Billy Stapleton }\end{array}$ STEILACOOM SCHOOLDISTRICT \#1
Bly Deal Number: $\quad 88124869$

Product availability and preduct discontinuation is subject to change without notice. The prices in this quotation are valid for 30 days from quote dato abovo. Please Include the quote number and contract from this quote on the corresponding purchase order.


TOTAL PRICE :

## GET MORE FOR YOUR MONEY

Note: For detalled warranty liformation, please link to "URL" for more informaton wwwhe, om/golspecificwarrantyinfo. Sales taxes added where applicable. Frelght is FOB Destination.


Stellacoom Historical School District No. 1
Technology Services 510 Chambers St. Stellacoom, WA 98388



Technology Signature:


Date: 4/13/2012
Special Instructions:



KIDEA Members-WA, OR, ID, AK \& MT - (New Members Welcome) Pricing Includes KCDA Service Fee KCDA RORMAT MACHINES \& SCANNERS, SOFTWARE \& SERVICE MANAGEMENT SOLUTUIONS (HEP 11-213 PURGHASING; LEASING OF COPIERS/MFD'S/HIGH SPEED LASER PRINTERS,

# Steilacoom Historical School District Board of Directors REGULAR BOARD MEETING 

Date: April 25, 2012

TO: Members, Steilacoom Historical School District Board of Directors
ISSUE: $\quad \mathbf{x} \quad$ ACTION Purchase Authorization Request for District Technology INFORMATION $\qquad$

## BACKGROUND INFORMATION:

Per Board policy 6210, board approval is necessary for the purchase of capital outlay items when the aggregate total of a requisition exceeds $\$ 50,000$.

During the April 11, 2012 board meeting the board was presented with the technology replacement cycle for the current and future fiscal years.

Staff has prepared a purchase requisition in the amount of $\$ 151,714.50$ to purchase 190 computers, monitors \& necessary related software.

Executive Director of Finance \& Operations along with the Superintendent request authorization to proceed with the purchase of said equipment in the amount not to exceed $\$ 160,000$ as presented.

## FISCAL IMPLICATIONS:

Cost not to exceed $\$ 160,000$ as previously approved thru the budget process for the 2011-12 fiscal year.

## RECOMMEDED DECISION:

It is the recommendation of the Superintendent for the Board to authorize expenditures not to exceed $\$ 160,000$ for technology purchases.
Report prepared by:
Superintendent Bill Fritz and Executive Director of Finance \& Operations, LeeRae Ball

| Item | Quantity | Unit Price | Cost |
| :--- | :---: | ---: | ---: |
| Computers | 190 | $\$ 515.01$ | $\$ 97,851.90$ |
| Monitors | 190 | $\$ 129.00$ | $\$ 24,510.00$ |
| Windows 7Pro | 190 | $\$ 50.66$ | $\$ 9,625.40$ |
| Office 2010 | 190 | $\$ 53.42$ | $\$ 10,149.80$ |
| Deep Freeze | 1 | $\$ 5,922.00$ | $\$ 5,922.00$ |
|  |  |  |  |
|  |  |  |  |
|  |  | $9.40 \%$ | $\$ 13,917.56$ |
| Tax |  |  | $\$ 161,976.66$ |
| Total |  |  |  |
|  |  |  |  |
|  |  | 190 | $\$ 515.01$ |
|  |  | $\$ 129.00$ | $\$ 24,639.00$ |
| Item | 190 | $\$ 29.00$ | $\$ 116.00$ |
| Computers | 1 | $\$ 53.42$ | $\$ 10,149.80$ |
| Monitors | 1 | $\$ 4,935.00$ | $\$ 4,935,00$ |
| DisplayPort to VGA Adapter |  | $\$ 987.00$ | $\$ 987.00$ |
| Office 2010 |  |  |  |
| Deep Freeze License |  |  | $\$ 138,678.70$ |
| Deep Freeze Maintenance |  |  |  |
|  |  |  |  |
| Sub total |  |  | $\$ 151,714.50$ |
| Tax |  |  |  |
| Total |  |  |  |

Stellacoom Historical School District No, 1
Technology Services
510 Chambers St.
Steilacoom, WA 98388

## Technology Requisition

Technology Tracking \# 0324


| Quantity | Stock \# | Article/Description | Price | Total |
| :--- | :--- | :--- | ---: | ---: |
| 190 | XL506AV | HP Compaq 6200 Pro Small Form Factor PC | $\$ 515.01$ | $\$ 97,851.90$ |
| 191 | EM887A8\#ABA | HP Promo LE1911 19" LCD Monitor | $\$ 129.00$ | $\$ 24,639,00$ |
| 4 |  | AS615AT | DisplayPort to VGA Adapter | $\$ 29,00$ |
|  |  | AS Per HP Quote Number 7525806-3 | $\$ 116.00$ |  |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  | $\$ 0.00$ |  |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  | $\$ 11,525.05$ |  |

Technology Signature:
Date: 4/9/2012


Please ship to:Steilacoom School Distirct, 511 Chambers St., Steilacoom Wa. 98388, ATTN: Roger Meyer-w Email quote with PO, Please email quote to HP

Public Sector Sales

Aprll 04, 2012

STEILACOOM SCHOOL DISTRICT \#1<br>510 CHAMBERS<br>STEILACOOM WA 98388-0000

## Dear Roger Meyer

Thank you for your recent Interest In Hewlett-Packard Fublic Sector Sales, Award-winnlng Hewlett-Packard products are designed to dellver high-performance technology, powerful networking and legendary Hewlelt-Packard qually - all at a value that your budgel demands, From handheld PCs to Servers. Hewlett-Packard provides a single resource for complete solutions that meet all your computng needs. You can rely on Hewlett-Packard for the performance, uptime, and efficiency you need to keep your agency running smoothly and hassle-free. Every Hewletl-Packard product is designed and tested to provide Industry-standard compatibilly and investment protectlon. And, whth special maintenance services, easy ordering and flexible financing, Hewlell-Packard makes buying the right solutlon for your organizatlon easler and more convenlent than ever.

Attached is the price quotation you requested. When submitting a purchase order directly to Hewlett-Packard, please be certain to Include the requested informatlon on the Ordering informalion page attached to this quotation. Including the necessary information will ensure the accurate and timely processing of your order through Hewlett-Packard Public Seclor You may order online at hitp://welcome.hp.com/couniry/us/eng/solutions/pub sector.himl or fax in your purchase order at 800-825-2329

Please reference this contract: WA - STATE OF WASHINGTON (WSCANASPO) Contract (T10-MST-297) terms and conditions.
-The terms and conditions of the WA - STATE OF WASHINGTON (WSCANASPO) Contract (T10-MST-297) will apply to any order placed as a result of this inquiry; no other terms or condilions shall apply.

- Third party items that may be included in this quote are covered under the terms of the manufacturer warranty. nol the HP warranty. Thls quolation may contain open market products which are sold in accordance with HP's Standard Terms and Condtions.

If you should have questions regarding this quotation or need any other assistance, please contact your Public Sector sales representative.

Sincerely,
Billy Stapleton
Inside Sales Representailve

## Public Sector Sales

Ordering Information
It's never been easler to place your direct orders with Hewlett-Packard. Now you can have fast, accurate service with special optlons desiened to personalize, process and expedite your shipments with higher levels of accuracy. Ordering Hewletlepackard products is as simple as picking up the phone, using the fax machins, or logging onto the Hewlett-Packard Publlc Sector websile at
htip:/wolcome,hncom/counliy/us/enolaoluifons/pul sector,himl

## Online ordaring

With the Hewlett-Packard Onilna Store, you can create quotes with real-time pricing; place an order using a credit card or purchese order, keep up.to-date on the lakest product promotions and pricing avalable on your contract, inquire about order status and view product/price information - all from your desklop PC. Visit htipilhuelcome hs.com/country/us/ang/solutions/pub sector.hime

## Eaxing Cution

Faxing your order is convenient, too. Simply fill out your request on the customer purchase order and send to 1-800-825-2329. Your order will be promplly handed, and you can call a Customer Service Represantative to confirm your order.

Personalized Telesalos
To provide more personal service to you, our telephone sales and order adminlstration representatives are assignad by lerritory, This means you can reach a dedicated government, education, or medical sales team every lime you call -giving you added value by letting you grow personal relationships with representatlves who know your product as wall as your spaclal terms and delivery requirements. To request a quote, check producl avallabllity, and other related questions, call your Telasales Representative.

## Order Accuracy

To ensure the accurate and timely procassing of your order, please verify that your purchasa order includes the following informatlon:

- Bill-to address,
- Shiputo addiress,
- Purchase order number,
- Part number, description, and price,
- Contract \# and name
- Resallar of choice
o Contact name, phone number, and omall address,
o Special dellvery requirements
- Requested dellivery tate
- Signature of authorized purchaser
- Please note that Howlett Packard must be llsted as the vendor.
o Samplefeditable PDF Purchase Order forms are avallablo at those links *

a Fedaral Form 1449 * htto:lomempsg, com/qemsiore/siles/downloads/FED PO Template Foim 1449 pdF


## Tax-Exempt Certificate Requirements

All tax-exempt accounls should have a tax-exempt cerlificate on file with Hewleit packard to avoid having sales tax added to thair involce. This certlicale needs to be provided only once. If you are ordering for the frat time, please Include with your order or account applicalion.

Free Conflquration Services (excludes non-configure to order IPG product)
When you purchase Hewlett-Packard producis through Public Sector, you become eligible for configuration of Hewlett-Packard hardware options and upgrades at NO extra cost. To request this free service, cleariy state on your purchase order which options and upgrades you would like installed and ilsl each contiguration separataly. Once an order is placed, in-slock items require $2-4$ business days for installation.

## HP Credit

Hewlett-Packard's linancing programs can help your agency purchase or lease HP golutlons. To inquire more about a customized financial solution proposal call your Tolesales Representative.

## Order Tracking and Status

All orders are entered within 24 hours of recelpt and are scheduled to ship on a first in frot out basis. Orders are shipped within seven days of receipt provided all items are in slock and alf necessary information has been properly included on your purchase order. (Remember that ship complete orders can be delayed if a parflcular ttem is not currenlly in stock.) To inquite aboul the status of your order, you can elther fog on to
http:/weicome.ho.com/countro/us/eng/solutions/pub seclor.html or call your corresponding Customer Service Representative.

## Returned Merchandise

A return material authorization number ( RMA ) is required for all returns to be processed. Returns may be roquested within 30 days of shipment, Please call your Public Sector Customer Service Representative in order to have an RMA assigned. Please have a copy of the packing slip availabla when you call.

## Customer Relationship and Sales For Public Sector Sales

Fax: 800-825-2329
K-12 Education: 800-888-3224 Higher Ed: 877-480-4433 Siste \& Local: 8BB-202-4682

Product avallability and product discontinuation is subject to change without notice. The prices in this quotation are valld for 30 days from quote date above. Please Include the quote number and contract from thls quote on the corresponding purchase order.
Item Part No. Descrintion Daty (Unit Price Extended

|  | Group: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  | XL.506AV - HP Compaq 6200 Pro Small Form Factor PG | 190 | \$515.01 | \$97,851.90 |
|  | XL506AV | Product - HP Compag 6200 Pro Small Form Factor PC |  |  |  |
|  | XL681AV\#ABA | Operating system - Genuing Windows* 7 Professional |  |  |  |
|  |  | 32 |  |  |  |
|  |  | Chipset - Intel() Q65 Express |  |  |  |
|  |  | Energy Efficiency - N/A |  |  |  |
|  | XL516AV | Power supply - HP Compaq 6200 Pro Small Form Factor Standard Chassls <br> Manageability features - Intel Standard Manageability |  |  |  |
|  | QQ524AV | Processor - Intel(B) Pentium G840 Processor |  |  |  |
|  | BU963AV | Memory - 2GB PC3-10600 Memory (1x2CB) |  |  |  |
|  |  | Media reader - No Item Selected |  |  |  |
|  | BU921AV | 1st hard drive - 250GB 7200RPM SATA-6G 1st Hard |  |  |  |
|  |  | Drive |  |  |  |
|  |  | 2nd hard drive - No Second Hard Drive |  |  |  |
|  |  | 2nd hard drive cable - No Item Selected |  |  |  |
|  | BU945AV | Optical drive - HP SATA DVD-ROM Drive |  |  |  |
|  |  | Graphics - Integrated Intel( ${ }^{\text {HD }}$ H graphics |  |  |  |
|  |  | 2nd video/graphics card - No ltem Selected |  |  |  |
|  |  | Network card - Integrated Intel 82579LM Gigabit Network Connection <br> Wireless hardware - No Item Selected |  |  |  |
|  | BU978AV\#ABA | Keyboard - HP PS/2 Standard Keyboard |  |  |  |
|  | BU942AV | Mouse - HP PS/2 2-Button Optical Scroll Mouse |  |  |  |
|  | NF738AV | Application software * No Microsoft(8) Office SW - Not allowed with a POS Ready or FreeDOSOS System recovery solutions - No Item Selected |  |  |  |
|  | XL.522AV | Packaging - Single Unit (SFF) Packaging |  |  |  |
|  | XJ535AV\#ABA | Country kit - HP Compaq 6200 Pro Country Kit (Not available with Multi-Unit Packaging) |  |  |  |
|  | XJ541AV\#ABA | Warranty - HP 3-3-3 (parts/labor/next business day on-site) warranty |  |  |  |
| 2. | AS615AT | Promo - DisplayPort TO VGA Adapter | 4 | \$29.00 | \$116.00 |
| 3. |  | HP Promo LE1911 19-inch LCD Monltor EM887A8\#ABA | 191 | \$129.00 | \$24,639.00 |

Note: For detalled warranty information, please link to "URL" for more information wwulluscominofspecificwarrantyinfo. Sales taxes added where appllcable. Freight is FOB Destlnation.

PRICE QUOTATION

April 04, 2012
Provided by: Eilly Stapleton STEILACOOM SCHOOL DISTRICT \#1
Big Deal Number: 88124659
Contract: WA - STATE OF WASHINGTON (WSCANASPO) (T10-MST-297)

Product avallability and product discontinuation is subject to change without natice. The prices in this quotation are valld for 30 days from quote date above. Please include the quote number and contract from thls quate on the corresponding purchase order.
Item Part No. Description Qly Unit Price Extended
EM887A8\#ABA Monitor Smart Buys . HP Promo LE1911 19-inch LCD
Monitor
Input Signal - 15-pin D-sub (Analog VGA)
Conirast ratio $-800: 1$ Contrast ratio
Brightness (typical) - 300 nits
Tilf - Tilt: $-5^{\circ}$ to $+25^{\circ}$
Height adjustability range - None
Pivot rotation - None
Horizontal/Nerlical viewing angle (typical) - Viewing
Angle: 160/160 degrees
Max Power Rating - less than 38 Watts
Native resolution - $1280 \times 1024$
Response rate (typlcal, rise and fall) -5 ms response
time
Asset Control - Asset control supported
Integrated speakers - No Integrated speakers
Anti-Glare and Anti-Static - Anti-Glare and Anti-Static
Energy Efficiency - ENERGY STAR© qualified, EPEAT(3)
Silver
Warranty - 3-year parts, 3-year labor, 3-year onsite
limited warranty. Next business day exchange available.
TPR: promotion pricing ends on 4/30/2012

## GET MORE FOR YOUR MONEY

Make the most of your budget and protect against technology obsolescence. Lease these HP products with a purchase price of $\$ 122,606.90$ for 36 months for as little as $\$ 3,806.94$ per month. At the end of the lease, send the equipment back to HP Financial Services and upgrade to new technology or purchase the equipment at its fair market value.*

## GET MORE WITH HP FINANCIAL SERVICES

For more information, call Hewlett-Packard Financial Services Company at 1-888-277-5942 and talk to a financial services representative who specializes in supporting government and education entities.

Note: For detalled warranty informatlon, please link to "URL." for more intormation www, hacom/aolspeciflcwarrantylnfo. Sales taxes added where applicable. Frelght is FOB Destinatlon.

| April 04, 2012 | Roger Meyer |
| :--- | ---: |
| Provided by: Billy Stapleton |  |

Provided by: Eilly Stapleton
STEILACOOM SCHOOL DISTRICT \#1
Big Deal Number: 88124869
Contract: WA - STATE OF WASHINGTON (WSCANASPO) (T10-MST-297)
Product availability and product discontinuation is subject to change without notice. The prices in this quotallon are valld for 30 days from quote date above. Please include the quote number and contract from this quote on the correaponding purchase order.
ltem Part No. Description Der. [Unit Price Extended

[^3]Comments: Please contact your HP PSG Account Manager Blly Stapleton @1-800-277~8988 Ext. 7718815 If you have any additional questions.

## PLEASE EMAIL YOUR PURCHASE ORDER TO PSORDERPROCESSING@HP.COM

OR IF REQUIRED FAX YOUR PURCHASE ORDER TO: 1-800-825-2329

All HP Public Sector Purchase Orders must be endorsed to HP with the following information: Hewlett Packard Corporation
ATTN: Public Sector Sales
10810 Farnam Dr. Omaha NE, 68154

GUSTOMER SERVICE/ORDER STATUS INQUIRY:
Education, State \& Local Gov 800-888-3224 Opt, 2, 2
Public Medical 800-463-3921 Opt. 3
Technical Support 800~474~6836

Federal Tax ID: 94-1081436
DUNS 134303192
*There is no shipping/handling fee*
*Please reference any of the following that apply; contract number, big deal n

Note: For detailed warranty information, pleaso link to "URL." for more information wwwhp, com/rolspecificwarrantyinfo. Sales taxes added where applicable. Frelght is FOB Destination.


Steilacoom Historical School District No. 1
Technology Services
510 Chambers St.
Steilacoom, WA 98388

## Technology Requisition

Vendor:
Mailing Address:

Dell K-12 Education
1 Dell Way
Round Rock, TX 78682
Attn: Jason W Ligon

Telephone:
1-512-513-9073
Fax No.:
512-283-3619

Ordered For: Roger Meyer
Building/School: District Office

Account Code:


Technology Signature:
Date: $\quad 4 / 12 / 2012$


Special Instructions: Ship to District Office Attn: Roger Meyer

QUOTE \#: 617766377
Customer \#: 4885670
Contract t: WN32ACA
CustomerAgreement T10-MST-296/B27160
Quote Date: $4 / 6 / 12$
Dato: 4/6/12 9:31:33 AM

| TOTAL QUOTE <br> AMOUNT: | $\$ 13.36$ |  |  |
| ---: | ---: | ---: | ---: |
| Product Subtetal: $\$ 104.08$ |  |  |  |
| Tax: | $\$ 9.78$ |  |  |
| Shlpplng \& Handiling: | $\$ 0.00$ |  |  |
| Shipping Method: | Ground | Total Number of System <br> Groups: | 0 |


| SOFTWARE \& ACCESSORIES |  |  |  |
| :---: | :---: | :---: | :---: |
| Product | Quantity | $\begin{aligned} & \text { Unit } \\ & \text { Price } \end{aligned}$ | Total |
| VLA OFFIGE PRO PLUS 2010 ALL LANGUAGES (A3748778) | 1 | \$53.42 | \$62.42 |
| VLA WINDOWS PRO 7 UPGRADE ALL LANGUAGES (A3071418) | 1 | \$50.66 | \$50,66 |
| ELECTRONIC LICENSE CONPIRMATION olec dwnld only (A3458832) | 1 | \$0.00 | \$0,00 |
| Number of 3 \& A ltems: 3 | SigA Total Amount:$\$ 104.08$ |  |  |


| SALES REP: | Jason W Ligon | PHONE: | 512-513-9073 |
| ---: | :--- | ---: | :--- |
| Email Address: | Jason_Ligon@Dell.com | Phone Ext: | $513-9073$ |

Please raview this quote carefully, If complate and accurate, you may place your order online at wow, dell.comlato (use quote number above). POs and payments should be made to Dell Marketing L, $P$.

If you do not have a separate agreement with Dell that applies to your order, please refer to wow, dell, comiterme as follows:

If purchasing for your internal use, your order will be subject to Dell's Terms and Conditions of Salo-Dhect Including Dell's U.S. Return Policy, at yww. dell.comiromurnpolicythtotal, if purchasing for resale, your order will be subjoct to Doll's Terms and Condfion of Sale for Persons or Entlles Purchashig to Resell, and other terms of Dall's PartnerDlrect prograin at www.dell.comiardner. If your order includes services, visit www, delicom/servicecontracts for service descriptions and terms.

Quote information is valld for U.S. customers and U.S. addresses only, and is subject to change. Sales tax on products shipped is besed on "Shlp To" address, and for downloads is based on "Bill To" adtress, Please indante any tax-exempt status on your PO , and fax your exemption certilcate, with seller listed as Dell Marketing L.P, to Dell's Tax Department at 800.433-9023. Plasse Include your Customer Number.
For certaln products shipped to end-users in Californa, a State Envirommental Fee will be appled. For Assot Recovery/Recycling Services, vislt wwudillicomiassetrocovery.

Stellacoom Historical School District No. 1
Technology Services 510 Chambers $\$ t$. Stellacoom, WA 98388

Technology Requisition

| Vendor: | Progrid technologies |
| :--- | :--- |
| Mailing Address: | 2136 Ackerman Drive |

$$
\text { Pittsburg, CA } 94565
$$

Attn: Harpaul Lehry

| Telephone: | $925-665-3820$ |
| :--- | :--- |
| Fax No.: | $604-664-5838$ |

Ordered For: $\quad$ Roger Meyer
Bullding/School: District Office
Account Code:

| Quantity | Stock \# | Article/Description | Price | Total |
| :--- | :--- | :--- | ---: | ---: |
| 1 | OFKO.NAZLA.PLO.X99.DW | Deep Freeze KIT NA EDU Perpetual License DW | $\$ 4,935.00$ | $\$ 4,935.00$ |
| 1 | DFKO.NAZLA.MA1.X99.DW | Deep Freeze KIT NA EDU Maintenance DW | $\$ 987.00$ | $\$ 987.00$ |
| 1 | DFKO.AROLA.EDO.X00.UL | Deep Freeze KIT AR Electronic Delivery | $\$ 0.00$ | $\$ 0.00$ |
|  |  | As per quote number 86062 |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 0.00$ |
|  |  |  |  | $\$ 556.67$ |
|  |  |  |  |  |

Technology Signature:
Date: 4/12/2012


Special Instructions: Ship to District Office Attn: Roger Meyer
иopuof - oxspuedj ues - jənnoدuen



$00 \varepsilon \varepsilon-88 \varepsilon 86^{*} \forall M$ 'woove|le7s


$: O_{\perp}$


# Steilacoom Historical School District Board of Directors REGULAR BOARD MEETING 

Date: April 25, 2012

TO: Members, Steilacoom Historical School District Board of Directors
ISSUE: $\underline{X}$ ACTION Approval of Memorandum of Agreement with JBLM for Military Adolescent School-Based Health Initiative

INFORMATION

## BACKGROUND INFORMATION:

For several years, the District has been in conversation with personnel from Madigan regarding starting a "School Based Health Initiative" at our secondary schools, whereby military students would be able to receive health care on-site at our schools with care from JBLM medical staff.

School-based health care allows students and families to have easier access to health care, provides increased capacity for preventive care, helps with the volume of clients visiting the adolescent clinic on base, and allows for convenient health-care scheduling, allowing students to miss less school.

Personnel from JBLM have worked closely with District personnel, including maintenance staff, principals, and nurses to discuss logistics for providing health care on-site, and the Memorandum of Agreement will formalize this relationship for initiation in the fall of 2012 (or sooner, if possible).

Counsel from JBLM and the District have worked together to craft the language in the agreement and we look forward to this additional partnership with JBLM.

## RECOMMEDED DECISION:

It is the recommendation of the Superintendent that the Board approve the attached Memorandum of Understanding with JBLM.

FISCAL IMPLICATIONS:
The only cost to the District for the program is some minor physical plant modifications and/or repairs at a nominal one-time cost (i.e. repairs to an ice machine, for example).

Report prepared by:
Superintendent, Bill Fritz

# MEMORANDUM OF AGREEMENT BETWEEN MADIGAN HEALTHCARE SYSTEM <br> AND <br> STEILACOOM HISTORICAL SCHOOL DISTRICT \#1 

MCHJ-108-09
SUBJECT: Military Adolescent School Based Health Initiative (MASBHI)

## 1. REFERENCES.

a. DoD Instruction 4000.19, Interservice and Intergovernmental Support, 9 August 1995.
b. DoD Regulation 6025.18-R, DoD Health Information Privacy Regulation.
c. The Joint Commission Handbook (Sharepoint) 2007.
d. Report of the DoD Task Force on Mental Health, "An Achievable Vision," June 2007.
e. American Psychological Association (APA) Presidential TaskForce on Military Deployment Services for Youth, Families and Service Members, 18 February 2007.
f. Army Family Covenant (SECDEF), 17 October 2007.
g. Steilacoom Historical School District \#1, Policy No. 4260, "Community Relations: Use of School Facilities."
h. MHS Standard Operation Procedures for Military Adolescent School-Based Health Initiative, undated.
2. PURPOSE. The Military Adolescent School Based Health Initiative (MASBHI) at the Madigan Healthcare System will incorporate the best features of existing MEDCOM school based health programs to address the primary care needs of military dependent children and adolescents. The program will incorporate robust behavioral and emotional health screening and resiliency-based strategies related to the unique stresses that military children face. This Memorandum of Agreement (MOA) is entered into by and between the Steilacoom Historical School District \#1, (hereinafter referred to as SCHOOL and Madigan Healthcare System, hereinafter referred to as MEDICAL CENTER.

SUBJECT: Military Adolescent School Based Health Initiative (MASBHI)

## 3. BACKGROUND.

School-based primary and behavioral health services have been successfully implemented at other military treatment facilities (MTFs) across the nation in collaboration with civilian and Department of Defense Educational Activity (DODEA) schools.

## 4. SCOPE.

This services provided pursuant to this agreement will be available to Defense Enrollment Eligibility Reporting System (DEERS) enrolled military beneficiary students attending middle and high school programs at the SCHOOL (the Eligible Military Student Beneficiaries). MEDICAL CENTER staff will provide adolescent health and behavioral health screening services as outlined in paragraph 5.a. of this MOA.

## 5. UNDERSTANDING.

a. The SCHOOL and the MEDICAL CENTER have mutually indicated an interest to allow a MEDICAL CENTER Satellite Clinic (referred to herein as the Satellite Clinic) on the school grounds located at Pioneer Middle School and Steilacoom High School for the evaluation and treatment of the Eligible Military Student Beneficiaries. Initially, MEDICAL CENTER staff will be onsite at each school for approximately $1 / 2-1$ day per week but will increase frequency as needed based on demand and pending available fiscal resources. Initially, the services set forth at Attachment A hereto will be provided at the Satellite Clinic but additional services may be made available depending on need. Records maintained by the SCHOOL document that students at both Pioneer Middle School and Steilacoom High School are Eligible Military Student Beneficiaries. Although some of these Eligible Military Student Beneficiaries are currently seen at the MEDICAL CENTER, accessibility is limited for the following reasons:
(1) Transportation difficulties;
(2) Need to leave SCHOOL to receive care; and
(3) Lower motivation of adolescents in general to seek care for non-critical problems.
b. These issues, at least in part, appear to have kept a large number of Eligible Military Student Beneficiaries from receiving care at the MEDICAL CENTER. The Satellite Clinic will increase accessibility of specified medical services as set forth herein for Eligible Student Beneficiaries, will provide a unique practice for MEDICAL CENTER physicians, will function as an initial assessment area for complex medical
problems, will allow for early initiation of behavioral health care, including psychoeducation and brief therapy, and will support primary and secondary intervention to address issues early on prior to critical problems developing. MEDICAL CENTER personnel providing services at the Satellite Clinic will refer Eligible Military Student Beneficiaries who require a more comprehensive evaluation or services that are not available at the Satellite Clinic to the MEDICAL CENTER for further care.
c. All parties to this MOA will coordinate media requests that result from this initiative and inform the appropriate offices at the MEDICAL CENTER and SCHOOL as follows:

Madigan Army Medical Center: Strategic Communication Office: (253) 968-1901

Steilacoom Historical School District \#1: Superintendent's Office: (253) 983-2200.

## 6. MEDICAL CENTER OBLIGATIONS.

a. The MEDICAL CENTER will provide general, aggregated, de-identified data and feedback on utilization of services at Satellite Clinic. MEDICAL CENTER personnel will offer standard intake, periodic screenings and satisfaction surveys to Eligible Military Student Beneficiaries and, as appropriate, to their parents or representatives. This summary information will be consolidated and reported to the U. S. Army Medical Command (MEDCOM) for analysis.
b. The MEDICAL CENTER has sole responsibility for all aspects of the operation of the Satellite Clinic, including, but not limited to, the selection of services to provide, the provision of services, the selection of personnel, preparation of the designated space (as set forth more fully herein), and all other aspects of operations related to the Satellite Clinic. The MEDICAL CENTER acknowledges and agrees that the SCHOOL exercises no control for any aspect of the operation of the Satellite Clinic including, but not limited to, the availability, denial, or provision, or attempted provision of services of any kind at the Satellite Clinic.
c. The MEDICAL CENTER will provide the following types of services to Eligible Military Student Beneficiaries at the time of each scheduled clinic:

- routine preventative health maintenance (i.e. school/sports physicals);
- acute minor illness or injury, diagnosis and treatment (sore throats, sprained ankle, ear infections, rashes, acne etc.);
- Routine immunizations;

MCHJ-108-09
SUBJECT: Military Adolescent School Based Health Initiative (MASBHI)

- Behavioral and emotional health screening and treatment;
- Specialty care referrals;
- Reproductive health screening and treatment; and/or
- Developmentally appropriate anticipatory guidance and education (i.e. nutrition, normal adolescent development).
d. The MEDICAL CENTER shall provide all examination equipment (including but not limited to stethoscopes, tongue depressors, otoscopes, ophthalmoscopes, blood pressure cuffs, thermometers, weight scale, stadiometer, eye chart and other portable equipment) and supplies (including but not limited to examining gloves, gowns, charting materials, basic acute minor illness treatment supplies, hand sanitizer necessary for proper health assessment and diagnostic evaluation., and as otherwise appropriate for the provisions of the services identified herein. Provided such space is available, a small quantity of supplies may be stored on site at Pioneer Middle School and Steilacoom High School. Equipment will be portable and brought from the MEDICAL CENTER to the Satellite Clinic.
e. The MEDICAL CENTER is solely responsible for managing and removing sharps containers \& disposing of medical waste generated through operations at the Satellite Clinic, consistent with applicable professional standards of care and/or legal mandates.
f. MEDICAL CENTER shall ensure that the Satellite Clinic personnel refer Eligible Military Student Beneficiaries in accordance with standard MEDICAL CENTER referral guidelines if a condition is identified which requires further treatment.
g. MEDICAL CENTER shall ensure that all patient information relating to Eligible Student Beneficiaries is safeguarded in accordance with all applicable state and federal laws, including but not limited to the federal Health Insurance Portability and Accountability Act of 1996 (HIPAA). All patient encounter and related information shall be entered into the patient's electronic medical record in accordance with applicable professional standards of care and/or legal mandates.
h. The MEDICAL CENTER shall be responsible for obtaining signed parental consent forms prior to the initial provision of services to Eligible Military Student Beneficiaries to the extent that such consent form is required by state or federal law. The MEDICAL CENTER shall obtain a renewal consent form from the parent or legal representative of the Eligible Student Beneficiary annually thereafter, to the extent that such consent form is required by state or federal law. For purposes of clarity, the MEDICAL CENTER will not be required to obtain parental consent when state or federal law gives an Eligible Military Student Beneficiary the right to consent for services without such parental consent.
i. The MEDICAL CENTER will ensure that the space made available for the Satellite Clinic meets all applicable requirements under state and federal law for utilization as a clinical space.
j. The MEDICAL CENTER will ensure that the personnel serving the Eligible Student Beneficiaries provide services for them in the same manner and in accordance with the same standards as the MEDICAL CENTER providers to other patients in the MEDICAL CENTER Adolescent Medicine Clinic. MEDICAL CENTER shall not discriminate against any Eligible Student Beneficiary in its provision of services as set forth herein for any reason including, but not limited to, race, sex, color, religion, national origin, age, gender, marital status, physical or mental handicap, health status, or sexual preference.
k. The MEDICAL CENTER shall ensure that encounter and related information related to the provision of services at the Satellite Clinic are submitted as may be required. The SCHOOL shall have no obligation to reimburse the MEDICAL CENTER for any services, in whole or in part, provided to Eligible Military Student Beneficiaries pursuant to this MOA.


## 7. COMPLIANCE WITH APPLICABLE LAWS.

a. The MEDICAL CENTER shall ensure that all MEDICAL CENTER personnel providing services at the Satellite Clinic as specified herein are properly accredited, credentialed, and licensed to practice such services. The MEDICAL CENTER shall also ensure that all of its personnel providing services at the Satellite Clinic perform their duties in accordance with the applicable standards of professional ethics and practice.
b. The MEDICAL CENTER will ensure that all personnel working within the clinic have appropriate federal background checks, licenses and credentials in accordance with applicable federal regulations.
c. The MEDICAL CENTER shall be responsible for determining and complying with all laws and regulations applicable to the furnishing of the services at the Satellite Clinic and its performance of its obligations under the MOA.
d. SCHOOL employees shall not have access to Personally Identifiable Health Information $(\mathrm{PHI})$ and therefore it is understood that SCHOOL personnel are not subject to HIPAA. It is intended that the Satellite Clinic is a separate entity, functioning separate and apart from that of the SCHOOL.

## 8. SCHOOL OBLIGATIONS.

During the regular school year, the SCHOOL will:
a. Grant permission to the MEDICAL CENTER to use a private room designated by the SCHOOL that meets all applicable requirements for use as location of the Satellite Clinic, including reasonable physical security features in compliance with HIPAA and the federal Privacy Act.
b. Provide unsigned parental consent forms authorizing Eligible Military Student Beneficiaries for clinic participation if required by law, to each eligible beneficiary known to the SCHOOL. The parental consent form will describe the availability of services through the Satellite Clinic, request such information as is reasonably necessary for the MEDICAL CENTER to provide the services, including but not limited to verification of military dependency, and require signed parental permission prior to clinic participation when the services could not otherwise be provided without parental consent. (An approved version of an unsigned parental consent form is attached hereto as Annex B).
c. Provide available internet access and electrical outlets to support equipment needs of MEDICAL CENTER staff for operations of the Satellite Clinic.
d. Provide storage space for the MEDICAL CENTER to secure small amounts of medical equipment and/or supplies used in the delivery of services at the Satellite Clinic.
e. Provide authorized MEDICAL CENTER staff access to Pioneer Middle School and Steilacoom High School buildings with advanced written notice.
f. Provide routine custodial services, trash removal (other than as specified with respect to medical waste identified above) and utilities for designated Satellite Clinic facilities.

## 9. RESOURCES.

Any resource requirements (funding, personnel, supplies, equipment, etc.) necessary for implementation associated with this MOA, will be executed within available funding allocations (including Supplemental funding) and programmed funding of the parties. No exchange of resources or reimbursement is required between the two parties. If these conditions change, the MOA will be formally amended beforehand. Each party shall be responsible for providing its own resources (including but not limited to funding, personnel, supplies, and equipment) necessary to meet its obligations of the MOA, subject to the available appropriated fiscal resources in any given Fiscal Year.

SUBJECT: Military Adolescent School Based Health Initiative (MASBHI)

## 10. AUTHORITY AND CONTROL.

a. The parties to this MOA understand that the participating MEDICAL CENTER staff will remain at all times under the military, professional and administrative control of the Commander, Madigan Army Medical Center, Fort Lewis, or an Army officer designated by him in writing as his representative, and that they are, therefore, subject to the Uniform Code of Military Justice and other regulations and directives of the armed forces. The MEDICAL CENTER staff, while engaged in the scope of their employment and duties as officers of the U.S. Army, is under the authority of lawful military orders. Accordingly, as employees of the U.S. Army, staff assigned under this MOA shall receive all remuneration from the Department of Defense.
b. It is understood by both parties that SCHOOL employees or volunteers are not acting under the authority or direction of CLINIC personnel, and are therefore not considered federal employees and their activities shall not in any way be covered under the Federal Tort Claims Act.

## 11. LIABILITY.

a. MEDICAL CENTER staff affected by the MOA, performs under orders by the Department of the Army and receive their pay and allowances therefrom. Accordingly, while performing such duties and training, MEDICAL CENTER staff will be acting within the scope of their employment under Federal law. The provisions of 28 United States Code, section 2679, will immunize MEDICAL CENTER staff from individual tort liability occurring within the scope of their official federal duties.
b. SCHOOL employees exercise no control for any aspect of the operation of the Satellite Clinic including, but not limited to, the availability, denial, or provision, or attempted provision of services of any kind at the Satellite Clinic. Therefore, SCHOOL employees are not subject to the provisions of 28 United States Code, section 2679.

## 12. TERM AND TERMINATION.

a. Term. The term of this MOA shall commence on the date set forth below (the Effective Date) and shall continue thereafter for a period of one (1) year, unless earlier terminated pursuant to the terms of this MOA. At the conclusion of the initial term of this MOA, the term of the MOA shall automatically extend for additional one (1) year periods, unless earlier terminated pursuant to the provisions of this Section 12 or as permitted elsewhere in this MOA.
b. Termination. The parties agree that this MOA may be terminated without cause by either party giving the other at least thirty (30) calendar days advance written notice.

Either party may terminate the MOA for cause, including without limitation a material breach, by provision of two (2) days advance written notice.

## 13. GENERAL TERMS.

a. Entire agreement. This MOA (including all attachments hereto) constitutes the final entire agreement between the parties with respect to the subject matter hereof and supersedes all prior or contemporaneous oral or written agreements, representations or understandings between the parties with respect to the subject matter hereof.
b. Amendment. Except as otherwise provided elsewhere in this MOA, this MOA (including any attachments hereto) may be amended in writing as mutually agreed upon by both parties.
c. Waivers. The failure of any party to insist in any one or more instances upon performance of any terms or conditions of this MOA shall not be construed as a waiver of future performance of any such term, covenant or condition, and the obligations of such party with respect thereto shall continue in full force and effect.
d. Notices. All notices, requests, consents, demands and other communications required to be given pursuant to the terms and provisions of this MOA hereunder (collectively, "Notices") shall be in writing, addressed to the receiving party's address and shall be sent by certified or registered mail, return receipt requested. The notice shall be deemed received on the date indicated on the return receipt.
e. Relationship of the Parties. This MOA does not create a joint venture, partnership, agency, employment or other relationship between the parties.

```
I/I
//I

MCHJ-108-09
SUBJECT: Military Adolescent School Based Health Initiative (MASBHI)

\section*{14. SIGNATURES.}

IN WITNESS WHEREOF, the parties here have executed this agreement on the \(\qquad\) day of \(\qquad\) 2012.

\section*{STEILACOOM HISTORICAL \\ MADIGAN ARMY MEDICAL CENTER SCHOOL DISTRICT \#1}

\author{
Mr. Bill Fritz \\ Superintendent of Steilacoom Historical School District No. 1
}

Dallas Homas

\author{
COL, U.S. Army
}

Commanding

\section*{ANNEX A: ACRONYMS}
\begin{tabular}{ll} 
DEERS & Defense Enrollment Eligibility Reporting System \\
DoD & Department of Defense \\
MHS & Madigan Healthcare System \\
MOA & Memorandum of Agreement \\
PHI & Protected Health Information \\
HIPAA & Health Insurance Portability and Accountability Act \\
MEDCOM & United States Army Medical Command \\
SOP & Standard Operating Procedure
\end{tabular}

MCHJ-108-09
SUBJECT: Military Adolescent School Based Health Initiative (MASBHI)

ANNEX B: Parental Consent Form

\section*{MILITARY ADOLESCENT SCHOOL-BASED HEALTH INITIATIVE Consent for Services}

\begin{abstract}
The Military Adolescent School-Based Health Initiative (MASBHI) is a joint effort of the Steilacoom Historic School District \#1 (SHSD\#1), Madigan Healthcare System (MHS), and the Division of Adolescent Medicine Department of Pediatrics at MHS designed to promote the physical, behavioral, and emotional well-being of military dependent adolescent students on their school campuses. The program is a response to recent national mandates, including the Army Family Covenant and the DOD Mentalh Health Task Force, calling for greater military and community collaboration on behalf of improving the quality of life for our nation's warriors and their families.
\end{abstract}

WHAT IS A SCHOOL-BASED HEALTH CENTER? It is a comprehensive, primary care center located in a school. The staff includes pediatricians specializing in adolescent medicine, resident physicians, registered nurses, and administrative staff.

WHAT DO SCHOOL-BASED HEALTH CENTERS DO? School-Based Health Centers provide comprehensive physical, emotional and behavioral health care services such as diagnosis of acute minor illnesses and injuries, management of chronic illnesses such as asthma, immunization updates; screening for emotional and behavioral concerns, parent guidance, classroom consultation on wellness issues, and referrals to community providers as needed. Other complicated concerns may be referred for appropriate services at MHS, or in emergency situations, to the Emergency Department co-located at MHS.

HOW CAN A STUDENT USE THE HEALTH CENTER? A student must have a consent form signed by his/her parent or guardian in order to receive health center services. If the student is 18 years old or older or emancipated, he/she can sign his/her own consent form. The consent form is valid for the 2011-2013 school year and will be maintained at the school clinic for availability by the medical provider to ensure student eligibility for medical services. For complex medical decision making, parents will be notified by telephone during the clinical encounter in an attempt to provide feedback regarding their child's current condition when appropriate. Also, parents have the option to be present during the clinical appointment at the schools. Appointments can be made by calling the MASBHI administrator at 968-1980. The MASBHI team will provide health services at Pioneer Middle School on Tuesdays from 1200 to 1600 and at Steilacoom High School on Thursdays from 1200 to 1600. Parents or guardians may withdraw consent at any time in writing.

CONFIDENTIALITY: The MASBHI adheres to all current laws regarding confidentiality of health services in general and specifically as they relate to services to minors. Parental consent will not be required when state or federal law gives an Eligible Military Student Beneficiary the right to consent for services without such parental consent. The Notice of Privacy outlines how we may use and disclose your teen's protected health information at MHS. All student information and documents maintained by the MASBHI will be handled by health center personnel only.

The SHSD\#1 and MHS are committed to maintaining a partnership that ensures easy access to health care for all eligible military associated students. By operating a health center on school grounds, MHS accepts a unique responsibility to promote a safe and healthy school environment for all students. MASBHI staff will cooperate and communicate with the SHSD\#1 staff whenever student behavior or health may result in risk of harm to the student or others within the educational setting. The MASBHI staff will follow policies and procedures developed by MHS as well as those detailed in District board policies. Completing and signing the attached form authorizes the SHSD\#1 to release and receive information as identified in the MAMC Privacy Notice.

\title{
Steilacoom Historic School District \#1 MASBHI PARENT PERMISSION FORM
}

\section*{BASIC HEALTH AND BEHAVIORAL HEALTH SCREENING SERVICES AVAILABLE TO STUDENTS IN GRADES 7-12 AT SCHOOL-BASED HEALTH CENTER:}

School Physical Exams
Nutrition and Weight Counseling Immunizations
Diagnosis and Treatment of Minor Illnesses/Injuries
Reproductive Health Management such as Sexually Transmitted Infection Screening and Treatment as indicated

\author{
Treatment of Asthma, Anemia, Acne, and Other Health Problems \\ Referral for Specialty Care \\ Behavioral Health Screening and Counseling \\ Pregnancy prevention education and contraceptive management as indicated
}

Does your child have a history of any of the following? (If yes, please explain):
1. Y N Allergy to food or medicine \(\qquad\)
2. Y N Taking medicine regularly \(\qquad\)
3. Y N Chronic health problem such as: asthma, diabetes

TB, heart disease, vision, hearing, dental or speech program \(\qquad\)
4. Y N Hospitalization, surgery, or major illness
5. Y N Significant injury or accident
6. Y N Has your child ever been referred for counseling \(\qquad\)
7. Y N Does your child have any emotional or behavioral problems \(\qquad\)

I have read the information supplied to me regarding the services of the School-Based Health Center and I give permission for the above named student to use the services provided by the School-Based Health Center for as long as she/he is enrolled in the Steilacoom Historic School District \#1. I certify that the student is enrolled in DEERS.

As the parent/guardian of the student identified above, I understand that I may revoke the permission at any time for any reason. I also acknowledge receipt of the School-Based Health Center Informational Sheet.

\title{
Steilacoom Historic School District \#1 MASBHI SCHOOL-BASED HEALTH CENTER \\ PARENT PERMISSION FORM
}

Please complete all information on the front and back of this permission form. You must sign and date it in order for your child to receive services from the School-Based Health Center. If a student is \(\mathbf{1 8}\) or older, he/she can sign his/her own permission form.

Student's name: \(\underset{\text { Last }}{ }\) First Male / Female
Address: \(\qquad\) City: \(\qquad\) Zip Code: \(\qquad\)
Home Phone: \(\qquad\) Birth Date: \(\qquad\) Social Security: \(\qquad\) Grade: \(\qquad\)
Mother or Father/ Guardian \(\qquad\) Work Phone \(\qquad\)
Cell Phone Pager
Emergency Contact (Please provide the names of two adults to notify in and emergency, ifyou are not available)
Contact name: \(\qquad\) Phone: \(\qquad\) Relationship \(\qquad\)
Contact name: \(\qquad\) Phone: \(\qquad\) Relationship \(\qquad\)
Who lives with the Student (check all that apply):
Mother__ Father__ Step Mother__ Step Father__Sister(s)__ Brother(s)__Other___

Sponsor SS Number: \(\qquad\)
Where do you currently get your child's medical care?


Name of child's Primary Care Manager (PCM)
Date of last Physical Exam \(\qquad\)
Name of child's Dentist \(\qquad\) Date of last Dental Exam \(\qquad\)

\section*{Race:}

Hispanic/Latino
__American Indian/ Alaskan Native \(\qquad\) Black or African American
—_Native Hawaiian/ Pacific Islander
White
_Asian Unknown

\section*{Family Health History:}

Please check below if any of your child'S BLOOD RELATIVES have had any of the following illnesses and note which relative had them:
\begin{tabular}{|c|c|c|c|}
\hline Disease & Relative & Disease & Relative \\
\hline Diabetes & & Cancer & \\
\hline Heart Problem & & High Blood Pressure & \\
\hline Anemia & & Asthma & \\
\hline Mental Illness & & Alcohol/Drug Problems & \\
\hline TB/HIV/AIDS & & Death under age of 50 & \\
\hline Explanation & & & \\
\hline
\end{tabular}

\title{
Steilacoom Historical School District \#1
}

REGULAR BOARD MEETING
April 25, 2012

TO: Members, Steilacoom Board of Directors

ISSUE: X ACTION

\section*{INFORMATION}

Certificated Employee Reduction Authorization-WAVA for 2012-13--attached

\section*{BACKGROUND INFORMATION:}

The Superintendent and staff are recommending Board authorization to implement a Reduction in Force of certificated positions in the WAVA program, effective at the beginning of the 2012-13 school year. Reasons for this recommendation are as follows:

Amendment \#10 to the Agreement between the District and K12.com (Agreement) states that either party may terminate the Agreement by written notice on or before April 30, 2012.

The Agreement also states that both parties have responsibility for the staffing levels in the program.

The District has communicated to K12.com that it is comfortable continuing the Agreement forward "as is." To date, K12.com has not given notice to the District of intent to terminate the Agreement. Nor has the District given such notice to K12.com.

However, as a precautionary measure, in case notice of Agreement termination is received by either party, a Reduction in Force of all personnel would be necessary.

If the Agreement is terminated, certificated personnel would need to receive notice of non-renewal of their certificated contracts on or before May 15, 2012. Approval of the attached resolution, will authorize the Superintendent to initiate such a reduction in force, if needed. Should notice not be provided by the April 30 K12/District Agreement deadline, the District may still need to reduce some WAVA positions based on reduced projected enrollment in WAVA. If the District does receive notice from K12.com of their desire to terminate the Agreement (or vice versa), the Superintendent would likely need to eliminate all WAVA employment positions.

This resolution is precautionary in nature, given that if the Agreement is terminated, the district would be faced with significant financial hardship (due to diminished FTE of approximately 1350 students).

The specific personnel whose employment contracts would be non-renewed will be determined based on seniority and credentials, as per the Collective Bargaining Agreement and applicable laws. Personnel who are affected shall be placed in a re-employment recall pool and would be recalled into available positions in accordance with the Collective Bargaining Agreement.

As a result of the aforementioned reasons, the District recommends a reduced educational program, as attached.

Attached is a copy of Article 9 of the Collective Bargaining Agreement between the Steilacoom Historical School District and Steilacoom Education Association.

POSSIBLE DECISION: Authorization to initiate a "reduction in force" per Policy 5280 and SEA Collective Bargaining Agreement, Article 9 for the 2012-13 school year, as attached.

\section*{RECOMMENDED DECISION:}

It is the recommendation of the Superintendent that the Board adopt the attached resolution for "Reduced Educational Program-WAVA" as written.

Report prepared by:
Bill Fritz, Superintendent
LeeRae Ball, Executive Director for Finance and Operations Kathi Weight, Executive Director for Student Achievement

\subsection*{8.8 Jury Duty Leave}

In the event an employee is summoned to serve as a juror, or is subpoenaed to appear as a witness in court, or is named as a co-defendant with the District, such employee shall receive a normal day"s pay for each day or required presence in court. Any compensation received by the employee for jury duty will be reimbursed to the employer by the employee. Upon receipt of a jury summons or subpoena, the employee shall immediately notify the immediate supervisor and the superintendent/designee. The employee shall be required to furnish a signed statement from a responsible office of the court as proof of jury service or as a witness. If an employee is a party to a case, the employee may use personal leave or request a leave without pay.

\subsection*{8.9 Military Leave}

A member of the Washington National Guard, the Army, Navy, Air Force, Coast Guard, or Marine Reserve of the United States shall be granted military leave of absence from his/her teaching assignment for a period not exceeding fifteen (15) calendar days during each year. The employee shall receive his/her normal District pay, and there shall be no loss of efficiency rating, privileges, or illness, injury, and emergency leave to which s/he might otherwise be entitled (RCW 38.40. See also Uniformed Services Employment and Reemployment Rights Act).

\subsection*{8.10 Family and Medical Leave Act}

Employees may qualify for up to twelve (12) weeks of job-protected leave for certain family and medical reasons. Employees will be required to substitute accrued paid leave as part of family medical leave. To be eligible for consideration, an employee must have worked within the district for at least one (1) year and for 1,250 hours over the previous twelve (12) months. Leave, as called for by FMLA, may be taken for any of the following reasons:
a) For a serious health condition that renders the employee unable to perform the essential function of their job.
b) To care for a child after birth or placement for adoption or foster care.
c) To care for a spouse, son, daughter, or parent who has a serious health condition.

FMLA will be governed in accordance with the Federal Family Medical Leave Act. For coverage, process, and procedures contact human resources. See Attachment 11, Family and Medical Leave Act

\subsection*{8.11 Family Care Leave}

The employee shall be allowed to use all available sick leave or other paid time off to care for the employee"s spouse, parent, parent-in-law, or grandparent, in addition to a sick child.

\subsection*{8.12 Domestic Violence Leave for Victims and Family Members}

Employees shall be allowed to use accrued sick leave or reasonable unpaid leave for legal or law enforcement needs, medical treatment, social services assistance, or mental-health counseling as provided by law in relation to cases of domestic violence.

\section*{ARTICLE IX - EMPLOYEE STAFF REDUCTION}

\subsection*{9.1 Staff Reduction}

In the event the District adopts a reduced educational program by reason of financial necessity, including but not limited to, levy failure and/or decreased State or Federal support, certificated employees who will be retained to implement the District"s reduced or modified program and
those certificated employees who will be non-renewed from employment or adversely affected in contract status shall be identified by the provisions contained in this Article.
9.1.1 WAVA Employee Reduction - In the event WAVA program enrollment decreases creating a financial necessity for the District to have a WAVA staff reduction, the WAVA teachers will not be granted transferability to other brick and mortar schools within the district and conversely, brick and mortar teachers will not be granted transferability to WAVA. WAVA reduction will be based on seniority in Washington State, and qualifications/skills of the position.

\subsection*{9.2 Procedures}
9.2.1 Determination of Vacant Positions: The District will determine, as accurately as possible, the total number of certificated staff known as of May 1 to be leaving the District for reasons of retirement, family transfer, normal resignations, leaves, discharge, nonrenewal, or other reasons. All reasonable efforts shall be made to fill the resulting vacancies with returning certificated employees.
9.2.2 Certification: Determination shall be made of an employee"s possession of a valid Washington State certificate for the position(s) to be filled. This certificate shall be a prerequisite for employee retention.
9.2.3 Employment Categories: Employees shall be placed in all categories for which they qualify. The following categories and specialties are established to ensure the qualifications of personnel assigned to retain positions:
9.2.3.1 Elementary teachers:
a) Grades K through three, four through eight
b) Specialty teachers such as music and special reading.
9.2.3.2 Secondary teacher ( \(9-12\) ) will be considered for retention by teaching specialties such as:
a) Science and math
b) Social studies and language arts
c) Industrial arts
d) Home economics
e) Business education
f) Driver education
g) Music and art
h) Physical education and health
i) Individual languages (French, Spanish, German)
j) Counselors and librarians
k) Special reading
I) Vocational teachers, by field of specialty
9.2.3.3 Special education teachers, including psychologists, speech therapists, and other specialists will be considered a category.
9.2.3.4 Certificated employees who hold only special certificates which restrict them to placement in special assignments only.

\subsection*{9.3 Preparation and Experience}
9.3.1 Secondary Level: Except for a teaching position in special education, a person must have the equivalent of a major, minor, or endorsement in the particular field in which the majority of his teaching time will be devoted for a position in grades 9 through 12.
9.3.2 Elementary Level: The elementary teacher must have at least three quarter hours of college credit in the fields of elementary reading, elementary language arts or children"s literature and at least one college level course in at least three of the following six areas: elementary mathematics, elementary science, elementary social studies, elementary arts, elementary music or elementary health and physical education, or an appropriate endorsement for a teaching position in kindergarten through grade eight.
9.3.3 One year of teaching experience of at least half-time may be substituted for majors, minors, or elementary area requirements, such experience to have been within the last five years in Washington public schools. Part-time contracted experience may be accumulated to meet the above.
9.3.4 Length of Service: When more than one person qualifies for a particular position under the criteria listed above, the employee who has the greatest length of teaching service in the State of Washington shall be given the position. Length of teaching service is defined as years of teaching service and/or fractions of said years. If candidates for the position have equal experience in the State of Washington, total years of teaching service shall be the deciding factor.
9.3.5 When more than one person still qualifies for a particular position under the foregoing criteria, the position shall be given to the person who has the greater number of college credits. Beyond that, the flip of a coin shall be used.
9.3.6 Action by the District: The provisions of this Article shall be implemented on or before May 15 of the school year prior to the school year in which staff reductions may be necessary. The District shall take such action as may be required by statute to nonrenew or adversely affect the employment contracts of affected employees.

\subsection*{9.4 Employment Pool}
9.4.1 All certificated employees who are not recommended for retention in accordance with these procedures shall be terminated from employment and placed in an employment pool for a period of up to two (2) years. Employment pool personnel shall be given the opportunity to fill open positions for which they are qualified under Section 9.3.4. If more than one such employee is qualified for an open position, the criteria set forth in Section 9.3.4 shall be applied in inverse order to determine who shall be offered such position.
9.4.2 A certificated employee placed in the employment pool shall notify the Superintendent or his/her designee in writing between March 1 and March 15 of each year if the employee wishes to remain in the pool and eligible for re-employment. If the Superintendent is not so notified, the person shall be dropped from the employment pool.
9.4.3 When a vacancy occurs for which an individual in the employment pool qualifies, the District shall so notify the person by certified mail at the employee's last known address or by personal delivery. The teacher shall have ten (10) working days from the recelpt of notice of such vacancy to accept the position. If the individual fails to accept the position offered, he/she shall be dropped from the employment pool, except that an employee enrolled in graduate work at the time of notification may refuse one offer without being dropped from the employment pool.
9.4.4 While in the employment pool, a person may continue in the District fringe benefit programs for which legally qualified. Such continuance shall require reimbursement to the District of the District's cost of the program(s) in advance by the first day of each month.
9.4.5 During the period the employee is in the employment pool, any credits completed shall be used in determining the employee's position on the salary schedule.
9.4.6 Employees whose names are in the employment pool shall be given, upon request, preferred consideration in the District's day-to-day employment of substitutes.

\section*{ARTICLE X - DURATION}

This Agreement is effective September 1, 2011 through August 31, 2013.
The collective bargaining agreement may not be altered, added to, or deleted from, except through the voluntary, mutual consent of the employer and the association.

\section*{ATTEST}


Signature and date


Reduction of 43.5 FTE

\title{
STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 510 Chambers Street Steilacoom, WA 98388
}

\section*{RESOLUTION NO. 770-04-25-12}

A RESOLUTION of the Board of Directors (Board) of the Steilacoom Historical School District No. 1 (District) relating to "Adoption of 2012-13 Reduced Educational Program-WAVA."

WHEREAS, since 2006 K12 LLC and the District have maintained partnership for online delivery of education to students; and

WHEREAS, K12 LLC is a necessary partner in management of the online learning program and provides curriculum for the program; and

WHEREAS, the current agreement between K12 LLC and the District (Agreement) provides either party the option to terminate the agreement before or on April 30, 2012; and

WHEREAS, the Agreement requires that both parties participate in staffing decisions for the upcoming year; and

WHEREAS, if the Agreement is terminated, the District would realize a reduction of approximately 1,350 student FTEs; and

WHEREAS, the District is unable to manage the online program independently; and
WHEREAS, maintaining employment for existing WAVA employees in absence of an enforceable commitment from K12 LLC to continue the Agreement would cause significant adverse financial impact on the District;

Now, Therefore, Be It Resolved by the Board of Directors of the Steilacoom Historical School District that:
1. The Board hereby adopts the 2012-13 Reduced WAVA Educational Program attached hereto; and
2. The Superintendent is authorized and directed to take such action as may be required by law, collective bargaining agreements, or Board policy to implement the plan, including timely notification of certificated and classified employees who will be affected by the implementation of the 2012-13 Reduced WAVA Educational Program, and
3. The Superintendent is authorized to take action to non-renew up to 43.5 FTE certificated Staff-WAVA positions and to non-renew individually assigned supplemental contract days in order to implement the plan.

ADOPTED by the Board of Directors of Steilacoom Historical School District No. 1, Pierce County, Washington, at a regular open public meeting of the Board of Directors held April 25, 2012.


\section*{ATTEST:}

\footnotetext{
Superintendent and Secretary to
Steilacoom Historical School District Board of Directors
}

\title{
Steilacoom Historical School District Board of Directors REGULAR BOARD MEETING
}

Date: April 25, 2012

\section*{TO: Members, Steilacoom Historical School District Board of Directors}

ISSUE: \(\mathbf{x}\) ACTION First Reading Policy 4240, Commercial Partnerships, Sponsorship and Advertising
INFORMATION

\section*{BACKGROUND INFORMATION:}

Policy 4240 Commercial Partnerships, Sponsorships and Advertising is a new policy to the district.
Allows for creating community partnerships for purposes of advertising, events, fundraising and/or commercial sales to student \& staff (i.e. banners, signs etc.) on school property such as football field, baseball field etc.

District involvement or acceptance of advertising banners shall not be construed in anyway to be an endorsement of product or business/sponsor.

All commercial activities shall be consistent with district policies following discrimination guidelines.
All advertising banners/signs shall not be permitted if they are misleading, inaccurate or inappropriate for students.

This draft policy was reviewed by the MS Principal, HS Principal and the HS Athletic Director; they support the policy as written.

Revenues collected for advertising on SHS Football field will be accounted for in the Capital Projects Fund for future repairs/replacement/upkeep of turf field.

FISCAL IMPLICATIONS:
Revenue Source.

\section*{RECOMMEDED DECISION:}

It is the recommendation of the Superintendent to move Policy 4240 to a \(2^{\text {nd }}\) reading.
Report prepared by:

\author{
Superintendent Fritz \& Exec. Director of Finance/Operations Ball
}

\section*{COMMERCIAL PARTNERSHIPS, SPONSORSHIPS AND} ADVERTISING

\begin{abstract}
The Steilacoom Historical School District Board of Directors recognizes the compulsory nature of public education and the mandatory attendance requirements that student face under state law. School Programs exist to serve the educational needs of students and should not become environments wherein students or staff members are subjected to manipulation for commercial purposes.
\end{abstract}

The board also recognizes that businesses and other organizations play an important role in supporting school and students. School Programs, particularly co-curricular and extra-curricular student activities require external financial support.

Sponsorships or partnerships with non-school district business that identify the business or its product(s) in materials, events, advertising, and commercial sales to students and staff will be permitted under procedures developed by the superintendent. Procedures will include limitations on products and businesses which promote products which are a violation of other district policies.

\section*{Adoption Date:}

Steilacoom Historical School District
Revised:```


[^0]:    $\therefore$
    $\therefore$
    $\therefore$

[^1]:    Board Member

[^2]:    Board Member

[^3]:    * The monthly payment amount is for a lease commencing on or before 5/4/2012 with a term of 36 months and a fair market value purchase option at the end of the lease term. This and oher leasing aud financing options are available through Hewlett-Packard Financial Service Company (IIPFSC) or one of its affilates to qualified education and state and local customers in the U.S. and subject to credit approval and execution of standard HPFSC documentation. Fees and other restrictions may apply. This is not a commitment to lease. Rates and payments are subject to change at any time without notice. Leasing and financing options for Federal governmental agencies (subject to a $\$ 50,000$ minimum) are available from Hewlett-Packard Company.

