

Regular Meeting Agenda

Pioneer Middle School 1750 Bob's Hollow Lane DuPont, Washington

STUDY SESSION: The School Board normally convenes at 6:00 pm just prior to the start of the formal Board meeting, to discuss the Board agenda and to have a brief dinner. No decision making is undertaken. These study sessions are open to the Public; however, food is not provided for the general public.

8/24/2017 07:00 PM

I. CALL TO ORDER

A. Pledge of AllegianceB. Roll CallC. Approval of Agenda

II. COMMENTS FROM THE AUDIENCE

Members of the audience wishing to comment on specific items on this agenda will be allowed to comment briefly during the Comments From the Audience portion of the agenda. Those wishing to speak will please sign the Speaker List in order to be recognized by the Board. Please limit your comments to three (3) minutes. The Board will not entertain comments during any other part of the meeting. Remarks of a negative nature singling out specific employees, other than the Board or Superintendent, will be heard in executive session following the business meeting. The Board reserves the right to terminate presentations containing personal attacks on individuals.

III. INTRODUCTION - NEW STAFF

IV. REPORTS

a. State Assessment Results

Presenter: Nancy McClure

2017 State Assessment Data Overview.pdf (p. 4)

V. CONSENT AGENDA

The purpose of the consent agenda is to reduce time going through motion, second and voting on issues of common consent. Any Board member can ask for any item to be removed from the consent agenda. There is no discussion of items on the consent agenda. By motion of the Board, remaining items are approved without discussion as part of the consent agenda. Discussion of items removed from the consent agenda occurs immediately following action on the consent agenda.

Approval of Financial Reports 7.31.17.pdf (p. 7) Approval of July & August 2017 ASB Accounts Payable (p. 20) Approval of Regular Meeting Minutes 7.27.17.pdf (p. 31)

Regularly scheduled meetings of the Board of Directors of the Steilacoom Historical Steilacoom Historical School District 1 are digitally recorded.

(Information)

(Action)

(Action)

(Information)

(Information)

| Approval of Study Session Meeting Minutes 8.10.17.pdf (p. 34) | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Approval of Resolution 841-8-24-17 Washington Educational Pool Interlocal Agreement.pdf (p. 36) | |
| Approval of IT Surplus.pdf (p. 44) | |
| Approval of Certificated Personnel Report.pdf (p. 46) | |
| Approval of Classified Personnel Report.pdf (p. 47) | |
| Approval of Co-curricular Personnel Report.pdf (p. 48) | |
| VI. OLD BUSINESS | |
| a. Approval of Resolution 841-8-24-17, 2017-18 School Year Budget Presenter: Jim Brittain | (Action) |
| Approval of Resolution 8-24-17 2017-2018 Budget Adoption.pdf (p. 52) | |
| b. District and Board Goals 2017-18 | (Discussion) |
| DRAFT 2017-18 District and Board Goals.pdf (p. 54) | |
| c. Second Reading of Policy 1210 Annual Organizational Meeting Presenter: Kathi Weight | (Action) |
| Second Reading of Policy 1210.pdf (p. 55) | |
| d. Second Reading of Policy 1220 Board Officers and Duties of the Board Members Presenter: Kathi Weight | (Action) |
| Second Reading of Policy 1220.pdf (p. 58) | |
| e. Second Reading of Policy 1225 School Director Legislative Program Presenter: Kathi Weight | (Action) |
| Second Reading of Policy 1225.pdf (p. 61) | |
| VII. NEW BUSINESS | |
| a. Approval of July and August 2017 General Fund Accounts Payable and July 2017 Payroll | (Action) |
| Approval of July & August 2017 General Fund and July 2017 Payroll.pdf (p. 65) | |
| b. 2018 Enrichment Levy Presenter: Jim Brittain | (Discussion) |
| 2018 Enrichment Levy.pdf (p. 116) | |
| c. First Reading of Policy 1410 Executive or Closed Sessions Presenter: Kathi Weight | (Action) |
| First Reading of Policy 1410.pdf (p. 118) | |
| d. First Reading of Policy 5005 Employment: Disclosures, Certification Requirements, Assurances & Approval Presenter: Kathi Weight | (Action) |
| First Reading of Policy 5005.pdf (p. 122) | |

First Reading of Policy 5005.pdf (p. 122)

Presenter: Kathi Weight

First Reading of Policy 4040.pdf (p. 128)

f. New Construction Mitigation Fees

VIII. COMMENTS FROM THE AUDIENCE

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IX. BOARD COMMUNICATION

- X. ANNOUNCEMENTS
- XI. ADJOURNMENT

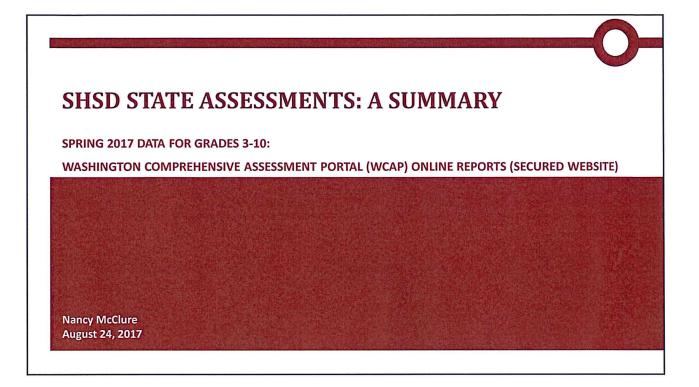
. .

(Action)

(Information)

(Discussion)

(Information) (Information) (Action)



2017 SMARTER BALANCED SUMMATIVE ASSESSMENT SCORES

| | ELA | | ΜΑΤΗ | | | |
|-------|------------------------------|--------------------------------------|-------|------------------------------|--------------------------------------|--|
| Grade | Number of Students Tested | Percent of Students Proficient | Grade | Number of Students Tested | Percent of Students Proficient | |
| 3 | 258 | 55% | 3 | 256 | 67% | |
| 4 | 216 | 61% | 4 | 215 | 53% | |
| 5 | 209 | 68% | 5 | 209 | 56% | |
| 6 | 229 | 67% | 6 | 228 | 52% | |
| 7 | 278 | 68% | 7 | 278 | 60% | |
| 8 | 278 | 64% | 8 | 279 | 53% | |
| 9 | No test at this | grade level | 9 | No test at this | grade level | |
| 10 | 225 | 82% | 10 | 106 | 89% | |

2

2015-2017 SBA SUMMATIVE ASSESSMENT: STUDENT COHORT GROUPS*

| Grade in 2015 | 2015 SBA ELA % Proficient | Grade in 2017 | 2017 SBA ELA % Proficient | GAIN/LOSS |
|------------------|------------------------------|------------------|------------------------------|-------------------------|
| 3 | 70% | 5 | 68% | -2% |
| 4 | 64% | 6 | 67% | 3% . |
| 5 | 70% | 7 | 68% | -2% |
| 6 | 57% | 8 | 64% | 7% |
| 7 | 62% | 9 | Not given i | n 9 th grade |
| 8 | 70% | 10 | 82% | 12% |

*percentage of proficient students represents all SHSD students tested each year *data includes continuous enrolled and non-continuous enrolled students

8/22/2017

4

3

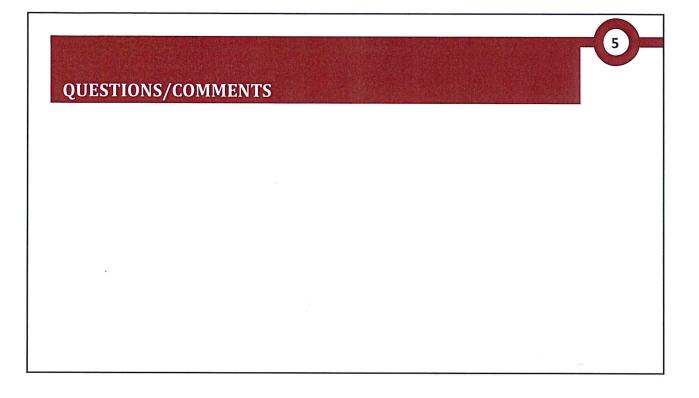
2015-2017 SBA SUMMATIVE ASSESSMENT: STUDENT COHORT GROUPS*

| | | ΜΑΤΗ | | |
|-------|-------------------------------|-------|-------------------------------|-----------------------|
| Grade | 2015 SBA MATH % Proficient | Grade | 2017 SBA MATH % Proficient | GAIN/LOSS |
| 3 | 74% | 5 | 56% | -12% |
| 4 | 61% | 6 | 52% | 9% |
| 5 | 53% | 7 | 60% | 7% |
| 6 | 41% | 8 | 53% | 12% |
| 7 | 62% | 9 | Not given ir | 9 th grade |
| 8 | 53% | 10 | 89% | 36% |

*percentage of proficient students represents all SHSD students tested each year

*data includes continuous enrolled and non-continuous enrolled students

8/22/2017



Steilacoom Historical School District No. 1 Financial Report - July 31, 2017 Budget/Year-End Projection/YTD Actual

The following information is a summary of the financial position as of July 31, 2017 for the district's five operating funds. It provides the School Board fiscal information to evaluate the fiscal stability and operations of the district. The information is unaudited but supported by the attached monthly budget status reports.

General Fund Budget/Year-End Projection/YTD Actual:

| | Annual | Year-end | Projected | Projected | |
|-----------------------------------------------|-------------|---------------------------------------|---------------|-----------|------------|
| | Budget | Projection | Variance | Variance | YTD Actual |
| Revenues & Other Financing Sources | 36,832,885 | 35,140,000 | (1,692,885) | -4.60% | 32,388,100 |
| Expenditures & Other Financing Uses | 38,138,818 | 35,550,000 | (2,588,818) | -6.79% | 31,890,492 |
| Excess Revenues/Other Financing Sources | | | | | |
| Over (under) Expend & Other Financing Uses | (1,305,933) | (410,000) | | | 497,608 |
| | | | | | |
| | | Transfer to Cap | ital Projects | | (600,000) |
| | | Net Change in Unassigned Fund Balance | | d Balance | (102,392) |
| | | | а. С | | |
| Fund Balances | 9/1/2016 | 7/31/2017 | Variance | | |
| Committed for Other Purposes | 525,438 | 25,438 | -500,000 | | |
| Unassigned Fund Balance | 2,908,310 | 3,175,918 | 267,608 | | |
| Unassigned Minimum Fund Balance | 1,855,000 | 1,985,000 | 130,000 | | |
| Fund Balance | 5,288,748 | 5,186,356 | -102,392 | | |

Capital Projects Fund:

| Beginning Fund Balance 9/1/2016 | | 1,291,721 | |
|-------------------------------------------|-----------|-----------|-----------|
| General Fund Transfer to Capital Projects | 600,000 | | |
| Revenue | 129,650 | | |
| Expenses | (172,131) | | |
| | | 557,519 | |
| Ending Fund Balance 7/31/2017 | | _ | 1,849,240 |

Fund Balance - Impact Fees \$245,629, Turf Field Replacement \$100,000, Unassigned Fund Balance \$1,503,611

| | | 9/1/2016 | 7/31/2017 | |
|-----------|-------------------------------|--------------|-------------|----------|
| | | Beginning | Ending Fund | |
| | | Fund Balance | Balance | Variance |
| Debt | Service Fund: | 2,955,195 | 3,183,595 | 228,400 |
| | | | | |
| Trans | portation Fund: | 67,640 | 67,986 | 346 |
| | | | | |
| ASB Fund: | | 310,234 | 294,173 | (16,061) |
| | Anderson Island | 575 | 575 | 0 |
| | Cherrydale | 6,782 | 8,237 | 1,455 |
| | Chloe Clark | 4,469 | 6,716 | 2,247 |
| | Saltar's Point | 5,606 | 5,886 | 280 |
| | Pioneer Middle | 66,042 | 69,423 | 3,381 |
| | Steilacoom High | 226,760 | 203,335 | (23,425) |
| | Total Ending ASB Fund Balance | 310,234 | 294,172 | (16,061) |
| | | | | |

10--General Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2016 (September 1, 2016 - August 31, 2017)

For the _____STEILACOOM SCHOOL DISTRICT #1 _____School District for the Month of _____July_, 2017

| | ANNUAL | ACTUAL | ACTUAL | | | |
|-----------------------------------------|------------|--------------|---------------|--------------|--------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 LOCAL TAXES | 7,168,838 | 11,364.43 | 7,259,056.60 | | 90,218.60- | 101.26 |
| 2000 LOCAL SUPPORT NONTAX | 979,250 | 15,807.31 | 820,873.80 | | 158,376.20 | 83.83 |
| 3000 STATE, GENERAL PURPOSE | 20,359,412 | 2,039,433.38 | 18,349,900.80 | | 2,009,511.20 | 90.13 |
| 4000 STATE, SPECIAL PURPOSE | 5,589,814 | 573,069.20 | 4,006,795.84 | | 1,583,018.16 | 71.68 |
| 5000 FEDERAL, GENERAL PURPOSE | 427,155 | .00 | 278,295.70 | | 148,859.30 | 65.15 |
| 6000 FEDERAL, SPECIAL PURPOSE | 2,285,054 | 214,291.75 | 1,651,826.26 | | 633,227.74 | 72.29 |
| 7000 REVENUES FR OTH SCH DIST | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 OTHER AGENCIES AND ASSOCIATES | 21,500 | 5,049.37 | 18,594.98 | | 2,905.02 | 86.49 |
| 9000 OTHER FINANCING SOURCES | 1,862 | .00 | 2,755.78 | | 893.78- | 148.00 |
| | | | | | | |
| Total REVENUES/OTHER FIN. SOURCES | 36,832,885 | 2,859,015.44 | 32,388,099.76 | | 4,444,785.24 | 87.93 |
| | | | | | | |
| B. EXPENDITURES | | | | | | |
| 00 Regular Instruction | 20,389,199 | 1,694,302.85 | 18,069,389.74 | 1,503,638.19 | 816,171.07 | 96.00 |
| 10 Federal Stimulus | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 20 Special Ed Instruction | 4,551,764 | 312,479.25 | 3,854,018.59 | 335,968.01 | 361,777.40 | 92.05 |
| 30 Voc. Ed Instruction | 1,497,800 | 112,526.94 | 1,313,780.43 | 126,358.48 | 57,661.09 | 96.15 |
| 40 Skills Center Instruction | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 50+60 Compensatory Ed Instruct. | 1,592,208 | 99,834.54 | 1,152,321.44 | 145,730.04 | 294,156.52 | 81.53 |
| 70 Other Instructional Pgms | 909,306 | 24,006.01 | 280,307.22 | 19,128.91 | 609,869.87 | 32.93 |
| 80 Community Services | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 90 Support Services | 9,198,541 | 637,153.52 | 7,220,674.40 | 1,453,401.04 | 524,465.56 | 94.30 |
| | | | | | | |
| Total EXPENDITURES | 38,138,818 | 2,880,303.11 | 31,890,491.82 | 3,584,224.67 | 2,664,101.51 | 93.01 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 600,000 | .00 | 600,000.00 | | | |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 800,000 | .00 | 000,000.00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| b. omen rinnerne obeb (de 5557 | 0 | | | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | 5 | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 1,905,933- | 21,287.67- | 102,392.06- | | 1,803,540.94 | 94.63- |
| | 1,500,500 | 21,20,101 | 202,002.00 | | _,, | |
| F. TOTAL BEGINNING FUND BALANCE | 4,980,280 | | 5,288,748.39 | | | |
| | | | | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | | | .00 | | | |
| | | | | | | |
| H. TOTAL ENDING FUND BALANCE | 3,074,347 | | 5,186,356.33 | | | |
| (E+F + OR - G) | | | | | | |

| I. ENDING FUND BALANCE ACCOUNTS: | | |
|----------------------------------------|-----------|--------------|
| G/L 810 Restricted For Other Items | 0 | .00 |
| G/L 815 Restric Unequalized Deduct Rev | 0 | .00 |
| G/L 821 Restrictd for Carryover | 0 | .00 |
| G/L 825 Restricted for Skills Center | 0 | .00 |
| G/L 828 Restricted for C/O of FS Rev | 0 | .00 |
| G/L 830 Restricted for Debt Service | 0 | .00 |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | .00 |
| G/L 845 Restricted for Self-Insurance | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 870 Committed to Other Purposes | 74,720- | 25,437.88 |
| G/L 872 Committd to Econmc Stabilizatn | 0 | .00 |
| G/L 875 Assigned Contingencies | 0 | .00 |
| G/L 884 Assigned to Other Cap Projects | 0 | .00 |
| G/L 888 Assigned to Other Purposes | 0 | .00 |
| G/L 890 Unassigned Fund Balance | 1,294,068 | 3,175,918.45 |
| G/L 891 Unassigned Min Fnd Bal Policy | 1,855,000 | 1,985,000.00 |
| | | |
| TOTAL | 3,074,348 | 5,186,356.33 |
| | | |
| Differences | 1- | .00 |

Note: A difference in the annual budget column represents an error between Revenue, Expenditure, Residual Equity Transfer accounts and Fund Balance ledger accounts. In the Actual For Year column the arithmetically displayed Fund Balance is different than the posted Fund Balance. An activity for GL 898 will indicate an expected difference.

20--CAPITAL PROJECT FUND-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT

Fiscal Year 2016 (September 1, 2016 - August 31, 2017)

For the ______STEILACOOM SCHOOL DISTRICT #1 _____ School District for the Month of ______July__, 2017

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--------------------------------------------------------------------------------------------------|-----------|------------|--------------|--------------|--------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Support Nontax | 102,000 | 19,908.70 | 129,649.66 | | 27,649.66- | 127.11 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 7000 Revenues Fr Oth Sch Dist | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 1,850,000 | .00 | 600,000.00 | | 1,250,000.00 | 32.43 |
| Total REVENUES/OTHER FIN. SOURCES | 1,952,000 | 19,908.70 | 729,649.66 | | 1,222,350.34 | 37.38 |
| B. EXPENDITURES | | | | | | |
| 10 Sites | 275,000 | .00 | .00 | 0.00 | 275,000.00 | 0.00 |
| 20 Buildings | 2,500,000 | 99,209.02- | 167,327.30 | 12,659.88 | 2,320,012.82 | 7.20 |
| 30 Equipment | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 40 Energy | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 50 Sales & Lease Expenditure | 100,000 | .00 | 4,803.75 | 0.00 | 95,196.25 | 4.80 |
| 60 Bond Issuance Expenditure | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| | | | | | | |
| Total EXPENDITURES | 2,875,000 | 99,209.02- | 172,131.05 | 12,659.88 | 2,690,209.07 | 6.43 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | 2 | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| E. <u>EXCESS OF</u> <u>REVENUES/OTHER FIN.SOURCES</u> OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 923,000- | 119,117.72 | 557,518.61 | | 1,480,518.61 | 160.40- |
| F. TOTAL BEGINNING FUND BALANCE | 1,291,296 | | 1,291,720.92 | | | |
| G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-)</u> | ***** | | .00 | | , | |
| H. TOTAL ENDING FUND BALANCE (E+F + OR - G) | 368,296 | | 1,849,239.53 | | | |

| I. ENDI | NG FUND BALANCE ACCOUNTS: | | |
|---------|---------------------------------|---------|--------------|
| G/L 810 | Restricted For Other Items | 0 | .00 |
| G/L 825 | Restricted for Skills Center | 0 | .00 |
| G/L 830 | Restricted for Debt Service | 0 | .00 |
| G/L 835 | Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 840 | Nonspnd FB - Invent/Prepd Itms | 0 | .00 |
| G/L 850 | Restricted for Uninsured Risks | 0 | .00 |
| G/L 861 | Restricted from Bond Proceeds | 0 | .00 |
| G/L 862 | Committed from Levy Proceeds | 0 | .00 |
| G/L 863 | Restricted from State Proceeds | 0 | .00 |
| G/L 864 | Restricted from Fed Proceeds | 0 | .00 |
| G/L 865 | Restricted from Other Proceeds | 0 | .00 |
| G/L 866 | Restrictd from Impact Proceeds | 224,020 | 245,629.00 |
| G/L 867 | Restricted from Mitigation Fees | 0 | .00 |
| G/L 869 | Restricted fr Undistr Proceeds | 0 | .00 |
| G/L 870 | Committed to Other Purposes | 0 | 100,000.00 |
| G/L 889 | Assigned to Fund Purposes | 144,276 | 1,503,610.53 |
| G/L 890 | Unassigned Fund Balance | 0 | .00 |
| | | | |
| | | | |

368,296

TOTAL

1,849,239.53

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30--DEBT SERVICE FUND-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2016 (September 1, 2016 - August 31, 2017)

For the _____STEILACOOM SCHOOL DISTRICT #1 _____School District for the Month of _____July _, 2017

| | ANNUAL | ACTUAL | ACTUAL | | | |
|------------------------------------------|-----------|-----------|--------------|--------------|------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 6,527,775 | 10,535.36 | 6,483,704.29 | | 44,070.71 | 99.32 |
| 2000 Local Support Nontax | 2,000 | 1,978.95 | 7,948.42 | | 5,948.42- | 397.42 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| | | | | | | |
| Total REVENUES/OTHER FIN. SOURCES | 6,529,775 | 12,514.31 | 6,491,652.71 | | 38,122.29 | 99.42 |
| | | | | | | |
| B. EXPENDITURES | | | | | | |
| Matured Bond Expenditures | 4,130,000 | .00 | 4,130,000.00 | 0.00 | .00 | 100.00 |
| Interest On Bonds | 2,132,700 | .00 | 2,132,700.00 | 0.00 | .00 | 100.00 |
| Interfund Loan Interest | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Bond Transfer Fees | 10,000 | .00 | 553.16 | 0.00 | 9,446.84 | 5.53 |
| Arbitrage Rebate | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Underwriter's Fees | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| | | | | | | |
| Total EXPENDITURES | 6,272,700 | .00 | 6,263,253.16 | 0.00 | 9,446.84 | 99.85 |
| | | | | | | |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| | | | | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| | | | | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER (UNDER) EXPENDITURES (A-B-C-D) | 257,075 | 12,514.31 | 228,399.55 | | 28,675.45- | 11.15- |
| | | | | | | |
| F. TOTAL BEGINNING FUND BALANCE | 2,906,087 | | 2,955,195.06 | | | |
| | | | | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXXX | | .00 | | | |
| | | | | | | |
| H. TOTAL ENDING FUND BALANCE | 3,163,162 | | 3,183,594.61 | | | |
| (E+F + OR - G) | | | | | | |

| I. ENDING FUND BALANCE ACCOUNTS: | | |
|----------------------------------------|-----------|--------------|
| G/L 810 Restricted for Other Items | 0 | .00 |
| G/L 830 Restricted for Debt Service | 3,163,162 | 3,183,594.61 |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 870 Committed to Other Purposes | 0 | .00 |
| G/L 889 Assigned to Fund Purposes | 0 | .00 |
| G/L 890 Unassigned Fund Balance | 0 | .00 |
| | | |

TOTAL

3,163,162

3,183,594.61

40--ASB FUND-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT

Fiscal Year 2016 (September 1, 2016 - August 31, 2017)

For the ______STEILACOOM SCHOOL DISTRICT #1 _____ School District for the Month of ______July _, 2017

| | ANNUAL | ACTUAL | ACTUAL | | | |
|------------------------------------------|----------|------------|------------|--------------|------------|-----------|
| A. REVENUES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 General Student Body | 153,595 | 175.23 | 115,487.50 | | 38,107.50 | 75.19 |
| 2000 Athletics | 142,900 | 20.00 | 44,300.61 | | 98,599.39 | 31.00 |
| 3000 Classes | 55,958 | .00 | 53,471.10 | | 2,486.90 | 95.56 |
| 4000 Clubs | 385,411 | 3,068.77 | 228,984.73 | | 156,426.27 | 59.41 |
| 6000 Private Moneys | 4,000 | .00 | 11,612.10 | | 7,612.10 | - 290.30 |
| | | | | | | |
| Total REVENUES | 741,864 | 3,264.00 | 453,856.04 | | 288,007.96 | 61.18 |
| | | | | | | |
| B. EXPENDITURES | | | | | | |
| 1000 General Student Body | 152,095 | 116.05 | 39,331.42 | 0.00 | 112,763.58 | 25.86 |
| 2000 Athletics | 154,885 | 5,822.08 | 131,927.21 | 1,784.84 | 21,172.95 | 86.33 |
| 3000 Classes | 54,505 | 1,376.95 | 40,164.89 | 0.00 | 14,340.11 | 73.69 |
| 4000 Clubs | 354,115 | 5,929.38 | 246,670.27 | 0.00 | 107,444.73 | 69.66 |
| 6000 Private Moneys | 4,500 | 192.12 | 11,823.90 | 0.00 | 7,323.90- | - 262.75 |
| | | | | | | |
| Total EXPENDITURES | 720,100 | 13,436.58 | 469,917.69 | 1,784.84 | 248,397.47 | 65.51 |
| | | | | | | |
| C. EXCESS OF REVENUES | | | | | | |
| OVER (UNDER) EXPENDITURES (A-B) | 21,764 | 10,172.58- | 16,061.65- | | 37,825.65- | - 173.80- |
| | | | | | | |
| D. TOTAL BEGINNING FUND BALANCE | 287,549 | | 310,234.18 | | | |
| | | | | | | |
| E. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | xxxxxxxx | | .00 | | | |
| | | | | | | |
| F. TOTAL ENDING FUND BALANCE | 309,313 | | 294,172.53 | | | |
| C+D + OR - E) | | | | | | |

| G. ENDING FUND BALANCE ACCOUNTS: | | |
|----------------------------------------|---------|------------|
| G/L 810 Restricted for Other Items | 0 | .00 |
| G/L 819 Restricted for Fund Purposes | 309,312 | 294,172.53 |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 870 Committed to Other Purposes | 0 | .00 |
| G/L 889 Assigned to Fund Purposes | 0 | .00 |
| G/L 890 Unassigned Fund Balance | 0 | .00 |
| | | |
| TOTAL | 309,312 | 294,172.53 |
| | | |
| Differences | 1 | .00 |

Note: A difference in the annual budget column represents an error between Revenue, Expenditure, Residual Equity Transfer accounts and Fund Balance ledger accounts. In the Actual For Year column the arithmetically displayed Fund Balance is different than the posted Fund Balance. An activity for GL 898 will indicate an expected difference.

90--TRANSPORTATION VEHICLE FUND-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT

Fiscal Year 2016 (September 1, 2016 - August 31, 2017)

For the ______STEILACOOM SCHOOL DISTRICT #1 _____ School District for the Month of ______, 2017

| | ANNUAL | ACTUAL | ACTUAL | | | |
|------------------------------------------------|----------|-----------|-----------|--------------|-----------|----------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| | | | | | | |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Nontax | 150 | 47.49 | 345.93 | | 195.93- | - 230.62 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 15,251 | .00 | .00 | | 15,251.00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS) | 15,401 | 47.49 | 345.93 | | 15,055.07 | 2.25 |
| | | | | | 2 | |
| B. 9900 TRANSFERS IN FROM GF | 0 | .00 | .00 | | .00 | 0.00 |
| | | | | | | |
| C. Total REV./OTHER FIN. SOURCES | 15,401 | 47.49 | 345.93 | | 15,055.07 | 2.25 |
| | | | | | | |
| D. EXPENDITURES | | | | | | |
| | | | | | | |
| Type 30 Equipment | 65,000 | .00 | .00 | 0.00 | 65,000.00 | 0.00 |
| Type 60 Bond Levy Issuance | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Type 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| | | | | | | |
| Total EXPENDITURES | 65,000 | .00 | .00 | 0.00 | 65,000.00 | 0.00 |
| | | | | | | |
| E. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| | | | | | | |
| F. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| | | | | | | |
| G. EXCESS OF REVENUES/OTHER FIN SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (C-D-E-F) | 49,599- | 47.49 | 345.93 | | 49,944.93 | 100.70- |
| | | | | | | |
| H. TOTAL BEGINNING FUND BALANCE | 67,650 | | 67,639.71 | | | |
| | | | ~~~ | | | |
| I. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u> | xxxxxxxx | | .00 | | | |
| T TOTAL ENDING FUND DALANCE | 19 051 | | 67 095 64 | | | |
| J. TOTAL ENDING FUND BALANCE | 18,051 | | 67,985.64 | | | |
| (G+H + OR - I) | | | | | | |

| K. ENDING FUND BALANCE ACCOUNTS: | | |
|----------------------------------------|--------|-----------|
| G/L 810 Restricted For Other Items | 0 | .00 |
| G/L 819 Restricted for Fund Purposes | 18,051 | 67,985.64 |
| G/L 830 Restricted for Debt Service | 0 | .00 |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 889 Assigned to Fund Purposes | 0 | .00 |
| G/L 890 Unassigned Fund Balance | 0 | .00 |
| | | |

TOTAL

18,051

67,985.64

Steilacoom Historical School District

Affidavit covering payment of payroll, invoices, and voids for General Fund, Capital Projects Fund, Associated Student Body Fund, Private Purpose Trust Fund and Transportation Vehicle Fund.

DATE: August 24, 2017

THIS IS TO CERTIFY, under penalty of perjury, that the undersigned has examined the attached vouchers and payroll, and that each of the invoices and vouchers were duly certified to have been received and checked as to price and quantity and have been duly certified by the claimant, as required by law; that the extensions and additions of said invoices and vouchers have been thecked by Business Office staff and were found to be correct.

James E. Brittain, CPA, Executive Director of Finance & Operations

THIS IS TO CERTIFY that the warrants and electronic transfers of the Steilacoom Historical School District No. 1, Pierce County, Washington, as listed below, have been allowed by the School Board of this district.

| FUND NAME | | WARRAN | TS (IN | CLUSIVE) | | AMOUNT |
|------------------|------------------|------------|--------|-----------|------|----------|
| CAPITAL PROJECTS | FUND: | | | | | |
| | Accounts Payable | | to | | | |
| | Accounts Payable | | to | | - | |
| | TOT | AL CAPITAL | PROJE | ECTS FUND | : \$ | |
| ASSOCIATED STUDE | NT BODY FUND: | | | | | |
| July 25, 2017 | Accounts Payable | 403388 | to | 403388 | \$ | 597.37 |
| July 26, 2017 | Accounts Payable | 403389 | | 403389 | \$ | 5,402.21 |
| July 26, 2017 | Accounts Payable | 403390 | to | 403390 | S | 88.41 |
| August 7, 2017 | Accounts Payable | 403391 | to | 403391 | \$ | 1,786.96 |
| August 11, 2017 | Accounts Payable | 403392 | to | 403392 | \$ | 2,037.34 |
| 12 to 10 to 5 | Accounts Payable | | to | | | |
| | TOTAL ASSOC | TATED STUD | ENT B | ODV FUND | | 9,912.29 |

| | Board of Directors of Steila | acoom Historical School District No. 1 | |
|-----------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|
| - | | | |
| | | | |
| l, Kathi Weight, being duly | sworn, depose and say: That I am the | Secretary to the Board of Steilacoom Historical School sonally known to me and have signed these statements in | District No. 1, Pierce |

Kathi Weight, Secretary to the Board

| 3apckp08.p 05.17.06.00.00-010033 | STEIL | ACOOM SCHOOL D. Check Summar | Contraction of a | | 9:23 | AM PAGE: | 07/24/17 | |
|--------------------------------------------------------------------------------------------------|-------------------|---------------------------------|------------------------------------------------------------------|-----------|---------------|-------------|-----------|--|
| The following vouchers, as audited and required by RCW 42.24.080, and those e | | | | | | | | |
| as required by RCW 42.24.090, are appr been recorded on this listing which ha | | | | | | | | |
| As of August 24, 2017, the board, by a approves payments, totaling \$597.37. I in this document. | | | | | | | | |
| Total by Payment Type for Cash Account Warrant Numbers 403388 through 403388, | | | | | | | | |
| Secretary | Board Member | | | | | | | |
| Board Member | Board Member | | | | | | | |
| Board Member | Board Member | | | | | | | |
| Check Nbr Vendor Name | Check Date Inv | voice Number | Invoice Desc | PO Number | Invoice Amoun | t Che | ck Amount | |
| 403388 STEILACOOM HIST SCHOOL DIST | #1 07/25/2017 CT/ | AX41 20170724AA | AA Comp Tax owed for Cash Account 41 through 06/30/2017 | Q | 597.3 | 7 | 597.37 | |

1 Computer Check(s) For a Total of 597.37

| 3apckp08.p | STEILACOOM SCHOOL | DISTRICT #1 | 9:2 | 23 AM 07/24/ |
|-----------------------|-------------------|---------------|------------------------------|--------------|
| 05.17.06.00.00-010033 | Check Summ | ary | | PAGE: |
| | | | | |
| | | | | |
| | | | | |
| | | 0 Manual | Checks For a Total of | 0. |
| | | 0 Wire Transf | er Checks For a Total of | 0. |
| | | 0 ACH | Checks For a Total of | 0. |
| | | 1 Computer | Checks For a Total of | 597. |
| | Total For | 1 Manual, Wir | e Tran, ACH & Computer Check | ks 597. |
| | Less | 0 Voided | Checks For a Total of | 0. |
| | | | Net Amount | 597. |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of July 27, 2017, the board, by a _______ vote, approves payments, totaling \$5,402.21. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING: Warrant Numbers 403389 through 403389, totaling \$5,402.21

| Secretary | Board Member | | | | |
|------------------------|---------------------------|----------------------------------------------------------------------------|------------|----------------|--------------|
| Board Member | Board Member | | | | |
| Board Member | Board Member | | | | |
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 403389 BSN SPORTS, LLC | 07/26/2017 900137642 | STEILACOOM HIGH SCHOOL 2001 FOOTBALL - BSN SPORTS - HELMETS | 4061617106 | 2,637.60 | 5,402.21 |
| | 900162815 | STEILACOOM HIGH SCHOOL 2009 GIRLS SOCCER - UNIFORMS CART #2927204 | 4061617105 | 2,764.61 | |

1 Computer Check(s) For a Total of 5,402.21

| | STEILACOOM SCHOOL DISTRICT #1 | 10:13 AM 07/2 | 5/1/ |
|-----------------------|-------------------------------|---------------|------|
| 05.17.06.00.00-010033 | Check Summary | PAGE: | 2 |
| | | | |

| | 0 | Manual | Checks For | a Total of | 0.00 |
|-----------|---|---------------|-------------|-----------------|----------|
| | 0 | Wire Transfer | Checks For | a Total of | 0.00 |
| | 0 | ACH | Checks For | a Total of | 0.00 |
| | 1 | Computer | Checks For | a Total of | 5,402.21 |
| Total For | 1 | Manual, Wire | Tran, ACH & | Computer Checks | 5,402.21 |
| Less | 0 | Voided | Checks For | a Total of | 0.00 |
| | | | Net Amount | | 5,402.21 |
| | | | | | |

| 05.17.06.00.00-010033 | SILLIAGOOM SCHOOL | DISTRICT #1 | | 11:10 AM | 4 07/25, | /17 |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------|----------------------|---------------------|------------|-----|
| 33.17.08.00.00-010035 | Check Summ | ary | | PA | AGE: | 1 |
| | | | | | | |
| | and certified by the Auditing Offi | | | | | |
| | se expense reimbursement claims cer | | | | | |
| 성 것은 귀엽을 감독하는 것을 가지 않는 것을 많이 없는 것을 가셨다. | approved for payment. Those payment | | | | | |
| been recorded on this listing which | n has been made available to the bo | ard. | | | | |
| As of August 24, 2017, the board, b | oy a vot | e, | | | | |
| pproves payments, totaling \$88.41. | . The payments are further identifi | ed | | | | |
| in this document. | | | | | | |
| | | | | | | |
| Total by Payment Type for Cash Acco | | | | | | |
| | | | | | | |
| Warrant Numbers 403390 through 403: | 390, totaling \$88.41 | | | | | |
| | 390, totaling \$88.41 Board Member | | | | | |
| Narrant Numbers 403390 through 4033 Secretary Board Member | | | | | | |
| Gecretary | Board Member Board Member | | | | | |
| Secretary Board Member Board Member | Board Member Board Member | | PO Number Invoi | ice Amount | Check Amou | int |
| Secretary | Board Member Board Member Board Member | _ | PO Number Invoi 0 | ice Amount 88.41 | | |
| Weard Member Woard Member Woard Member Wheck Nbr Vendor Name | Board Member Board Member Board Member Check Date Invoice Number | Invoice Desc | | | | |
| Gecretary Board Member Board Member Check Nbr Vendor Name | Board Member Board Member Board Member Check Date Invoice Number | Invoice Desc Credit Card | | | | |

| 3apckp08.p 05.17.06.00.00-010033 | STEILACOOM SCHOOL DISTRICT #1 Check Summary | | | | 11:10 | AM PAGE: | 07/25/17 2 |
|-------------------------------------|------------------------------------------------|---|--------------|------------------------|--------|----------|---------------|
| | | | | | | | |
| | | 0 | Manual | Checks For a Total (| of | | 0.00 |
| | | 0 | Wire Transfe | r Checks For a Total (| of | | 0.00 |
| | | 0 | ACH | Checks For a Total | of | | 0.00 |
| | | 1 | Computer | Checks For a Total | of | | 88.41 |
| | Total For | 1 | Manual, Wire | Tran, ACH & Computer | Checks | | 88.41 |
| | Less | 0 | Voided | Checks For a Total | of | | 0.00 |
| | | | | Net Amount | | | 88.41 |

STEILACOOM SCHOOL DISTRICT #1 Check Summary

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of August 24, 2017, the board, by a ______ vote, approves payments, totaling \$1,786.96. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING: Warrant Numbers 403391 through 403391, totaling \$1,786.96

| Board Member | | | | |
|---------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Board Member | | | | |
| Board Member | | | | |
| Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 08/07/2017 900177061 | STEILACOOM HIGH SCHOOL 2002 VOLLEYBALL - BSN SPORTS LLC QUOTE | 4061617110 | 1,786.96 | 1,786.96 |
| | 050217: HYPERACE L/S JERSEYS | | | |
| | Board Member Board Member Check Date Invoice Number | Board Member Board Member Check Date Invoice Number Invoice Desc 08/07/2017 900177061 STEILACOOM HIGH SCHOOL 2002 VOLLEYBALL - BSN SPORTS LLC QUOTE 050217: HYPERACE | Board Member Board Member Check Date Invoice Number Invoice Desc PO Number 08/07/2017 900177061 STEILACOOM HIGH 4061617110 SCHOOL 2002 VOLLEYBALL - BSN SPORTS LLC QUOTE 050217: HYPERACE | Board Member Board Member Check Date Invoice Number Invoice Desc PO Number Invoice Amount 08/07/2017 900177061 STEILACOOM HIGH 4061617110 1,786.96 SCHOOL 2002 VOLLEYBALL - BSN SPORTS LLC QUOTE 050217: HYPERACE |

1 Computer Check(s) For a Total of

1,786.96

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 1,786.96 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 1,786.96 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 1,786.96 |
| | | | | |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of August 24, 2017, the board, by a _______ vote, approves payments, totaling \$2,037.34. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING: Warrant Numbers 403392 through 403392, totaling \$2,037.34

| Board Member | | | | |
|---------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Board Member | _ | | | |
| Board Member | | | | |
| Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 08/11/2017 1082893 | Jostens -2016/ 2017 Yearbooks | 4061617111 | 2,037.34 | 2,037.34 |
| | Board Member Board Member Check Date Invoice Number | Board Member Board Member Check Date Invoice Number Invoice Desc 08/11/2017 1082893 Jostens -2016/ | Board Member Board Member Check Date Invoice Number Invoice Desc PO Number 08/11/2017 1082893 Jostens -2016/ 4061617111 | Board Member Board Member Check Date Invoice Number Invoice Desc PO Number Invoice Amount 08/11/2017 1082893 Jostens -2016/ 4061617111 2,037.34 |

1 Computer Check(s) For a Total of 2,037.34

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 2,037.34 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 2,037.34 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 2,037.34 |



School Board Regular Meeting Minutes Steilacoom High School 54 Sentinel Drive Steilacoom, Washington Thursday, July 27, 2017

STUDY SESSION

• Agenda Review

REGULAR MEETING

I. CALL TO ORDER

Chair Scott called the meeting to order at 7:00 pm

Executive Director Beauchaine led the Pledge of Allegiance.

All directors and Superintendent Weight present.

Director Forbes made a motion to approve the agenda; Director Denning seconded the motion and the motion passed (5/0).

II. COMMENTS FROM THE AUDIENCE

No comments.

III. RECESS TO PUBLIC HEARING

Chair Scott recessed the meeting to public hearing at 7:02 pm.

IV. PUBLIC HEARING

Chief of Finance & Operations Jim Brittain presented highlights of the draft 2017-18 budget. No comments.

V. RETURN TO PUBLIC MEETING

Chair Scott returned the public hearing to regular board meeting at 7:16 pm.

VI. INTRODUCTION - Pioneer Middle School Dean of Students

Pioneer Middle School Principal Fernandes thanked the Board for the addition of a Dean of Students, as the student population is growing and this position allows for enhancement of learning. She introduced Ruth Erwin, who has taught nationally and internationally and has been a Dean and Assistant Principal, locally.

VII. REPORTS

a. Canadian Assoc. School System Admin (CASSA) Report

Superintendent Weight, Executive Director Paul Harvey, Principal Alex Clauson and Instructional Facilitator Mary Snyder were invited to attend the Canadian Superintendent Conference, in Halifax, Nova Scotia. The conference centered on student social emotional learning with the team presenting on mental health services in the schools and academic success.



b. Legislative Update

Director Denning reported that the Legislature passed 2 out of 3 budgets; no capital budget passed.

VIII. CONSENT AGENDA

Director Denning made a motion to approve the Consent Agenda which included June & July 2017 accounts payable, July payroll, Financial Reports, attached personnel reports and district-wide surplus. Director Pierce seconded the motion and the motion passed (5/0).

IX. NEW BUSINESS

a. Approval of Purchase and Installation of School Kitchen Dishwashers

Director Schenk made a motion to approve the purchase and installation of school kitchen dishwashers for Chloe Clark, Saltar's Point and Cherrydale schools at a cost of approximately \$89,000.00; Director Pierce seconded the motion and the motion passed (5/0).

b. Approval of Vehicle Replacement Purchase

Director Denning made a motion to approve the purchase of three new vehicles, not to exceed the cost of \$110,000.00; Director Schenk seconded the motion and the motion passed (5/0).

- c. First Reading of Policy 1210 Annual Organizational Meeting
- d. First Reading of Policy 1220 Board Officers and Duties of the Board Members
- e. First Reading of Policy 1225 School Director Legislative Program

Director Denning made a motion to move Policies 1210, 1220 and 1225 to a second reading; Director Forbes seconded the motion and the motion passed (5/0).

X. COMMENTS FROM THE AUDIENCE

No comments.

XI. BOARD COMMUNICATION

• Director Denning received a text and met with a staff member and discussed the voiced concerns with Superintendent Weight.

XII. ANNOUNCEMENTS

- Director Denning announce that the high school wrestlers are attending wrestling camp in Orting.
- Superintendent Weight welcomed to Ruth Erwin to the staff and announce that the district was recognized by *District Administration* as a District of Distinction for the military partnerships across programs in the district.
- Director Forbes went on public record as supporting the ALS Levy in DuPont.
- Director Denning and Chair Scott reminded citizens to vote Remember to Vote.



XIII. ADJOURNMENT

Director Forbes made a motion to adjourn the meeting at 7:55 pm; Director Pierce seconded the motion and the motion passed (5/0).

(Chair)

(Secretary/Superintendent)



Study Session of the Board of Directors Pioneer Middle School 1750 Bob's Hollow Lane DuPont, WA 98327 Thursday, 8/10/2017

1. CALL TO ORDER

Vice Chair Forbes called the meeting to order 6:00 pm.

Director Schenk led the Pledge of Allegiance.

Director Pierce made a motion to excuse Directors Scott and Denning; Director Schenk seconded the motion and the motion passed (3/0).

Director Pierce made a motion to approve the agenda; Director Schenk seconded the motion and the motion passed (3/0).

2. TOPIC FOR BOARD DISCUSSION

a. Transportation RFP Process

Executive Director Brittain presented the process for a Request for Proposal (RFP) for student transportation for the 2018 - 2023 school years. Discussion of the draft proposal and transportation issues ensued.

b. Steilacoom High North Property

Executive Director Brittain updated the Board on attempts to mitigate risk in the fenced property to the north of the high school. Bids have been received to demolish the pit. Mr. Brittain will review other options and brief the board. A physical review of this property will be added to the September 13, 2017 study session, held at the high school.

c. LRCFP - Technology

Executive Directors Harvey and Brittain presented the current technology/curriculum picture in the district and future plans and technology replacement schedule. Discussion continued on student and staff technology use, how will it be used as future curriculum and long term planning.

d. District and Board Goals 2017-18

Discussion of goals to remove, continue or revise then bring to next board meeting for review and adoption.

3. ADJOURNMENT

Director Pierce made a motion to adjourn the meeting at 7:06 pm; Director Schenk seconded the motion and the motion passed (3/0)

(Chair)

(Secretary/Superintendent)

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: August 24, 2017

Strategic Focus Area

- □ Teaching and Learning
- □ Safety, Service and Support
- □ Family & Community Involvement
- ⊠ Resource Management

BACKGROUND INFORMATION

The district is entering into Premera Education Program Pool as a joint purchasing agency for the purpose of selecting and purchasing health care and/or other insurance for the administrative and classified staff. Certificated staff opted to stay with Washington Education Association's (WEA) selected health care plans.

We are authorized to purchase such insurance as set forth in RCW 28A.400.350(1).

The Premera Education Program Pool interlocal agreement will:

- a. provide lower healthcare premium costs for administrative and classified staff
- b. retain Premera as a healthcare provider
- c. not be part of the Washington Education Association Healthcare Plans
- d. allow districts to terminate and withdraw if other healthcare options become available or the State of Washington requires districts to be part of a state healthcare plan

The management and affairs of the Premera Education Program Pool shall be managed by a Board of Directors composed of the superintendent of each District (or the superintendent's designee).

RECOMMENDED ACTION:

It is the recommendation of the Superintendent to approve Resolution 841-08-24-17 Interlocal Agreement with Premera Interlocal Pool.

Report prepared by: Jim Brittain, Chief of Finance and Operations

Steilacoom Historical School District No. 1

511 Chambers

Steilacoom, WA 98388

RESOLUTION NO. 841-08-24-17

A RESOLUTION OF THE BOARD OF DIRECTORS OF STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1, PIERCE COUNTY, WASHINGTON, AUTHORIZING THE EXECUTION OF AN INTERLOCAL AGREEMENT RESTATING THE DISTRICT'S AGREEMENT IN CONNECTION WITH THE PURCHASE OF HEALTH CARE AND/OR OTHER INSURANCE FOR THE DISTRICT'S EMPLOYEES AND THEIR DEPENDENTS; CONFIRMING AND RATIFYING ACTIONS TAKEN BY THE DISTRICT WITH RESPECT TO THE PURCHASE OF HEALTH CARE AND/OR OTHER INSURANCE; AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 Pierce County, Washington

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1, PIERCE COUNTY, WASHINGTON, as follows:

WHEREAS, Steilacoom Historical School District NO. 1, Pierce County, Washington (the "District"), is a first-class school district duly organized and existing under and by virtue of the Constitution and the laws of the state of Washington (the "State") now in effect;

WHEREAS, the Board of Directors (the "Board") of the District is authorized by RCW 28A.400.350 to purchase health care and/or other insurance for District employees and their dependents, among others;

WHEREAS, chapter 39.34 RCW authorizes two or more State public agencies, including the District, to jointly exercise any power or privilege which may be independently exercised by such public agency;

WHEREAS, RCW 28A.320.080 authorizes school districts in the State to form a joint purchasing agency for the purpose of purchasing supplies, equipment and services;

NOW, THEREFORE, IT IS HEREBY FOUND, DETERMINED AND ORDERED, as follows:

Section 1. The Board hereby determines that it is in the District's best interests to purchase health care and/or other insurance for the benefits of District employees and their dependents, among others.

Section 2. The Board has determined that the most cost-effective way to purchase such insurance is to enter into an interlocal agreement pursuant to chapter 39.34 RCW with other school districts in the State.

Section 3. The Board hereby approves the interlocal agreement attached hereto as Exhibit "A" (the "Interlocal Agreement") and authorizes the Secretary to the Board to execute the Interlocal Agreement.

Section 4. The Secretary to the Board is hereby directed to deliver and file a certified copy of the Interlocal Agreement with the Pierce County Auditor.

Section 5. All acts of the Board and officers and employees of the District with respect to the purchase of health care and/or other insurance, the execution and delivery of the Interlocal Agreement and the execution and delivery of any and all other documents related thereto or deemed necessary and desirable in connection with such transaction shall be and are hereby ratified, confirmed and approved.

Section 6. All prior resolutions of this Board or any parts thereof in conflict with this Resolution are hereby repealed to the extent of such conflict.

Section 7. This Resolution shall take effect immediately upon adoption.

ADOPTED AND APPROVED by the Board of Directors of Steilacoom Historical School District NO. 1, Pierce County, Washington, at a regular meeting thereof, held on August 24, 2017.

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 Pierce County, Washington

| Chair | |
|------------|------|
| Vice Chair | |
| Director | |
| Director | |
| Director | |
| Director | |

ATTEST:

Secretary to the Board of Directors

(S E A L)

I, Kathi Weight, Secretary to the Board of Directors of Steilacoom Historical School District No. 1, Pierce County, Washington, hereby certify that the foregoing resolution is a full, true and correct copy of a resolution duly passed and adopted at a regular meeting of the Board of Directors of such District, duly held at the regular meeting place thereof on August 24, 2017, of which meeting all members of such Board had due notice, and at which a majority thereof was present; and that at such meeting such resolution was adopted by the following vote:

AYES, and in favor thereof:

NAYS:

ABSENT:

ABSTAIN:

I further certify that I have carefully compared the same with the original resolution on file and of record in my office; that such resolution is a full, true and correct copy of the original resolution adopted at such meeting; and that such resolution has not been amended, modified, or rescinded since the date of its adoption, and is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of August, 2017.

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 Pierce County, Washington

Secretary to the Board of Directors

(S E A L)

EXHIBIT "A" COMPREHENSIVE SCHOOL POOL INTERLOCAL AGREEMENT

This Interlocal Agreement (as may be amended from time to time, the "Interlocal Agreement") creates an agreement to be entered into by the parties hereto in its entirety, and is entered into effective as of the date set forth below by and among the school districts that are parties hereto (each a "District" and collectively the "Districts") pursuant to chapter 39.34 RCW (the "Interlocal Cooperation Act") and has been authorized by the governing body of each District. Each District is a "public agency" as defined in the Interlocal Cooperation Act.

RECITALS

WHEREAS, each District is a school district duly organized and existing under and by virtue of the Constitution and the laws of the state of Washington (the "State") now in effect;

WHEREAS, RCW 28A.400.350 authorizes each District to purchase health care insurance for such District's employees and their dependents;

WHEREAS, the Interlocal Cooperation Act authorizes two or more State public agencies, including school districts, to jointly exercise any power or privilege which may be independently exercised by such public agency;

WHEREAS, RCW 28A.320.080 authorizes school districts in the State to form a joint purchasing agency for the purpose of purchasing supplies, equipment and services;

WHEREAS, each District desires to ratify and confirm the creation of a joint purchasing agency by interlocal agreement for the purpose of purchasing health care insurance for each Districts' employees and their dependents;

NOW, THEREFORE, EACH DISTRICT HEREBY AGREES AS FOLLOWS:

Section 1. Creation and Purpose. The Districts hereby create the Washington Educational Program Pool as a joint purchasing agency for the purpose of selecting and purchasing health care and/or other insurance for persons for which each District is authorized to purchase such insurance as set forth in RCW 28A.400.350(1).

Section 2. Management. The affairs of the Washington Educational Program Pool shall be managed by a Board of Directors (the "Board") composed of the superintendent of each District (or the superintendent's designee). Unless otherwise specified herein, all decisions of the Board shall be by majority vote. The Board shall elect one of its members to serve as a "Chair" to execute documents and otherwise act on its behalf, provided that the chair shall take no action without first obtaining Board approval. The board shall conduct at least one annual meeting.

Section 3. Powers. The Washington Educational Program Pool is authorized to survey available health care and/or other insurance options and, upon Board approval, to execute an agreement to make available to each District the provision of certain insurance policies (the "Insurance Agreement"). Each District may elect to participate or not participate in any health care and/or other insurance policy made available through the Insurance Agreement for all or a portion of its employees. Each participating District shall execute a separate written agreement with insurer whereby it agrees to abide by the terms and conditions of the Insurance Agreement and any such policy. Each participating District shall be solely responsible for the

payment of any premium or other amount attributable to such District's participation in the Insurance Agreement and any such policy, whether such payments are made to Washington Educational Program Pool or to the insurance provider.

Section 4. Termination, Withdrawal and Dissolution. This Agreement shall remain in full force and effect for so long as two or more Districts remain a party hereto. Due to the Washington Educational Program Pool's need to competitively price and market the plans from time to time, any District that wishes to withdraw from this Agreement must supply an "intent to leave" notice to all Districts within the pool by registering with the General Agent no later than 90 days prior to termination. Notice must be sent to both authorized General Agents of the pool:

| Alliant Insurance Services | The Partners Group |
|----------------------------------|----------------------------------------|
| ATTN: Mark Patrick/Paul Belles | ATTN: Mark Rose/Gus Kiss |
| 818 West Riverside Ave Suite 800 | 11225 SE 6 th St. Suite 110 |
| Spokane Wa 99201 | Bellevue, Wa 98004 |

Once this notice has been sent to the Interlocal's General Agent this District will no longer be eligible for any plan year surplus share for the next year's premium offset even if said District remains in the Insurance Agreement. If the District maintains affiliation with the pool then the District will be fully eligible for future premium offsets. Receipt of the notice does not require the District to terminate affiliation with the Washington Educational Program Pool.

Any participating District may withdraw from this Interlocal Agreement of from participation in the Insurance Agreement by providing 60 days advance written notice, provided that such withdrawal is consistent with the terms of the withdrawing District's separate agreement to abide by the terms of the Insurance Agreement (including any restriction on the timing of such withdrawal).

Section 5: Finances and Budget. The Washington Educational Program Pool may accept such funds as each District agrees to contribute. To the extent such funds are contributed, they shall be deposited into a special fund with the Treasurer of Pierce County, designated as the "Comprehensive School Pool Operating Fund." Such funds shall be expended in accordance with an annual budget prepared by the Chair and approved by the Board.

Section 6: Filing of Interlocal Agreement. The Washington Educational Program Pool shall cause this Interlocal Agreement and any amendment thereto to be filed with the County Auditor of any county in which a District is located.

Section 7: Miscellaneous Provisions.

A. Amendment and Joinder. This Interlocal Agreement may be amended by the written consent of a majority of the parties hereto. A school district in the State other than the Districts may be joined as a party to this Interlocal Agreement after the effective date of this Interlocal Agreement with the approval of a majority of the Board. Any school district that is so added will do so by executing such document(s) as the Chair deems necessary to evidence such school district's agreement to be bound by the terms and conditions of this Interlocal Agreement.

B. Audits. Each District agrees to comply with audit procedures, as established under this Interlocal Agreement or State Auditor to assure compliance with this Interlocal Agreement and state and federal law.

C. Confidentiality. Each District agrees to keep confidential any records generated under this Interlocal Agreement to the extent permitted by law.

D. Dispute Resolution. As a condition to pursuing relief in a court of law, any District that has a disagreement with any action taken under this Interlocal Agreement shall comply with such internal dispute resolution mechanism as the Board shall adopt.

E. Assignment. No District may assign its rights or delegate its performance hereunder to any person or entity without the prior written consent of the Board.

F. Entire Agreement. Except as expressly stated herein, this Interlocal Agreement constitutes the entire agreement with respect to the subject matter hereof and there are no other agreements, written or oral, relating to the subject matter hereof.

G. Notices. All notices shall be properly given only if made in writing and either delivered personally, or deposited in the United States Mail, certified or registered, with postage prepaid and addressed as set forth in the respective addresses designated below, or in each case, to such other person or addresses as from time to time may be specified in writing. Notices shall be deemed received at the earliest or actual receipt or five business days following mailing. Notices by facsimile that are followed up with mail shall be deemed to be received on the date of receipt of the facsimile, if during normal business hours.

H. Authorization to Sign. Each District warrants that it has the power and authorization to execute this Interlocal Agreement and any other documents executed pursuant to this Interlocal Agreement.

I. Severability. If any provision of this Interlocal Agreement shall be invalid, unenforceable or contrary to applicable law, the remainder of this Interlocal Agreement, or the application of such provision to persons or circumstances other than those to which it is held invalid, unenforceable or contrary to applicable law, shall not be affected thereby and shall continue in full force and effect.

J. No Third Party Beneficiaries. Each District agrees that there are no third party beneficiaries to this Interlocal Agreement. It is intended for the sole benefit of the Districts only.

K. Governing Law and Venue. The laws of the State shall govern the construction and interpretation of this Interlocal Agreement and venue shall be in Spokane County, Washington for any arbitration, action or proceeding relating to this Interlocal Agreement.

L. Roberts Rules of Order. The rules contained in the most recent edition of *Robert's Rules of Order Newly Revised* shall govern all meetings of the Board conducted under the authority of this Interlocal Agreement.

M. Headings. The headings of sections in this Interlocal Agreement are for the convenience of the reader and do not constitute a part of this Interlocal Agreement.

[Signature page follows]

IN WITNESS WHEREOF, each of the Districts has entered into this Interlocal Agreement as of August 24, 2017.

By: Superintendent Steilacoom Historical School District No. 1 Pierce County, Washington

Steilacoom Historical School District Surplus Form Information Technology

| Description | Brand | Model | Quantity |
|-----------------|---------------|---------------|----------|
| Computer | Dell | DHP | |
| Computer | НР | 8200 Elite | 2 |
| Computer | НР | Z220 | 3 |
| Computer | НР | 6200 Pro SFF | 12 |
| | | | Total |
| | | | 19 |
| Document Camera | Avervision | 3000AF+ | |
| | | | Total |
| | | | |
| Laptops | Probook 4440s | НР | 10 |
| | | | Total |
| | | | 10 |
| Microphone | Telex | 870553-44 | |
| | | | |
| Monitor | Vicon | VM621-4 | |
| Monitor | Dell | 19 in | |
| Monitor | Compaq | S710 | |
| Monitor | Gateway | FPD1530 | |
| Monitor | HP | V221 | 3 |
| Monitor | НР | LA2006x | |
| Monitor | НР | LE1711 | 3 |
| Monitor | НР | LE1191 | 11 |
| | | | Total |
| | | | 19 |
| Printer | HP | Laserjet 6P | |
| Printer | HP | Laserjet 1300 | |
| Printer | НР | Laserjet 1022 | |
| Printer | Kyocera | FS-4000 | |
| | | | Total |
| | | | |

IT Signature _Date 8-3-17

< Administrator Signature_ Date

Steilacoom Historical School District Surplus Form Information Technology

| Scanner | HP | I1957A | | 1 |
|------------|--------------|----------------|-------|-----------------------|
| | | | Total | |
| | | | | 1 |
| Smartboard | | SB680 | | 1 |
| | | | Total | |
| | | | | 1 |
| Speaker | Telex | 870552 | | 1 |
| | | | Total | |
| | | | | 1 |
| Switch | SMC Networks | EZNET-16SW | | 1 |
| Switch | SMC Networks | SMCGS24C-Smart | | 1 |
| Switch | SMC Networks | SMC6624M 1 US | | 6 |
| | | | Total | |
| | | | | 8 |
| Tape Deck | Yamaha | KX-W421 | | 1 |
| | | | Total | |
| | | | | 1 |
| TV | Zenith | H3247DT | | 1 |
| | | | Total | 1 1 1 1 1 |
| | | | | 1 |
| VCR | Emerson | VP682 | | 1 |
| | | | Total | |
| | | | | 1 |

IT Signature Auf. Mar _____ Date 8-3-17 Administrator Signature___

A __Date___ 151

Steilacoom Historical School District No. 1 Certificated Personnel Report

| Personnel Report 8-24-17 | | | | | | |
|--------------------------|----------|------|----------------|----------------|-------------|---------|
| Name | Position | FTE | Location | Effective Date | Action | Comment |
| Wong Rebecca | Teacher | 1.00 | Saltar's Point | 7/25/2017 | Resignation | |
| Hamilton Michelle | Teacher | 1.00 | Saltar's Point | 8/31/2017 | New Hire | |
| Birbeck Laura | Teacher | 1.00 | Saltar's Point | 8/31/2017 | New Hire | |
| VanWyhe Gabriel | Teacher | 1.00 | High School | 8/31/2017 | New Hire | |
| Johnson Peter | Teacher | 1.00 | High School | 7/24/2017 | Resignation | |

Steilacoom Historical School District No. 1 Classified Personnel Report

| Personnel Report 8-24-17 | | | | | | |
|--------------------------|---------------|-------|-----------------|----------------|-------------|---------|
| Name | Position | Hours | Location | Effective Date | Action | Comment |
| Hall Paige | Paraeducator | 6.50 | High School | 8/4/2017 | Resignation | |
| Burley Kathrine | Paraeducator | 6.50 | Saltar's Point | 8/4/2017 | Resignation | |
| Brownell Jennifer | Payroll Clerk | 8.00 | District Office | 8/31/2017 | Resignation | |
| Plum Emily | Library Tech | 4.50 | High School | 8/31/2017 | New Hire | |
| | | | | | | |
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| Personnel Report 8-24 -17 | | | | | |
|------------------------------|-------------------------------|-------------|----------------|----------|---------|
| Name | Position | Location | Effective Date | Amount | Comment |
| MCDONALD, JODY D | ANIME CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| WUSTERBARTH, GARY A | APEX COORDINATOR | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| KELLER, AIRICA C | ART CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| REDMAN, KATHERINE J | ASB ADVISOR | HIGH SCHOOL | 8/31/2017 | 4,500.00 | |
| CLAPP, NANCY M | ASL CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| VEGH, MATTHEW BENJAMIN | BAND | HIGH SCHOOL | 8/31/2017 | 4,500.00 | |
| LITT, TERESA ANN | BOOK CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| ECK, KASEY LEIGH | CHOIR | HIGH SCHOOL | 8/31/2017 | 4,500.00 | |
| BOCHENEK, KELSEY NOELLE | CLASS ADVISOR | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| CLAPP, NANCY M | CLASS ADVISOR | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| SORTORE, PATRICIA R | CLASS ADVISOR | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| WEYHRAUCH, BRENDA JO BENNETT | CLASS ADVISOR | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| ROBERTSON, DAVID H | CROSS COUNTRY ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 3,038.25 | |
| LANGE, JENNIFER DETZI | CROSS COUNTRY HEAD COACH | HIGH SCHOOL | 8/21/2017 | 4,051.00 | |
| HAYDEN, CHRISTINA MARIE | DECA | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| BOCHENEK, KELSEY NOELLE | DEPT CHAIR | HIGH SCHOOL | 8/31/2017 | 2,500.00 | |
| EASTMAN, KATHLEEN A | DEPT CHAIR | HIGH SCHOOL | 8/31/2017 | 2,500.00 | |
| SCHULTZ-BRACE, KERI LYNN | DEPT CHAIR | HIGH SCHOOL | 8/31/2017 | 2,500.00 | |
| STUTZ, MIGUEL E | DEPT CHAIR | HIGH SCHOOL | 8/31/2017 | 2,500.00 | |
| WUSTERBARTH, GARY A | DEPT CHAIR | HIGH SCHOOL | 8/31/2017 | 2,500.00 | |
| ZIMMERMAN, CHRISTINA MARIE | DEPT CHAIR | HIGH SCHOOL | 8/31/2017 | 2,500.00 | |
| HAYDEN, CHRISTINA MARIE | DRAMA PRODUCTION 1 | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| HAYDEN, CHRISTINA MARIE | DRAMA PRODUCTION 2 | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| RODDAN, KARI ANN | FCCLA CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| JELLISON, ELISABETH J | FFA CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| BONALDO, DEREK PATRICK | FOOTBALL ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 4,352.63 | |
| CHACHERE, SEDRICK C | FOOTBALL ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 4,352.63 | |
| KOUBELE, NICHOLAS ADDISON | FOOTBALL ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 4,352.63 | |
| CRAWFORD, ANTHONY DRUVIELL | FOOTBALL ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 4,626.00 | |

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|-----------------------------|---------------------------------|-------------|-----------|----------|----------------|
| MCDONALD, MICHAEL J | FOOTBALL ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 4,626.00 | |
| LANE, RICHARD BUD | FOOTBALL HEAD COACH | HIGH SCHOOL | 8/16/2017 | 6,168.00 | |
| CLARK, MICHAEL R | GOLF BOYS HEAD COACH | HIGH SCHOOL | 8/21/2017 | 4,051.00 | |
| FORD, JOHN ARTHUR | GOLF GIRLS HEAD COACH | HIGH SCHOOL | 8/21/2017 | 4,051.00 | |
| ANDERSON, ERIN RUTH | HONOR SOCIETY | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| CLAPP, NANCY M | KEY CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| ZIMMERMAN, CHRISTINA MARIE | KEY CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| ANDERSON, ERIN RUTH | MATH CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| ALBERT, ROYCE F | MODEL UN CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| BRADBURY JR, THOMAS A | NEWSPAPER CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| RENNER, NATHAN S | SOCCER GIRLS ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 3,335.81 | |
| PICKETT, TAYLOR WILLIAM | SOCCER GIRLS HEAD COACH | HIGH SCHOOL | 8/21/2017 | 4,841.50 | |
| ALBERT, ROYCE F | S2S | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| CUNNINGHAM, AMANDA V | SWIM GIRLS ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 3,478.13 | |
| CASEY, KATHRINE J | SWIM GIRLS HEAD COACH | HIGH SCHOOL | 8/21/2017 | 4,930.00 | |
| JONES, CARL | TECH STUDENT ASSOC CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| BETHMAN, KURT VON | TENNIS BOYS ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 1,783.31 | shared stipend |
| MAGAWAY, ALAN | TENNIS BOYS ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 1,783.31 | shared stipend |
| MANNING, ERNEST W | TENNIS BOYS HEAD COACH | HIGH SCHOOL | 8/21/2017 | 4,755.50 | |
| JACKSON, JASMINE L | VOLLEYBALL ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 3,404.44 | |
| LARUE, HAILEY HANNAH | VOLLEYBALL ASSISTANT COACH | HIGH SCHOOL | 8/21/2017 | 3,404.44 | |
| SUEK, BLAIR LOUISE | VOLLEYBALL HEAD COACH | HIGH SCHOOL | 8/21/2017 | 4,921.50 | |
| ANDERSON, ERIN RUTH | YOUTH MENTORSHIP CLUB | HIGH SCHOOL | 8/31/2017 | 2,400.00 | |
| KALLAY, ZELMA RAY | ART CLUB | PIONEER | 8/31/2017 | 2,400.00 | |
| BROWN-JOLLY, MYRANDA ARLINE | ASB ADVISOR | PIONEER | 8/31/2017 | 2,500.00 | |
| STOUT, JENESSA KELLY | BAND | PIONEER | 8/31/2017 | 2,500.00 | |
| MCAVOY, ROBERT AMES | BASEBALL ASSISTANT COACH | PIONEER | 3/29/2018 | 3,176.25 | |
| HAYES, BRUCE DELEKLI | BASEBALL HEAD COACH | PIONEER | 3/29/2018 | 4,235.00 | |
| MARTIN, MICHAEL SEAN | BASKETBALL BOYS ASSISTANT COACH | PIONEER | 1/29/2018 | 3,176.25 | |
| MCJUNKINS, MICHAEL STEVEN | BASKETBALL BOYS ASSISTANT COACH | PIONEER | 1/29/2018 | 3,176.25 | |
| RUFFIN, ARMAND GALEN | BASKETBALL BOYS HEAD COACH | PIONEER | 1/29/2018 | 4,235.00 | |
| | | | | | |

| RUFFIN, ARMAND GALENBAGIDLEY, AMANDA JOANNBAMCJUNKINS, TRINABUELSHIRE, KATHERINE BETHCH | ASKETBALL GIRLS ASSISTANT COACH ASKETBALL GIRLS ASSISTANT COACH ASKETBALL GIRLS HEAD COACH UILDERS CLUB HOIR ANCE HEAD COACH EPT CHAIR | PIONEER PIONEER PIONEER PIONEER PIONEER PIONEER | 11/13/2017 11/13/2017 8/31/2017 | 3,176.25 3,176.25 4,235.00 2,400.00 |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|
| GIDLEY, AMANDA JOANNBAMCJUNKINS, TRINABUELSHIRE, KATHERINE BETHCH | ASKETBALL GIRLS HEAD COACH UILDERS CLUB HOIR ANCE HEAD COACH | PIONEER PIONEER PIONEER | 11/13/2017 8/31/2017 | 4,235.00 |
| MCJUNKINS, TRINA BU ELSHIRE, KATHERINE BETH CH | UILDERS CLUB HOIR ANCE HEAD COACH | PIONEER PIONEER | 8/31/2017 | |
| ELSHIRE, KATHERINE BETH CH | HOIR ANCE HEAD COACH | PIONEER | | 2,400.00 |
| | ANCE HEAD COACH | | 8/31/2017 | |
| | | | 0/01/2011 | 2,500.00 |
| RASCHKE, RAGAN LEIGH DA | EPT CHAIR | FIONLEIN | 8/31/2017 | 4,235.00 |
| MARTIN, MICHAEL SEAN DE | | PIONEER | 8/31/2017 | 2,000.00 |
| MCJUNKINS, TRINA DE | EPT CHAIR | PIONEER | 8/31/2017 | 2,000.00 |
| PARR, KAREN LOUISE DE | EPT CHAIR | PIONEER | 8/31/2017 | 2,000.00 |
| PERCEFULL, SAMANTHA CHRISTEL B DE | EPT CHAIR | PIONEER | 8/31/2017 | 2,000.00 |
| STEWART, CATHRYN MICHELLE DE | EPT CHAIR | PIONEER | 8/31/2017 | 2,000.00 |
| MILTON, ANDREW K DR | RAMA | PIONEER | 8/31/2017 | 2,400.00 |
| MCJUNKINS, TRINA FA | ASTPITCH ASSISTANT COACH | PIONEER | 8/29/2017 | 3,176.25 |
| GIDLEY, AMANDA JOANN FA | ASTPITCH HEAD COACH | PIONEER | 8/29/2017 | 4,235.00 |
| BLANCHARD, STANLEY JOHN FO | OOTBALL ASSISTANT COACH | PIONEER | 8/29/2017 | 3,176.25 |
| MARTIN, MICHAEL SEAN FO | OOTBALL ASSISTANT COACH | PIONEER | 8/29/2017 | 3,176.25 |
| RUFFIN, ARMAND GALEN FO | OOTBALL ASSISTANT COACH | PIONEER | 8/29/2017 | 3,176.25 |
| HALLER, KYLE WANNER FO | OOTBALL HEAD COACH | PIONEER | 8/29/2017 | 4,235.00 |
| NIXON, JULIE MARIE GA | AME CLUB | PIONEER | 8/31/2017 | 2,400.00 |
| DEAN, HEATHER NOEL GS | SA CLUB | PIONEER | 8/31/2017 | 2,400.00 |
| BYRD, MEGAN MARIE SC | OCCER GIRLS ASSISTANT COACH | PIONEER | 1/29/2018 | 3,176.25 |
| NIERMAN, TISHANGELA ARTELL SC | OCCER GIRLS ASSISTANT COACH | PIONEER | 1/29/2018 | 3,176.25 |
| HALLER, KYLE WANNER SC | OCCER GIRLS HEAD COACH | PIONEER | 1/29/2018 | 4,235.00 |
| HARRIS, CHARM GENETTE JS | S2S | PIONEER | 8/31/2017 | 2,400.00 |
| MCJUNKINS, MICHAEL STEVEN TR | RACK BOYS ASSISTANT COACH | PIONEER | 3/29/2018 | 3,176.25 |
| RUFFIN, ARMAND GALEN TR | RACK BOYS HEAD COACH | PIONEER | 3/29/2018 | 4,235.00 |
| MCJUNKINS, TRINA TR | RACK GIRLS ASSISTANT COACH | PIONEER | 3/29/2018 | 3,176.25 |
| PATTERSON, JOSEPHINE LORAINE TR | RACK GIRLS ASSISTANT COACH | PIONEER | 3/29/2018 | 3,176.25 |
| DUENAS, CLAUDIA VC | OLLEYBALL ASSISTANT COACH | PIONEER | 3/29/2018 | 3,176.25 |
| RASCHKE, RAGAN LEIGH VC | OLLEYBALL ASSISTANT COACH | PIONEER | 3/29/2018 | 3,176.25 |
| HALLER, KYLE WANNER VC | OLLEYBALL HEAD COACH | PIONEER | 3/29/2018 | 4,235.00 |

Steilacoom Historical School District No. 1 Co-Curricular Personnel Report

| MCAVOY, ROBERT AMES | WRESTLING ASSISTANT COACH | PIONEER | 11/13/2017 | 3,176.25 |
|-----------------------|---------------------------|---------|------------|----------|
| GOLLE, JONATHAN | WRESTLING HEAD COACH | PIONEER | 11/13/2017 | 4,235.00 |
| MORIYAMA-YODER, JOY S | YEARBOOK | PIONEER | 8/31/2017 | 2,400.00 |

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: August 24, 2017

Strategic Focus Area

- □ Teaching and Learning
- □ Safety, Service and Support
- □ Family & Community Involvement
- ⊠ Resource Management

BACKGROUND INFORMATION

Approval of Resolution 842-08-24-17 2017-2018 School Year Budget

A public hearing was advertised and held on July 27, 2017, at the Steilacoom High School Library, for public comment on the 2017-2018 school year draft budget. Copies of the draft budget were made available for public review and comment.

RECOMMENDED ACTION:

It is the recommendation of the Superintendent to approve Resolution 842-08-24-17 Budget Adoption for the 2017-2018 School Year.

Report prepared by: Jim Brittain, Chief of Finance and Operations

Steilacoom Historical School District No. 1 511 Chambers Steilacoom, WA 98388

Resolution 842-08-24-17 BUDGET ADOPTION 2017-2018 SCHOOL YEAR

WHEREAS, WAC 392-123-054 requires that the Board of Directors of every school district meet for the purpose of adopting the budget of the district for the ensuing fiscal year, and

WHEREAS, pursuant to RCW 28A.150.270 and WAC 392-121-445, the Board of Directors is executing a resolution as part of this budget for approving an operating transfer, a redirection of apportionment, from the General Fund to the Capital Projects Fund in the amount of \$100,000, and

WHEREAS, the Board of Directors execute a resolution as part of this budget for setting the excess levies for the calendar year 2018, as follows:

| Α. | Maintenance and Operations | \$7,380,250 |
|----|----------------------------|-------------|
| В. | Debt Service Fund | \$7,400,000 |

THEREFORE, BE IT RESOLVED the Board of Directors of Steilacoom Historical School District No. 1, Pierce County, Washington, has determined that the final appropriation level of expenditures for each fund in fiscal 2017-2018 will be as follows:

| Α. | General Fund | \$∠ | 10,509,700 |
|----|------------------------------|-----|------------|
| В. | Capital Projects Fund | \$ | 2,945,000 |
| C. | Debt Service Fund | \$ | 6,906,250 |
| D. | Associated Student Body Fund | \$ | 723,700 |
| Ε. | Transportation Vehicle Fund | \$ | 10,000 |

Approved by the Board of Directors of Steilacoom Historical School District No. 1, Pierce County, Washington during a regularly scheduled meeting on the 24th day of August 2017.

BY: _

Chair

Vice-Chair

ATTEST:

Kathi Weight, Superintendent Secretary to the Board

<u>2017- 2018 DRAFT</u> District and Board Goals

- Continue development of Long-Range Capital Facilities Plan (LRCFP).
- Create and launch 2018 Strategic Plan.
- Continue focus on safety and security in alignment with comprehensive analysis from site assessments.
- Refine district Communications Plan.

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: <u>August 24, 2017</u>

Strategic Focus Area

- □ Teaching and Learning
- ☑ Safety, Service and Support
- □ Family & Community Involvement
- □ Resource Management

BACKGROUND INFORMATION

Second Reading of Policy 1210 Annual Organizational Meeting

• Minor suggested changes since the first reading

RECOMMENDED ACTION:

It is the recommendation of the Superintendent to approve Policy 1210.

Report prepared by: Kathi Weight, Superintendent

ANNUAL ORGANIZATIONAL MEETING, ELECTION OF OFFICERS

At the first regular meeting when newly- elected board members are seated in election years and at the first regular meeting in December for non-election years, , the board will elect from among its members a chair and a vice chair to serve one-year terms. A newly appointed board member will not be eligible to serve as an officer unless a majority of the board has been appointed.

If a board member is unable to continue to serve as an officer, a replacement will be elected immediately. In the absence of both the chair and the vice chair, the board will elect a chair pro tempore who will perform the functions of the chair during the latter's absence. The superintendent will act as board secretary and perform all the duties as outlined by law. In order to provide a record of the proceedings of each meeting of the board, the superintendent will appoint a recording secretary of the board.

A WSSDA legislative representative will be elected to serve a two-year term.

The normal order of business shall be modified for the annual organizational meeting by considering the following matters, after the approval of the minutes of the previous meeting:

- A. Welcome and introduction of newly elected board members by the chair.
- B. Call for nominations for chair to serve during the ensuing year.
- C. Election of a chair (roll call vote).
- D. Assumption of office by the new chair.
- E. Call for nominations for vice chair to serve during the ensuing year.
- F. Election of a vice chair (roll call vote).
- G. (*If applicable*) Call for nominations for *WSSDA legislative representative* to serve for the next two years; and
- H. Election of a WSSDA legislative representative.

Policies will continue from year to year and board to board until and unless the board changes them.

Cross References: 1225 – School Director Legislative Program

| Legal References: | RCW 28A.330.010 | Board president, vice-president — Secretary | | | | |
|-------------------|-----------------|-----------------------------------------------|--|--|--|--|
| | RCW 28A.330.020 | Certain board elections, manner and vote | | | | |
| | | required Selection of personnel, manner | | | | |
| | RCW 28A.330.050 | Duties of superintendent as secretary | | | | |
| | RCW 28A.400.030 | Superintendent Duties | | | | |
| | RCW 29.A.60.280 | Local elected officials, commencement of term | | | | |
| | | of office | | | | |

Management Resources: 2017 – April Issue

Adoption Date: 2.27.08 School District Name: Steilacoom Historical School District Revised: 4.23.08, 12.1.10. 5.25.11; 8.24.17

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: <u>August 24, 2017</u>

Strategic Focus Area

- □ Teaching and Learning
- ☑ Safety, Service and Support
- □ Family & Community Involvement
- □ Resource Management

BACKGROUND INFORMATION

Second Reading of Policy 1220 Board Officers and Duties of Board Members

• Minor suggested changes since the first reading.

RECOMMENDED ACTION:

It is the recommendation of the Superintendent to approve Policy 1220.

Report prepared by: Kathi Weight, Superintendent

BOARD OFFICERS AND DUTIES OF BOARD MEMBERS

Chair/President

The chair presides at all meetings of the board and sign all papers and documents as required by law or as authorized by action of the board. The chair conducts the meetings in the manner prescribed by the board's policies. The chair has the full right to participate in all aspects of board action without relinquishing the chair, including the right to vote on all matters put to a vote.

It is the responsibility of the board chair to manage the board's deliberation so that it will be clear, concise, and directed to the issue at hand; to summarize discussion and/or action before moving on to the next agenda item; and to generally manage the meeting so that the agenda is treated in an expeditious manner.

The chair will be the official recipient of correspondence directed to the board and will provide, or cause to be provided to other board members and the superintendent, copies of the correspondence received on behalf of the board.

The chair is authorized to consult with the superintendent on issues such as board meeting, study session and board retreat planning prior to presentation to the full board and perform tasks to facilitate board meetings.

In dealing with the media and the public in general, the chair or his/her designee will serve as the spokesperson of the board. The chair is authorized to report and discuss those actions which have been taken and those decisions made by the board as a body. The chair will avoid speculating upon actions or decisions which the board may take but has not yet taken.

Officers of the Board: Vice Chair/President

The vice chair will preside at board meetings in the absence of the chair and will perform all of the duties of the president in case of his/her absence or disability.

Legislative Representative

The legislative representative serves as the board's liaison with the Washington State School Directors' Association (WSSDA) on legislative issues. The legislative representative will represent the board at WSSDA's Legislative Assembly, conveying local views and concerns to that body and, when appropriate, obtaining their board's support for a legislative proposal to be submitted to the Assembly and supporting it at the Assembly. The legislative representative will monitor proposed school legislation, and provide legislative updates periodically at board meetings. Additionally, he/she will build relationships with local policy makers regarding WSSDA's legislative positions and priorities.

Duties of Individual Board Members

The authority of individual board members is limited to participating in actions taken by the board as a whole when legally in session. Board members will not assume responsibilities of administrators or other staff members. The board or staff will not be bound in any way by any

action taken or statement made by any individual board member except when such statement or action is pursuant to specific instructions and official action taken by the board.

Each board member will review the agenda and any study materials distributed prior to the meeting and be prepared to participate in the discussion and decision-making for each agenda item.

Each member is obligated to attend board meetings regularly. Whenever possible, each director will give advance notice to the chair or superintendent of his/her inability to attend a board meeting. A majority of the board may excuse a director's absence from a meeting if requested to do so. The board may declare a board member's position vacant after four consecutive unexcused absences from regular board meetings.

| Cross References: | 1225 – School Director Legislative Program | | | | | | | |
|-------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | 1450 – Absence of a Board Member | | | | | | | |
| Legal References: | RCW 28A.343.390 | Quorum — Failure to attend meetings | | | | | | |
| | RCW 28A.330.080 RCW 28A.330.200 | RCW 28A.330.030 Duties of president Payment of Claims — Signing of warrants Organization of the board — Assumption of superintendent's duties by board member, when | | | | | | |
| | RCW 28A.330.040 | Duties of vice-president | | | | | | |
| | | | | | | | | |

Management Resources: 2017 – April Issue

| Policy News, December 2007 | Role of the School Board President |
|----------------------------|------------------------------------|
|----------------------------|------------------------------------|

Adoption Date: 2.27.08 School District Name: Steilacoom Historical School District Revised: 4.23.08; 8.24.17 Reviewed: 4.30.11

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: <u>August 24, 2017</u>

Strategic Focus Area

- □ Teaching and Learning
- ☑ Safety, Service and Support
- □ Family & Community Involvement
- □ Resource Management

BACKGROUND INFORMATION

Second Reading of Policy 1225 School Director Legislative Program

• No changes since the first reading.

RECOMMENDED ACTION:

It is the recommendation of the Superintendent to approve Policy 1225.

Report prepared by: Kathi Weight, Superintendent

SCHOOL DIRECTOR LEGISLATIVE PROGRAM

The board will represent the district's interests in legislative action to promote the welfare of public education in the state of Washington or will direct those interests to be represented through its executive officer, the superintendent or designee.

As a public entity, the board must operate within the bounds of state and federal laws affecting public education. To effectively meet these responsibilities to the public and students of the district, the board will work vigorously for the passage of new laws designed to advance the cause of effective schools and for the repeal or modification of existing laws that impede this cause. The board also supports a legislative program that fosters the maintenance of local control in decision making and governance within the district.

To achieve these goals, the board will periodically study, discuss and weigh the merits of pending legislation for the purpose of establishing its official position through board action. When established, these official positions will be the position of the district in the legislative process.

Board Legislative Activities

The board will:

- A. Designate one of its members to serve as legislative representative with the Washington State School Directors' Association (WSSDA);
- B. Develop an annual legislative program through conferences with the WSSDA and the National School Boards Association;
- C. Support and work for legislation that promotes the quality of education within the Steilacoom Historical School District, the region and the state of Washington;
- D. Commit to sending a team to the WSSDA/WASA Legislative Conference held each February;
- E. Stay informed of pending legislation and actively communicate concerns and make its position known to elected representatives at both the state and national levels by regular contact with their legislators in-district, in Olympia and in Washington D.C;
- F. Seek adequate funding for schools and full funding for state and federally mandated programs;
- G. Set aside board meeting time to discuss legislative issues, using resources such as WSSDA's Legislative Updates;

- H. Respond appropriately to requests for legislative proposals, comments on legislative proposals, and development of priority positions;
- I. Ensure that local media representatives and legislators are invited to board meetings and school activities;
- J. Work for the achievement of common legislative objectives with WSSDA and with other concerned groups; and
- K. Inform the public of its legislative priorities and outcomes of its legislative efforts. Board members, individually or as members of professional organizations, will not represent positions conflicting with the district's positions on legislative matters unless it is made clear that such representation is not the official position of the district.

WSSDA Legislative Representative

The board's WSSDA legislative representative serves as the contact person and acts as the coordinator of the board's legislative activities. The legislative representative also serves as the board's liaison at the WSSDA Legislative Assembly. The legislative representative will be elected from among its members at the first regular meeting in even-numbered years and will serve for a period of two years. The legislative representative will:

A. Support the board's engagement and participation in WSSDA's annual legislative program. This includes:

1. Reviewing WSSDA legislative proposals with the board prior to WSSDA's annual Legislative Assembly.

2. When appropriate, obtaining the board's support for a legislative proposal to be submitted to the WSSDA Legislative Assembly and supporting that proposal at the Assembly; and

3. Representing the board at state legislative meetings (e.g., the Legislative Assembly, the Olympia Legislative Conference and any area or regional workshops).

B. Stay apprised of and initiate communications regarding state and federal educational policy and legislative issues/developments by:

 Providing legislative updates periodically at board meetings and during the Legislative Session sharing information from WSSDA's legislative updates; and
 Contacting legislators at appropriate times when legislative issues require it.

C. Establish and /or maintain contacts with local legislators, community education stakeholder groups, and the local press in order to explain or clarify WSSDA positions on legislative issues.

| Cross References: | 1210 – Annual Organizational Meeting1220 - Board Officers and Duties of Board Members |
|-----------------------|------------------------------------------------------------------------------------------------------------------|
| Legal References: | Chapter 28A.345 RCW Washington State School Directors' Association |
| Management Resources: | 2017 – April Issue 2009 - August Issue |

Adoption Date: 2.24.16 Revision Date: 8.24.17 Steilacoom Historical School District No. 1

Page 3 of 3

Steilacoom Historical School District

Affidavit covering payment of payroll, invoices, and voids for General Fund, Capital Projects Fund, Associated Student Body Fund, Private Purpose Trust Fund and Transportation Vehicle Fund.

DATE: August 24, 2017

THIS IS TO CERTIFY, under penalty of perjury, that the undersigned has examined the attached vouchers and payroll, and that each of the invoices and vouchers were duly certified to have been received and checked as to price and quantity and have been duly certified by the claimant, as required by law; that the extensions and additions of said invoices and vouchers have been checked by Business Office staff and were found to be correct.

James E. Brittain, CPA, Executive Director of Finance & Operations

THIS IS TO CERTIFY that the warrants and electronic transfers of the Steilacoom Historical School District No. 1, Pierce County, Washington, as listed below, have been allowed by the School Board of this district.

| FUND NAME | | WARRAN | TS (IN | CLUSIVE) | AMOUNT |
|-----------------|------------------|--------|--------|-----------|--------------------|
| GENERAL FUND: | | | | | |
| July 15, 2017 | Accounts Payable | | to | | |
| | Payroll | 800774 | to | 800777 | \$ 7,323.09 |
| | Payroll A/P | 122078 | to | 122102 | \$ 671,292.33 |
| | Payroll Taxes | | | | \$ 396,179.55 |
| | Direct Deposit | | | | \$ 1,077,238.49 |
| July 25, 2017 | Accounts Payable | 122076 | to | 122076 | \$ 2,897.20 |
| July 26, 2017 | Accounts Payable | 122077 | to | 122077 | \$ 50,616.18 |
| July 27, 2017 | Accounts Payable | 122103 | to | 122121 | \$ 71,167.92 |
| July 26, 2017 | Accounts Payable | 122122 | to | 122122 | \$ 7,114.19 |
| August 4, 2017 | Accounts Payable | 122123 | to | 122136 | \$ 282.75 |
| August 4, 2017 | Accounts Payable | 122137 | to | 122145 | \$ 24,971.48 |
| August 4, 2017 | Accounts Payable | 122146 | to | 122176 | \$ 216,542.73 |
| August 7, 2017 | Accounts Payable | 122177 | to | 122177 | \$ 2,508.06 |
| August 11, 2017 | Accounts Payable | 122178 | to | 122188 | \$ 112.70 |
| August 11, 2017 | Accounts Payable | 122189 | to | 122195 | \$ 30,605.85 |
| August 11, 2017 | Accounts Payable | 122196 | to | 122217 | \$ 311,356.86 |
| August 11, 2017 | Accounts Payable | 122218 | to | 122218 | \$ 1,213.30 |
| August 11, 2017 | Accounts Payable | 122219 | to | 122219 | \$ 912.00 |
| August 18, 2017 | Accounts Payable | 122220 | to | 122247 | \$ 52,161.29 |
| August 18, 2017 | Accounts Payable | 122248 | to | 122249 | \$ 4,975.00 |
| | | TOTAL | GENE | RAL FUND: | \$ 2,929,470.97 |

Board of Directors of Steilacoom Historical School District No. 1

I, Kathi Weight, being duly sworn, depose and say: That I am the Secretary to the Board of Steilacoom Historical School District No. 1, Pierce County, Washington, and that the above signatories are personally known to me and have signed these statements in my presence.

Kathi Weight, Secretary to the Board

| 3apckp08.p | ST | EILACOO | M SCHOOL DI: | STRICT #1 | | 8:44 | AM | 07/24/17 |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-------------------|-----------|----------------|--------|------------|
| 05.17.06.00.00-010033 | | C | heck Summary | Y | | | PAGE: | . 1 |
| | | | | | | | | |
| See Test to see a set of second to the | | | | | | | | |
| The following vouchers, as audited an | and the second sec | | | | | | | |
| required by RCW 42.24.080, and those | | | | | | | | |
| as required by RCW 42.24.090, are app been recorded on this listing which h | | | | | | | | |
| been recorded on this risting which h | as been made a | varrable | to the board | | | | | |
| As of August 24, 2017, the board, by | a | | vote, | | | | | |
| approves payments, totaling \$2,897.20 | . The payments | are fur | ther identifi | led | | | | |
| in this document. | | | | | | | | |
| | | | | | | | | |
| Total by Payment Type for Cash Account | | | DING: | | | | | |
| Warrant Numbers 122076 through 122076 | , totaling \$2, | 897.20 | | | | | | |
| Secretary | Board Member | | | | | | | |
| | Board Menber | | | | | | | |
| Board Member | Board Member | | | | | | | |
| | | | | | | | | |
| Board Member | Board Member | | | | | | | |
| | | | La de | Stand Sec. | Section 1 | and the second | | |
| Check Nbr Vendor Name | Check Date | Invoice | Number | Invoice Desc | PO Number | Invoice Amour | it Che | eck Amount |
| 122076 STEILACOOM HIST SCHOOL DIST | #1 07/25/2017 | CTAX11 | 20170724AAA | Comp Tax owed for | 0 | 2,897.2 | 20 | 2,897.20 |
| | | 1000000 | 200.0000000 | Cash Account 11 | | | | 27051120 |
| | | | | through | | | | |
| | | | | 06/30/2017 | | | | |
| | | | | | | | | |
| | | | | | | | | |

1 Computer Check(s) For a Total of 2,897.20

| 07/24/1 | 8:44 AM | FRICT #1 | DIS | COOM SCHOOL | apckp08.p STEIL |
|----------|-----------------------------|-------------|------|-------------|----------------------|
| GE: | PAGE | | mary | Check Sum | 5.17.06.00.00-010033 |
| | | | | | |
| | | | | | |
| | | | | | |
| 0.00 | Checks For a Total of | Manual | 0 | | |
| 0.00 | r Checks For a Total of | Wire Transf | 0 | | |
| 0.00 | Checks For a Total of | ACH | 0 | | |
| 2,897.20 | Checks For a Total of | Computer | 1 | | |
| 2,897.20 | Tran, ACH & Computer Checks | Manual, Wir | 1 | Total For | |
| 0.00 | Checks For a Total of | Voided | 0 | Less | |
| | Net Amount | | | | |

Check Summary

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of August 24, 2017, the board, by a ________vote, approves payments, totaling \$50,616.18. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 122077 through 122077, totaling \$50,616.18

| Secretary | Board Member | | | |
|-----------------------|---------------------------|--------------|--------------------------|--------------|
| Board Member | Board Member | | | |
| Board Member | Board Member | | | |
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoice Amount | Check Amount |

Check Nbr Vendor Name Vendor on Invoice

| 122077 BMO HARRIS MASTERCARD | 07/26/2017 | CREDIT CARD PAYMENT | CHECK | | 50,616.18 |
|------------------------------|--------------|---------------------|-------|-----------|-----------|
| BMO HARRIS MASTERCARD | PCGF7-400000 | Credit Card | o | 21,686.54 | |
| | | Payment AF | | | |
| | | Invoice. | | | |
| BMO HARRIS MASTERCARD | PCGF7-400001 | Credit Card | 0 | 25,073.36 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| BMO HARRIS MASTERCARD | PCGF7-400002 | Credit Card | 0 | 1,018.12 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| OFFICE DEPOT | PCGF7-400003 | Credit Card | 0 | 21.61 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| PREPAY, P-CARD | PCGF7-400004 | Credit Card | 0 | 2,555.85 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| PREPAY, P-CARD | PCGF7-400005 | Credit Card | 0 | 260.70 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| | | | | | |

1 Computer

Check(s) For a Total of

50,616.18

PAGE:

PAGE:

2

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|-----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 50,616.18 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 50,616.18 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 50,616.18 |
| | | | | |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As | of | Au | gust | 24, | 2017, | the | board, | by a | | | | | vote, |
|-----|------|-----|------|-------|---------|-------|--------|--------|-----|----------|-----|---------|------------|
| app | prov | res | payı | nents | s, tota | aling | \$71,1 | 67.92. | The | payments | are | further | identified |
| in | thi | s | docu | ment. | | | | | | | | | |

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 122103 through 122121, totaling \$71,167.92

| Secretary | Board Member | |
|--------------|--------------|--|
| Board Member | Board Member | |

Board Member Board Member

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|---------------|---------------------|-------------------|-----------|----------------|--------------|
| 122103 ACE FIRE & SECURITY SYSTEMS | 07/27/2017 | 1077199 | Annual Fire | 101617146 | 467.37 | 5,032.34 |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1077209 | Annual Fire | 101617146 | 714.35 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1077210 | Annual Fire | 101617146 | 901.73 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1077264 | Annual Fire | 101617146 | 906.68 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1077265 | Annual Fire | 101617146 | 263.76 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1077266 | Annual Fire | 101617146 | 776.99 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1077269 | Annual Fire | 101617146 | 508.25 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1077369 | Annual Fire | 101617146 | 245.93 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1077370 | Annual Fire | 101617146 | 247.28 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| 122104 CITY OF TACOMA - TACOMA PUBL | IC 07/27/2017 | 100683154 0516-0714 | SHS READER BOARD | 81617053 | 76.90 | 76.90 |
| | | | SIGN UTILITIES FY | | | |
| | | | 2016-17 OPEN PO | | | |
| 122105 FRANKLIN PIERCE SCHOOLS | 07/27/2017 | 8880000249 | Tuition for Sped | 91617018 | 12,885.00 | 12,885.00 |
| | | | students served | | | |
| | | | by Franklin | | | |
| | | | | | | |

| 3apckp08.p 05.17.06.00.00-010033 | STEILACOOM SCHOOL D Check Summa | | | 10:51 AN PA | 1 07/26/17 AGE: 2 |
|-------------------------------------|------------------------------------|-------------------|-----------|----------------|----------------------|
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | FO Number | Invoice Amount | Check Amount |
| | | Pierce Schools. | | | |
| 122106 GRAINGER | 07/27/2017 9501826821 | OPEN PURCHASE | 101617013 | 48.75 | 5,217.34 |
| | | ORDER 2016-2017 | | | |
| | | FOR SUPPLIES | | | |
| | 9505762717 | OPEN PURCHASE | 101617013 | 5,168.59 | |
| | | ORDER 2016-2017 | | | |
| | | FOR SUPPLIES | | | |
| 122107 GREER, SUSAN FLEMING | 07/27/2017 MLG REIM 071717 | PRINCIPAL | 0 | 79.18 | 79.18 |
| | | LEADERSHIP | | | |
| | | ACADEMY MILEAGE | | | |
| 122108 HARVEY, PAUL JONATHAN | 07/27/2017 TRVL REIM 071117 | TRAVEL CONFERENCE | .0 | 380.38 | 380.38 |
| | | - CANADIAN ADMIN | | | |

122110 HOME DEPOT CREDIT SERVICES 07/27/2017 3023821

122109 HERITAGE FOOD SERVICE GROUP, I 07/27/2017 0004355212-IN

3023856

07/27/2017 0550251097

122111 HONEY BUCKET

122112 HP, INC.

122113 IMMEDIA 122114 KCDA

07/27/2017 67867PA 07/27/2017 300175881

300177658

122115 KEYBANK NATIONAL ASSOCIATION 07/27/2017 17060000201 122116 LAKEWOOD HARDWARE & PAINT 07/27/2017 515651

516232

122117 LONG BUILDING TECHNOLOGIES INC 07/27/2017 JC129372

STEILACOOM HIGH 81617056 SCHOOL PORTABLE SANITATION UNIT SERVICE FEES FY

order with HP for

ORDER 2016-2017 FOR SUPPLIES

PO FY 2016-17

OPEN PO for

SYSTEM UPGRADE:

OPEN PO for

Materials -2016/2017

Materials -2016/2017 SURVEILLANCE

ORDER 2016-2017 FOR KITCHEN PARTS

ORDER 2016-2017 FOR SUPPLIES

OPEN PURCHASE

OPEN PURCHASE

ORDER 2016-2017 FOR SUPPLIES

2016-17 OPEN PO 07/27/2017 6415306181 Open purchase

Laptop and Chromebook repair. For the 2016-17 school

year STAFF POST CARD 0 101617020

ANALYSIS FEE OPEN 81617078

OPEN PURCHASE 101617116

101617016

101617016

111617034

1461617017

101617143

101617143

81617117

236.68

538.39

66.14

122.50

110.50

797.61

2,482.55

12.32

11.55

38,835.53

8.44

132.63 132.63

236.68

604.53

122.50

110.50

806.05

2,482.55

23.87

38,835.53

OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES OPEN PURCHASE

| Bapckp08.p 05.17.06.00.00-010033 | STEILACOOM SCHOOL DISTRICT #1 Check Summary | | | | 10:51 AM 07/26/17 PAGE: 3 | | |
|--------------------------------------|------------------------------------------------|------------------|------------------------------------------------------------------------------|------------|------------------------------|--------------|--|
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount | |
| | | | SALTAR'S POINT ELEMENTARY AND STEILACOOM HIGH SCHOOL | | | | |
| 122118 NASCO MODESTO | 07/27/2017 | 447114 | e-Nasco: Title supplies | 1461617016 | 54.38 | 54.3 | |
| 122119 SCHENK, STEVEN M | 07/27/2017 | TRVL REIM 071717 | WSSDA LEADERSHIP CONFERENCE | 0 | 300.15 | 300.1 | |
| 122120 WALTER E NELSON CO OF WESTERN | 07/27/2017 | 606739 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 2,466.00 | 3,613.6 | |
| | | 606743 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 560.39 | | |
| | | 606758 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 65.94 | | |
| | | 606759 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 19.47 | | |
| | | 606760 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 16.49 | | |
| | | 606761 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 29.05 | | |
| | | 607434 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 392.31 | | |
| | | 607449 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 63.96 | | |
| 122121 WELLS FARGO FINANCIAL LEASING | 07/27/2017 | 5004077605 | LEASE FOR COPIER SERIAL NO.S PQH9Z02826, QFU0902450, QZJ00X04668 | 81617115 | 173.80 | 173. | |

| <pre>3apckp08.p 05.17.06.00.00-010033</pre> | STEILACOOM SCHOOL Check Summ | | RICT #1 | 10: | 51 AM PAGE: | 07/26/17 |
|---------------------------------------------|---------------------------------|-------|--------------|--------------------------|----------------|-----------|
| 05.17.06.00.00-010055 | Check Sum | nar y | | | | |
| | | | | | | |
| | | 0 | Manual | Checks For a Total of | | 0.00 |
| | | 0 | | Checks For a Total of | | 0.00 |
| | | 0 | ACH | Checks For a Total of | | 0.00 |
| | | 19 | Computer | Checks For a Total of | | 71,167.92 |
| | Total For | 19 | Manual, Wire | Tran, ACH & Computer Che | cks | 71,167.92 |
| | Less | 0 | Voided | Checks For a Total of | | 0.00 |
| | | | | Net Amount | | 71,167.92 |

| 3apckp08.p 05.17.06.00.00-010033 | STEILACOOM SCHOOL Check Sum | | | 12:59 Pi | M 07/26 AGE: | 1/17 |
|-----------------------------------------|--------------------------------|-----------------|-----------|----------------|-----------------|------|
| 03111100100100 010033 | CHECK DUI | nor y | | | | 4 |
| The following vouchers, as audited and | cartified by the Auditing Off | icar as | | | | |
| required by RCW 42.24.080, and those e | | | | | | |
| as required by RCW 42.24.090, are appr | oved for payment. Those paymen | ts have | | | | |
| been recorded on this listing which ha | s been made available to the b | oard. | | | | |
| As of August 24, 2017, the board, by a | | | | | | |
| approves payments, totaling \$7,114.19. | The payments are further iden | tified | | | | |
| in this document. | | | | | | |
| Total by Payment Type for Cash Account | , GF WARRANTS OUTSTANDING: | | | | | |
| Warrant Numbers 122122 through 122122, | totaling \$7,114.19 | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amo | ünt |
| 122122 TRUSTEED PLANS SERVICE CORP | 07/26/2017 0093144-IN | TRUSTEED PLANS | 81617040 | 7,114.19 | 7,114 | .19 |
| | | SERVICE | | | | |
| | | CORPORATION | | | | |
| | | SERVICES FY | | | | |
| | | 2016-17 OPEN PO | | | | |
| | | | | | | |

1 Computer Check(s) For a Total of 7,114.19

| 3apckp08.p | STEILACOOM SCHOOL | DIS | TRICT #1 | 12:5 | 59 PM | 07/26/17 |
|-----------------------|-------------------|------|---------------|---------------------------|-------|----------|
| 05.17.06.00.00-010033 | Check Sum | mary | | | PAGE: | 2 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 0 | Manual | Checks For a Total of | | 0.00 |
| | | 0 | Wire Transfer | Checks For a Total of | | 0.00 |
| | | 0 | ACH | Checks For a Total of | | 0.00 |
| | | 1 | Computer | Checks For a Total of | | 7,114.19 |
| | Total For | 1 | Manual, Wire | Tran, ACH & Computer Chec | ks | 7,114.19 |
| | Less | 0 | Voided | Checks For a Total of | | 0.00 |
| | | | | Net Amount | | 7,114.19 |
| | | | | | | |

| As | OÍ | Au | gust | 24, | 2017, | the | board, | by | a | - | | | vote, | |
|-----|------|-----|------|-------|--------|-------|--------|-----|-----|----------|-----|---------|------------|--|
| api | prot | ves | pay | ments | s, tot | aling | \$112. | 70. | The | payments | are | further | identified | |
| in | th | is | docu | ment. | | | | | | | | | | |

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 122178 through 122188, totaling \$112.70

| Secretary | Board Member | | | | | |
|---------------------------|--------------|----------------|----------------------------------------------------|-------------------|--------|--------------|
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number Invoice | Amount | Check Amount |
| 122176 BARBERA, JAMES | 08/11/2017 | FS 080317 AJB | FOOD SERVICE REFUND - ALEXANDER J BARBERA | ö | 8.25 | 8.25 |
| 122179 BUNGERT, DAVID | 08/11/2017 | FS 080317 HDB | FOOD SERVICE REFUND - HUNTER D BUNGERI | ũ | 14.55 | 14.55 |
| 122180 DAVIS, KELLY | 08/11/2017 | FS 080317 RM | FOOD SERVICE REFUND - RILEY MCCARTY | O | 8.59 | 8.59 |
| 122181 HANSON, MELISSA A | 08/11/2017 | FS 080317 DCS | FOOD SERVICE REFUND - DANIEL C HANSON | o | 5.05 | 5.05 |
| 122182 JAMES, SARA | 08/11/2017 | FS 080317 CNJ | FOOD SERVICE REFUND - CAITLYN N JAMES | Q | 7.80 | 7.80 |
| 122183 JOHNSON, ERICA P | 08/11/2017 | FS 080317 JJ | FOOD SERVICE REFUND - JEFFREY JOHNSON | Ø | 10.15 | 10.15 |
| 122184 JOHNS, MARY | 08/11/2017 | FS 080317 JOJ | FOOD SERVICE REFUND - JHENE O JOHNS | O | 31.25 | 31.25 |
| 122185 PHAM, THO | 08/11/2017 | FS 080317 OP | FOOD SERVICE REFUND - OHANA PHAM | 0 | 6,35 | 6.35 |
| 122186 RAMOS, EVELYN | 08/11/2017 | FS 080317 SC | FOOD SERVICE REFUND - STEVEN CASTRO | Ø | 5.00 | 5.00 |
| 122187 TUCKER, LISA | 08/11/2017 | FS 080317 NT | FOOD SERVICE REFUND - NICHOLAS TUCKER | Ŭ | 7.16 | 7,16 |
| 122188 VILCAHUAMAN, MARIA | 08/11/2017 | FS 080317 KBJ | FOOD SERVICE REFUND - KATHLEEN | Q | 8.55 | 8.55 |

| 3apckp08.p 05.17.06.00.00-010033 | STEILACOOM SCHOOL Check Summ | | 11:10 AM PA | 08/10/17 GE: 2 |
|-------------------------------------|---------------------------------|--------------|--------------------------|-------------------|
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoice Amount | Check Amount |
| | | B JULCA | | |

11 Computer Check(s) For a Total of 112.70

| 3apckp08.p | STEILACOOM SCHOOL | DIST | RICT #1 | | | 1 | 1:10 | AM | 08/10/1 | 17 |
|-----------------------|-------------------|------|---------------|-----------|---------|----------|-------|-------|---------|----|
| 05.17.06.00.00-010033 | Check Summ | nary | | | | | | PAGE: | | 3 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | 0 | Manual | Checks F | for a T | otal of | | | 0.0 | 0 |
| | | 0 | Wire Transfer | Checks F | for a T | otal of | | | 0.0 | 00 |
| | | 0 | ACH | Checks F | for a T | otal of | | | 0.0 | 0 |
| | | 11 | Computer | Checks F | for a T | otal of | | | 112.7 | 0 |
| | Total For | 11 | Manual, Wire | Tran, ACH | & Com | puter Cl | necks | | 112.7 | 0 |
| | Less | 0 | Voided | Checks F | for a T | otal of | | | 0.0 | 00 |
| | | | | Net Amou | int | | | | 112.7 | 10 |

| As | of | Au | gust | 24, | 2017, | the | board, | by | a _ | | | | vote, | |
|----|------|-----|------|-------|--------|-------|--------|-----|-----|----------|-----|---------|------------|--|
| ap | prov | res | pay | ment | s, tot | aling | \$282. | 75, | The | payments | are | further | identified | |
| in | thi | s | docu | ment. | | | | | | | | | | |

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 122123 through 122136, totaling \$282.75

| Secretary | Board Member | | _ | | | |
|---------------------------|--------------|----------------------|--------------------------------------------------------------------------|-----------|----------------|--------------|
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 122123 ADAMS, ELISA | 08/04/2017 | 2016-17 FS JADAMS | FOOD SERVICE REFUND JOSEPH ADAMS | Q | 5.25 | 5.25 |
| 122124 BERNAL, IRMA | 08/04/2017 | LIBFEE 101758 | REFUND LIBRARY FEE T140898 BOOK | ٥ | 23.00 | 23.00 |
| 122125 COSTELLO, KIMBERLY | 08/04/2017 | 2016-17 FS KCOSTELLC | FOOD SERVICE REFUND SIDNEY AND ASHLEY COSTELLO, ISABELLE ADRABI | 0 | 18.50 | 18,50 |
| 122126 HANSON, MARIA | 08/04/2017 | 2016-17 FS MHANSON | FOOD SERVICE REFUND TYLER AND JOEL HANSON | ٥ | 36.35 | 36.35 |
| 122127 HUANG, ELSA | 08/04/2017 | 2016-17 FS EHUANG | FOOD SERVICE REFUND ANNE WANG & FARRA TAI | O | 26.70 | 26.70 |
| 122128 KINNISON, MARTIN | 08/04/2017 | 2016-17 FS MKINNISON | | Q | 11.35 | 11.35 |
| 122129 KLEISNER, SUSAN | 08/04/2017 | 2016-17 FS SKLEISNEF | FOOD SERVICE REFUND LUKE, SAGE AND THEODORE KLEISNER | 0 | 33.45 | 33.45 |
| 122130 MATTHEWS, SARAH | 08/04/2017 | 2016-17 FS SMATTHEWS | FOOD SERVICE REFUND THOR AND CLAIRE MATTHEWS | 0 | 7.30 | 7.30 |
| 122131 MURPHY, MICHAEL | 08/04/2017 | 2016-17 FS M MURPHY | | D | 53.35 | 53,35 |
| 122132 NEWMAN, CHRISTINA | 08/04/2017 | 2016-17 FS CNEWMAN | FOOD SERVICE REFUND ANTHONY | 0 | 19.90 | 19.90 |

| 3apckp08.p 05.17.06.00.00-010033 | STEILACOOM SCHOOL DI Check Summar | Contraction with | | 11:11 AM PA | 1 08/03/17 MGE: 2 |
|-------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------|----------------|----------------------|
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoice | Amount | Check Amount |
| 122133 RIVERA, BRIEMIR | 08/04/2017 2016-17 FS BRIVERA | PHOONG, AHLENA AND ELIZABETH UNTHANK FOOD SERVICE | | 12.00 | |
| TEELSS RIVENE, DRIEMIR | 06/04/201/ 2010-1/ FS BRIVERA | REFUND YAHIR RIVERA | 0 | 12.00 | 12.00 |
| 122134 SAN JOAQUIN, LIEZEL | 08/04/2017 2016-17 FS LSJOAQUI | N FOOD SERVICE REFUND LIAM AND RANIELLE LAJARA | 0 | 12.20 | 12.20 |
| 122135 STALLMAN, JEROME | 08/04/2017 2016-17 FS JSTALLMA | N FOOD SERVICE REFUND CHANCE STALLMAN | 0 | 9.50 | 9.50 |
| 122136 WISOR, SARAH | 08/04/2017 2016-17 FS SWISOR | FOOD SERVICE REFUND IAN WILCOX | 0 | 13.90 | 13,90 |

14 Computer

Check(s) For a Total of

282.75

| 3apckp08.p STEILACOOM SCHOOL DISTRICT #1 | 11:11 AM | 08/03/17 |
|------------------------------------------|----------|----------|
| 05.17.06.00.00-010033 Check Summary | PAGE: | 3 |

| | | 0 | Manual | Checks For a Total of | 0.00 |
|-------|-----|----|---------------|-----------------------------|--------|
| | | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | | 0 | ACH | Checks For a Total of | 0.00 |
| | | 14 | Computer | Checks For a Total of | 282.75 |
| Total | For | 14 | Manual, Wire | Tran, ACH & Computer Checks | 282.75 |
| Less | | 0 | Voided | Checks For a Total of | 0.00 |
| | | | | Net Amount | 282.75 |

As of August 24, 2017, the board, by a _______vote, approves payments, totaling \$24,971.48. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 122137 through 122145, totaling \$24,971.48

| Secretary H | Board Member | <u>.</u> | | | | |
|--------------------------------------------------------------------|--------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------|--------------|
| Board Member H | Board Member | | _ | | | |
| Board Member H | Board Member | | _ | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 122137 CDW-G | 08/04/2017 | JKJ1104 | ANDERSON ISLAND FIREWALL RENEWAL 2017-18:QUOTE #JBLV495 | 111718002 | 1,318.80 | 1,318.80 |
| 122138 HRM PLUS | 08/04/2017 | 063017 JAS | ANNUAL HRMPLUS SOFTWARE/LICENSE SUPPORT FEE FOR OUR JOB APPLICATION SYSTEM 2017-18 | 181718002 | 4,588.33 | 8,956.86 |
| | | 063017 PDS | ANNUAL HRMPLUS SOFTWARE/LICENSE SUPPORT FEE FOR OUR PROFESSIONAL DEVELOPMENT SYSTEM 2017-18 | 181718001 | 4,368.53 | |
| 122139 PEARSON EDUCATION INC. | 08/04/2017 | 4025086161 | PEARSON CURRICULUM ORDER FOR ELL - ORDERED BY SANDY LEE AND APPROVED BY PAUL HARVEY TO PAY FOR 2017-18 | 271718014 | 2,883.14 | 3,128.70 |
| | | 7025681046 | PEARSON CURRICULUM ORDER FOR ELL - ORDERED BY SANDY LEE AND APPROVED BY PAUL HARVEY TO PAY FOR 2017-18 | 271718013 | 245.56 | |
| 122140 PREMIER AGENDAS INC 122141 PROFESSIONAL MEDIA GROUP, LLC | | 204500503124 DALI0717068 | Student Planners Membership for Kathi Weight | 1621718003 281718001 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 |

| apckp08.p 5.17.06.00.00-010033 | STEILACOOM SCHOOL Check Summ | | 11:27 AM 08/03/ PAGE: | | | |
|--------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|--------------|--|
| heck Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount | |
| | | District Administration Leadership Institute (DALI) for 2017-18 SY | | | | |
| 122142 RIDDELL / ALL AMERICAN SPORTS | 08/04/2017 950302430 | Revo Speed Classic Yth Helmet Part #41169 Helmet Shell Color: Green Bay Gold Face Mask Color: Black Helmet size 1 | 81718004 | 1,299.52 | 1,299.52 | |
| 122143 SCHOOLDUDE.COM, INC. | 08/04/2017 INV-10061 | SCHOOL DUDE - FS Direct/Community Direct & Trip Direct for 2017-2018 SY | 101718001 | 5,570.83 | 5,570.83 | |
| 122144 TED BROWN MUSIC CO | 08/04/2017 2576456 | BAND INSTRUMENT REPAIR - TED BROWN | 4311718001 | 70.37 | 70.37 | |
| 122145 WASA REGION 111 | 08/04/2017 2017-2018 EXEC | WASA REGION #111 EXECUTIVE DUES FOR 2017-18 | 0 | 275.00 | 275.00 | |

9

Computer Check(s) For a Total of 24,971.48

| 3apckp08.p | STEILACOOM SCHOOL | DIST | PRICT #1 | 1 | 1:27 AM | 08/03/ | 17 |
|-----------------------|-------------------|------|---------------|------------------------|---------|---------|----|
| 05.17.06.00.00-010033 | Check Summ | nary | | | PAG | Ε: | 3 |
| | | | | | | | |
| | | | | | | | |
| | | 0 | Manual | Checks For a Total of | | 0.0 | 00 |
| | | 0 | Wire Transfer | Checks For a Total of | | 0. | 00 |
| | | 0 | ACH | Checks For a Total of | | 0.0 | 00 |
| | | 9 | Computer | Checks For a Total of | | 24,971. | 48 |
| | Total For | 9 | Manual, Wire | Tran, ACH & Computer C | hecks | 24,971. | 48 |
| | Less | 0 | Voided | Checks For a Total of | | 0.0 | 00 |
| | | | | Net Amount | | 24,971. | 48 |

| As | of | Au | gust | 24, | 2017, | the | board, | by | a | _ | | | | vote, |
|----|------|-----|------|-------|-------|-------|----------|-----|------|-----|----------|-----|---------|------------|
| ap | prov | ves | payr | ments | , tot | aling | g \$216, | 542 | .73. | The | payments | are | further | identified |
| in | thi | is | docu | ment. | | | | | | | | | | |

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 122146 through 122176, totaling \$216,542.73

| Secretary | Board Member | | | | | |
|-------------------------------------|---------------|---------------------|-------------------------------------------------------------------------------------|------------|----------------|--------------|
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | _ | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 122146 BUILDER'S HARDWARE & SUPPLY | 08/04/2017 | \$3575614.001 | OPEN PURCHASE ORDER 2016-2017 FOR HARDWARE SUPPLIES | 101617006 | 31.54 | 31.54 |
| 122147 CDW-G | 08/04/2017 | JMW9834 | security camera LCD screens | 81617139 | 4,051.00 | 39,712.10 |
| | | JNK2934 | security camera LCD screens | 81617139 | 579.91 | |
| | | JNP7571 | CTE Pioneer | 2371617037 | 35,081.19 | |
| 122148 CENTURYLINK #78245209 | 08/04/2017 | 1414885003 | FOR ACCT #78245209 FY | 81617069 | 359,91 | 359.91 |
| 122149 CENTURYLINK #206-225-0055-46 | 7B 08/04/2017 | 2062250055467 0717 | 2016-17 PHONE SERVICES FOR ACCT #206-Z25-0055-467B FY 2016-17 | 81617068 | 2,766.26 | 2,766.26 |
| 122150 COMCAST | 08/04/2017 | 55506344 | DISTRICT WIDE NETWORK SERVICES FY 2016-17 OPEN PO | 81617070 | 6,628.06 | 6,628.06 |
| 122151 DEPT OF LICENSING (WA STATE) | 08/04/2017 | 0070741 0601-063017 | OPEN PURCHASE ORDER 2016-2017 FOR DRIVERS ABSTRACTS FOR TYPE 2 LICENSES | 101617024 | 52.00 | 52.00 |
| 122152 DEPT OF ENTERPRISE SERVICES | (W 08/04/2017 | 84113239 | LOCAL GOVERNMENT SELF INSURANCE 07/01/2017-12/31/2 017 | | 700.00 | 700,00 |
| 122153 ELLISON, TABITHA MARIE | 08/04/2017 | TRVL REIM 072717 | TEACCH TRAINING CHAPEL HILL 0709-071517 | 0 | 398.00 | 398.00 |

| Bapckp08.p | STEILACOOM SCHOOL DISTRICT #1 | 11:50 AM 08/03, |
|-----------------------|-------------------------------|-----------------|
| 05.17.06.00.00-010033 | Check Summary | PAGE: |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|------------|------------------|-------------------------------------------------------------------------------------------------------------|------------|----------------|--------------|
| 122154 EVOLUTION DESIGN SYSTEMS, INC | 08/04/2017 | 277730 | PIONEER MIDDLE SCHOOL SUPPLIES | D | 270.00 | 270.00 |
| 122155 FERGUSON ENTERPRISES, INC. | 08/04/2017 | 5406770 | OPEN PURCHASE ORDER FOR SUPPLIES | 101617086 | 316.29 | 316.29 |
| 122156 FIRST STUDENT INC | 08/04/2017 | 11367740 | 2016-2017 SCHOOL BUS TRANSPORTATION FY 2016-2017 OPEN PO | 81617063 | 106,582.21 | 119,145.04 |
| | | 11375400 | SCHOOL BUS TRANSPORTATION FY 2016-2017 OPEN PO | 81617063 | 12,562.83 | |
| 122157 FLAGS A' FLYING, LLC | 08/04/2017 | 77408 | FLAG POLE REPAIR @ Chloe Clark | 101617140 | 598.31 | 598.31 |
| 122158 GRAINGER | 08/04/2017 | 9509406337 | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617013 | 5,168.60 | 5,326.86 |
| | | 9509812823 | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617013 | 158.26 | |
| 122159 HP, INC. | 08/04/2017 | 6415333784 | Open purchase order with HP for Laptop and Chromebook repair. For the 2016-17 school year | 111617034 | 145.76 | 145.76 |
| 122160 IMMEDIA | 08/04/2017 | 67915 | 5000 SHSD WINDOW ENVELOPES, 5000 SHSD REGULAR ENVELOPES | 0 | 624.23 | 624.23 |
| 122161 J&I POWER EQUIPMENT INC | 08/04/2017 | 386742 | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617121 | 1,264.85 | 1,264.85 |
| 122162 KENT SCHOOL DISTRICT | 08/04/2017 | 1700003512 | Kent School District: Solution Tree Professional Development-CD | 1461617022 | 2,500.00 | 2,500.00 |
| 122163 KYOCERA | 08/04/2017 | 55T1022552 | COPIER/PRINTER/MFP TOTAL SERVICES OPEN PO FOR DO, MAINT ,CC , PIO & SHS | 81617026 | 450.03 | 450.03 |
| 122164 MILLER, MICHAEL J | 08/04/2017 | TRVL REIM 072617 | ASWP/WASA ANNUAL CONFERENCE | D | 504.86 | 504.86 |
| 122165 NORTHWEST CASCADE INC | 08/04/2017 | 3073958 | MAINTENANCE PLUMBING SERVICES 2016-17 | 0 | 293.73 | 1,665.42 |
| | | 3073959 | MAINTENANCE | 0 | 293.73 | |
| | | | | | | |

| 3apckp08.p | STEILA | COOM SCHOOL DI | | | 11:50 AM | |
|----------------------------|-----------------|----------------|-------------------------------------------------------------------|--------------|--------------|--------------|
| 05.17.06.00.00-010033 | | Check Summa: | τ¥ | | PA | GE: 3 |
| Check Nbr Vendor Name | Check Data Taur | ian Mumber | Invoice Desc | DO Mushow To | ucion Amount | Chook Bround |
| Check WDI VENGOI Name | Check Date Invo | ice wimber | invoice besc | PO NUMBER IN | voice Amount | Check Amount |
| | | | PLUMBING SERVICES 2016-17 | | | |
| | 3073 | 960 | MAINTENANCE PLUMBING SERVICES 2016-17 | 0 | 508.67 | |
| | 3073 | 961 | MAINTENANCE PLUMBING SERVICES 2016-17 | Ō | 569.29 | |
| 122166 PUGET SOUND ENERGY | 08/04/2017 2000 | 08146082 0717 | ELECTRICITY AND NATURAL GAS UTILITIES FY | 81617065 | 86.17 | 1,364.64 |
| | 2000 | 18787412 0717 | 2016-17 OPEN PO ELECTRICITY AND NATURAL GAS UTILITIES FY | 81617065 | 1,207.77 | |
| | | | 2016-17 OPEN PO | | | |
| | 2000 | 22057323 0717 | ELECTRICITY AND NATURAL GAS UTILITIES FY | 81617065 | 35.35 | |
| | 2200 | 05466069 0717 | 2016-17 OPEN PO ELECTRICITY AND NATURAL GAS UTILITIES FY | 81617065 | 35,35 | |
| 122167 QBSI | 08/04/2017 2017 | -07112 | 2016-17 OPEN PO DISTRICT WIDE | 81617121 | 155.49 | 1 550 60 |
| 122107 0031 | 00/04/2017 2017 | -07112 | COPY PAPER AND USAGE OPEN PO FY 2016-17 | 6161/121 | 103.43 | 1,550.69 |
| | IN12 | 82003 | DISTRICT WIDE COPY PAPER AND USAGE OPEN PO FY 2016-17 | 81617121 | 129.35 | |
| | IN12 | 82004 | DISTRICT WIDE COPY PAPER AND USAGE OPEN PO FY | 81617121 | 406.63 | |
| | IN12 | 82889 | 2016-17 DISTRICT WIDE COPY PAPER AND USAGE OPEN PO FY | 81617121 | 304.87 | |
| | IN12 | 83483 | 2016-17 DISTRICT WIDE COPY FAPER AND USAGE OPEN PO FY | 81617121 | 554.35 | |
| | | | 2016-17 | | | |
| 122168 RAINY DAY EXTERIORS | 08/04/2017 0725 | 17 RDE | REPAIR RAISED AREAS ON TORCH DOWN ROOF SURFACE | 101617133 | 4,615.80 | 4,615.80 |
| 122169 RODDA PAINT | 08/04/2017 2709 | 93226 | PER PROPOSAL OPEN PURCHASE ORDER 2016-2017 | 101617031 | 122.81 | 122.81 |

| Japekp08.p | ST | EILACOOM SCHOOL | | | 11:50 AM | |
|---------------------------------------|------------|------------------|-------------------------------------------------------------------|------------|----------------|--------------|
| 05,17.06.00.00-010033 | | Check Summ | ary | | PA | AGE: |
| | | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| | | | FOR SUPPLIES | | | |
| 122170 STEILACOOM HIST SCHOOL DIST #1 | 08/04/2017 | 2016-17 FS GF JW | FOOD SERVICE REFUND USED FOR | 0 | 5.00 | 5.00 |
| | | | SHS PE LOCK FINE | | | |
| 122171 SUNBELT STAFFING, LLC | 08/04/2017 | 8812999 | Jacqueline Diaz, Contracted | 91617001 | 2,800.00 | 5,600.00 |
| | | | Psychologist position. | | | |
| | | 8865756 | Jacqueline Diaz, Contracted Psychologist | 91617001 | 2,800.00 | |
| | | | position. | | | |
| 122172 TOWN OF STEILACOOM | 08/04/2017 | 1199.1 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 1,477.34 | 15,175.55 |
| | | 1409.0 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 138.37 | |
| | | 1409.1 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 6,568.45 | |
| | | 1884.0 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 261.74 | |
| | | 2075.0 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 121.22 | |
| | | 2456.0 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 127.07 | |
| | | 2456.1 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 198.28 | |
| | | 2662.0 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 1,731.55 | |
| | | 2662.1 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 2,004.58 | |
| | | 3181.0 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 15.47 | |
| | | 3533.0 0717 | UTILITIES FY 2016-17 OPEN FO | 81617071 | 827.99 | |
| | | 3533.1 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 1,343.10 | |
| | | 6359.0 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 84.64 | |
| | | 6571.0 0717 | UTILITIES FY 2016-17 OPEN PO | 81617071 | 275.75 | |
| 122173 VERIZON WIRELESS | 08/04/2017 | 9789493237 | PHONE SERVICES FY 2016-17 OPEN PO: ACCT#971255422-000 01 | | 1,282.02 | 1,282.02 |
| 122174 VERNIER SOFTWARE TECHNOLOGY LL | 08/04/2017 | 5261545 | GF SCIENCE - SUPPLIES | 4311617026 | 1,797.76 | 1,797.76 |
| 122175 WALTER E NELSON CO OF WESTERN | 08/04/2017 | 608051 | OPEN PO FOR CUSTODIAL SUPPLIES FOR | 101617105 | 1,131.46 | 1,230.79 |

| 3apckp08.p | ST | EILACOOM SCHOOL | 11:50 AD | | | |
|------------------------------------|------------|-----------------|-------------------|-----------|----------------|-------------|
| 05.17.06.00.00-010033 | | Check Summ | ary | | PF | AGE: |
| | | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amoun |
| | | 608052 | OPEN PO FOR | 101617105 | 75.34 | |
| | | | CUSTODIAL | | | |
| | | | SUPPLIES FOR | | | |
| | | | 2016-2017 | | | |
| | | 608071 | OPEN PO FOR | 101617105 | 15.51 | |
| | | | CUSTODIAL | | | |
| | | | SUPPLIES FOR | | | |
| | | | 2016-2017 | | | |
| | | 608968 | OPEN PO FOR | 101617105 | 8.48 | |
| | | | CUSTODIAL | | | |
| | | | SUPPLIES FOR | | | |
| | | | 2016-2017 | | | |
| 122176 WELLS FARGO VENDOR FIN SERV | 08/04/2017 | 67334694 | MAINTENANCE | 81617031 | 75.83 | 338.1 |
| | | | COPIERS FINANCING | | | |
| | | | OPEN PO FY | | | |
| | | | 2016-17: ACCT | | | |
| | | | SCHEDULE# | | | |
| | | | 7388747-009 | | | |
| | | 67338267 | CHLOE CLARK | 81617032 | 262.32 | |
| | | | COPIERS FINANCING | | | |
| | | | OPEN PO FY | | | |
| | | | 2016-17: ACCT | | | |
| | | | SCHEDULE | | | |
| | | | #7388747-009 | | | |

31 Computer Check(s) For a Total of

216,542.73

| 3apckp08.p | STEILACOOM SCHOOL | DIS | FRICT #1 | | | - | 11:50 | AM | 08/03/17 |
|-----------------------|-------------------|------|---------------|----------|-------|----------|--------|-------|-----------|
| 05.17.06.00.00-010033 | Check Sum | mary | | | | - | | PAGE: | 6 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | 1 | 10.00 | 6.0 | | | | | |
| | | 0 | Manual | Checks | For a | a Total | of | | 0.00 |
| | | 0 | Wire Transfe: | Checks | For a | a Total | of | | 0.00 |
| | | 0 | ACH | Checks | For a | a Total | of | | 0.00 |
| | | 31 | Computer | Checks | For a | a Total | of | 2 | 16,542.73 |
| | Total For | 31 | Manual, Wire | Tran, AC | H & 0 | Computer | Checks | 2 | 16,542.73 |
| | Less | 0 | Voided | Checks | For a | a Total | of | | 0.00 |
| | | | | Net Amo | unt | | | 2 | 16,542.73 |
| | | | | | | | | | |

| 3apckp08.p 05.17.06.00.00-010033 | | 4 SCHOOL DIS weck Summary | | | 1:41 PM P/ | M 08/07/17 AGE: 1 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|---------------------------------------------------------------|-----------|----------------|----------------------|
| The following vouchers, as audited and required by RCW 42.24.080, and those as required by RCW 42.24.090, are app been recorded on this listing which h | expense reimbursement o roved for payment. Thos | claims certif: se payments ha | Led | | | |
| As of August 24, 2017, the board, by a approves payments, totaling \$2,508.06 in this document. | and the set of the set of the set of the | | ed | | | |
| Total by Payment Type for Cash Account Warrant Numbers 122177 through 122177 | | DING: | | | | |
| Secretary | Board Member | | - | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | - | | | |
| Check Nbr Vendor Name | Check Date Invoice | Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 122177 STEILACOOM HIST SCHOOL DIST | #1 08/07/2017 CTAX11 | 20170807AAA | Comp Tax owed for Cash Account 11 through 07/31/2017 | Q | 2,508.06 | 2,508.06 |

1 Computer Check(s) For a Total of 2,508.06

| 3apckp08.p | STEILACOOM SCHOOL | | | | | 1:41 | PM | 08/07/17 |
|-----------------------|-------------------|-------|---------------|-------------|----------|----------|-------|----------|
| 05.17.06.00.00-010033 | Check Sur | mmary | | | - | | PAGE: | 2 |
| | | | | | | | | |
| | | | | | | | | |
| | | 0 | | | | | | 0.00 |
| | | 0 | Manual | Checks For | | | | |
| | | 0 | Wire Transfer | Checks For | a Total | of | | 0.00 |
| | | 0 | ACH | Checks For | a Total | of | | 0.00 |
| | | 1 | Computer | Checks For | a Total | of | | 2,508.06 |
| | Total For | 1 | Manual, Wire | Tran, ACH & | Compute: | r Checks | | 2,508.06 |
| | Less | 0 | Voided | Checks For | a Total | of | | 0.00 |
| | | | | Net Amount | | | | 2,508.06 |

As of August 24, 2017, the board, by a _______vote, approves payments, totaling \$30,605.85. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 122189 through 122195, totaling \$30,605.85

| Secretary B | oard Member | | | | | |
|---------------------------------------|-------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|--------------|
| Board Member B | oard Member | | | | | |
| Board Member B | card Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 122189 AWSP (ASSN OF WA SCHOOL PRINCI | 08/11/2017 | 115167 080317 | PROFESSIONAL MEMBERSHIP DUES FOR 2017-18 | 81718014 | 9,984.00 | 9,984.00 |
| 122190 ESD 113 | 08/11/2017 | 0000036700 | YEARLY NETWORK SUPPORT PLAN FY 2017-18 1JUN17-31MAY18 | 81718015 | 10,560.00 | 10,560.00 |
| 122191 FAMILYID, INC. | 08/11/2017 | 3122 | FAMILYID SUBSCRIPTION FY 2017-18 | 81718013 | 3,236.56 | 3,236.56 |
| 122192 IMMEDIA | 08/11/2017 | 67873 | BUS SCHEDULE CARD PRINTING FEES AND POSTAGE | 81718010 | 836.50 | 836.50 |
| 122193 SCHOLASTIC INC | 08/11/2017 | M6160078 | SCOPE MAGAZINE 17-18 | 0 | 109.89 | 216.69 |
| | | M6160113 | SHCOLASTIC ACTION MAGAZINE 17-18 | 0 | 106.80 | |
| 122194 WASA (WA ASSN OF SCHOOL ADMIN) | 08/11/2017 | WASA SHSD 17-18 | 2017-18 SY WASA membership for K. Weight #26353, J. Brittain #141676, S. Beauchaine #82669, P. Harvey #142494 and N. McClure #152011 and AASA district dues for K. Weight | 281718004 | 5,347,10 | 5,347.10 |
| 122195 WSPA | 08/11/2017 | 10716 | WSPA MEMBERSHIP RENEWALS FOR WEIGHT, HARVEY, BEAUCHAINE, ZECH | 181718003 | 425.00 | 425.00 |

| 3apckp08.p | STEILACOOM SCHOOL | DISTRICT #1 | | 11:28 A | M | 08/10/17 |
|-----------------------|---------------------------|--------------|-------------|---------------|-----|-----------|
| 05.17.06.00.00-010033 | Check Summ | ary | | PAGE: | | |
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| | | | | | | |
| | | | | | | |
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number I | nvoice Amount | Che | ck Amount |

7 Computer Check(s) For a Total of 30,605.85

| 3apckp08.p | STEILACOOM SCHOOL | DIS | PRICT #1 | 1 | 1:28 AM | 08/10/17 |
|-----------------------|-------------------|------|------------------------|-------------------------|---------|-----------|
| 05.17.06.00.00-010033 | Check Sum | mary | ne ponospensional anal | | PAGE: | 3 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 0 | Manual | Checks For a Total of | | 0.00 |
| | | 0 | Wire Transfer | Checks For a Total of | | 0.00 |
| | | 0 | ACH | Checks For a Total of | | 0.00 |
| | | 7 | Computer | Checks For a Total of | | 30,605.85 |
| | Total For | 7 | Manual, Wire | Tran, ACH & Computer Ch | lecks | 30,605.85 |
| | Less | 0 | Voided | Checks For a Total of | | 0.00 |
| | | | | Net Amount | | 30,605.85 |

As of August 24, 2017, the board, by a _______ vote, approves payments, totaling \$311,356.86. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 122196 through 122217, totaling \$311,356.86

| Secretary | Board Member | | | | |
|---------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|--------------|
| Board Member | _ Board Member | | | | |
| Board Member | Board Member | | | | |
| Check Nbr Vendor Name | Check Date Invoice Numbe | r Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 122196 ALBERS & COMPANY INC | 08/11/2017 1318 | PROFESSIONAL SERVICES FOR EMPLOYEES FY 2016-17 OPEN PO | 81617055 | 3,064.17 | 3,064.17 |
| 122197 APPLE INC | 08/11/2017 4448289498 | i-Pads for Student Services | 111617049 | 4,099.27 | 4,099.27 |
| 122198 BETHEL SCHOOL DISTRICT | 08/11/2017 1000059130 | PCSC SPED LIAISON SALARY MEMBER DISTRICT PORTION PER DISTRICT COOPERATIVE AGREEMENT SY 2017/2017 | 81617144 | 3,189.70 | 4,514,70 |
| | 1000059139 | PCSC CAPITAL MAINTENANCE FUND, MEMBER DISTRICT PORTION SY 16-17 ASSESSMENT PER INTERDISTRICT COOPERATIVE AGREEMENT SECTION VB | 0 | 1,325.00 | |
| 122199 COLLEGEBOARD AP EXAMS | 08/11/2017 481325 18132 | | 271617047 | 85.00 | 85,00 |
| 122200 HAROLD LEMAY ENTERPRISES | 08/11/2017 8951457 | DISTRICT WIDE GARBAGE & RECYCLING SERVICE FY 2016-17 OPEN PO | 81617073 | 287.76 | 2,826.18 |
| | 8951623 | DISTRICT WIDE | 81617073 | 1,677.91 | |
| | | | | | |

| 3apckp08.p | ST | EILACOOM SCHOOL I | 11:49 AM 08/10/17 PAGE: 2 | | | |
|------------------------------------------------------------------------------------------------------------------|----------------|-------------------|---------------------------------------------------------------------------------------------------|--------------|---------------|--------------|
| 05.17.06.00.00-010033 | | Check Summa | rry | | PAG | 迎: 2 |
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| and the second | | | | | in the second | |
| heck Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number In | voice Amount | Cneck Amount |
| | | | GARBAGE & RECYCLING SERVICE FY 2016-17 OPEN PO | | | |
| | | 8951845 | DISTRICT WIDE GARBAGE 6 RECYCLING SERVICE FY 2016-17 OPEN PO | 81617073 | 150.51 | |
| | | 8983233 | DISTRICT WIDE GARBAGE & RECYCLING SERVICE FY 2016-17 OPEN | 81617073 | 710.00 | |
| 122201 HONEY BUCKET | 08/11/2017 | 0550391237 | PO STEILACOOM HIGH SCHOOL PORTABLE SANITATION UNIT SERVICE FEES FY 2016-17 OPEN PO | 81617056 | 122,50 | 122.50 |
| 122202 IMMEDIA | 08/11/2017 | 67852 | DESIGN & PRINT OFFICE MATERIALS - JUNE-JULY | ۵ | 241.78 | 593.42 |
| | | 67867 | STAFF POST CARD | 0 | 351.64 | |
| 122203 LEADER SERVICES | 08/11/2017 | WA09976 | MEDICAID REIMBURSEMENT SVCS JULY 2017 - 238 @ \$1.40 EA | 0 | 333.20 | 333.20 |
| 122204 LONG BUILDING TECHNOLOGIES : | INC 08/11/2017 | JC129371 | SURVEILLANCE SYSTEM UPGRADE: SALTAR'S POINT ELEMENTARY AND STEILACOOM HIGH SCHOOL | 81617117 | 89,443.77 | 198,180.22 |
| | | JC129378 | SURVEILLANCE SYSTEM UPGRADE: CHERYDALE PRIMARY AND PIONEER MIDDLE SCHOOLS | 81617124 | 80,493.13 | |
| | | JC129746 | SURVEILLANCE SYSTEM UPGRADE: CHERYDALE PRIMARY AND PIONEER | 81617124 | 28,243.32 | |
| 122205 LOWE'S / CREDIT SERVICES | 08/11/2017 | 99001959339 0817 | MIDDLE SCHOOLS OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617025 | 656.77 | 656.77 |
| 122206 OFFICE DEPOT | 08/11/2017 | 944876549001 | SCHOOL FLYERS FOR BACK TO SCHOOL DISTRO FOR FALL FY 1617 | 81617142 | 3,681.65 | 3,681.65 |

| 3apckp08.p 05.17.06.00.00-010033 | | EILACOOM SCHOOL DI Check Summar | | | 11:49 AM PA | 4 08/10/ AGE: |
|-------------------------------------|------------|------------------------------------|------------------------------------------------------------------------------|-----------|----------------|------------------|
| | | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amou |
| 122207 PIERCE COUNTY SEWER | 08/11/2017 | 00858625 0817 | DISTRICT WIDE SEWER SERVICES FY 2016-17 OPEN PO | 81617045 | 167.75 | 348. |
| | | 01354221 0817 | DISTRICT WIDE SEWER SERVICES FY 2016-17 OPEN PO | 81617045 | 180.46 | |
| 122208 PSA HEALTHCARE | 08/11/2017 | 5425493 | 1:1 Nurse Services for Student at Chloe Clark | 91617005 | 718.44 | 3,096 |
| | | 5426621 | 1:1 Nurse Services for Student at Chloe Clark | 91617005 | 194.48 | |
| | | 5430619 | 1:1 Nurse Services for Student at Chloe Clark | 91617005 | 1,044.99 | |
| | | 5435890 | 1:1 Nurse Services for Student at Chloe Clark | 91617005 | 425.48 | |
| | | 5446260 | l:l Nurse Services for Student at Chloe Clark | 91617005 | 713.30 | |
| 122209 PUGET SOUND ESD 121 | 08/11/2017 | 0000084497 | Tuition for SPed students served by ReLife | 91617007 | 16,556.00 | 60,344 |
| | | 0000084506 | Tuition for SPed students served by ReLife | 91617007 | 43,788.00 | |
| 122210 PUGET SOUND ENERGY | 08/11/2017 | 200023874882 0817 | ELECTRICITY AND NATURAL GAS UTILITIES FY 2016-17 OPEN PO | 81617065 | 5,548.16 | 5,548 |
| 122211 PUYALLUP SD | 08/11/2017 | AR307973 | JUN 2017 MV TRANSPORTATION | 0 | 936.00 | 936 |
| 122212 SNYDER, MARY P | 08/11/2017 | TRVL REIM 080317 | CASSA - NOVA SCOTIA | 0 | 410.89 | 410 |
| 122213 SODEXO INC & AFFILIATES | 08/11/2017 | 1001107331 | SODEXO INC AND AFFILIATES CONTRACT SERVICES FY 2016-17 OPEN PO | 81617039 | 107.88 | 107 |
| 122214 TANNER ELECTRIC | 08/11/2017 | 72131000 0717 | ANDERSON ISLAND ELEMENTARY ELECTRIC UTILITIES FY 2016-17 OPEN PO | 81617054 | 460.42 | 460 |

| 3apckp08.p 05.17.06.00.00-010033 | | STEILACOOM SCHOOL DISTRICT #1 Check Summary | | | M 08/10/17 PAGE: 4 | |
|-------------------------------------|--------------------------------|----------------------------------------------------------------------------|-----------|----------------|-----------------------|--|
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount | |
| 122215 TOTALFUNDS BY HASLER | 08/11/2017 7900011002028325081 | 7 POSTAGE MACHINE SERVICES & SUPPLIES FY 2016-17 OPEN PO | 81617048 | 4,000.00 | 4,000.00 | |
| 122216 TRUSTEED PLANS SERVICE CORP | 08/11/2017 0093251-IN | TRUSTEED PLANS SERVICE CORPORATION SERVICES FY 2016-17 OPEN PO | 81617040 | 7,071.85 | 17,548.46 | |
| | 0093357-IN | TRUSTEED PLANS SERVICE CORPORATION SERVICES FY 2016-17 OPEN PO | 81617040 | 10,476.61 | | |
| 122217 TYRRELL, JACOB | 08/11/2017 TRVL REIM 080317 | AWSP SUMMER CONFERENCE MILEAGE & MEALS | 0 | 399.07 | 399.07 | |

22 Computer Check(s) For a Total of 311,356.86

| Bapckp08.p 05.17.06.00.00-010033 | STEILACOOM SCHOOL Check Sum | | TRICT #1 | | 11:49 | AM PAGE: | 08/10/17 |
|-------------------------------------|--------------------------------|---------|--------------|----------------------|----------------|-------------|-----------|
| 03.17.00.00.00-010033 | CHECK JUIN | nia " X | Anna - | | Conconstantion | rnga. | |
| | | | | | | | |
| | | 0 | Manual | Checks For a Total | of | | 0.00 |
| | | 0 | | r Checks For a Total | | | 0.00 |
| | | 0 | ACH | Checks For a Total | of | | 0.00 |
| | | 22 | Computer | Checks For a Total | of | 3 | 11,356.86 |
| | Total For | 22 | Manual, Wire | Tran, ACH & Computer | Checks | 3 | 11,356.86 |
| | Less | 0 | Voided | Checks For a Total | of | | 0.00 |
| | | | | | | | 10.000 |

Net Amount

311,356.86

| 3apckp08.p | STEILACOOM SCHOOL | DISTRICT #1 | | 1:06 PM | M 08/10, | /17 |
|----------------------------------|----------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|-----|
| 05.17.06.00.00-010033 | Check Summ | ary | | PI | AGE: | 1 |
| | | | | | | |
| The following vouchers, as audi | ted and certified by the Auditing Offi | cer as | | | | |
| required by RCW 42.24.080, and | those expense reimbursement claims cer | tified | | | | |
| | re approved for payment. Those payment | | | | | |
| been recorded on this listing w | hich has been made available to the bo | ard. | | | | |
| As of August 24, 2017, the boar | d, by a vot | e, | | | | |
| approves payments, totaling \$1, | 213.30. The payments are further ident | ified | | | | |
| in this document. | | | | | | |
| Total by Payment Type for Cash . | Account, GF WARRANTS OUTSTANDING: | | | | | |
| Warrant Numbers 122218 through | 122218, totaling \$1,213.30 | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | _ | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amou | int |
| 122218 ESGI SOFTWARE | 09/01/2017 15940 | ESGI Software - | 1621718007 | 1,213.30 | 1,213. | 30 |
| | | Kindergarten | | | | |
| | | | | | | |
| | | | and the second se | | the second second | |

1 Computer Check(s) For a Total of 1,213.30

| 3apckp08.p | STEILACOOM SCHOOL | | RICT #1 | 1 | :06 PM | 08/10/17 |
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| 05.17.06.00.00-010033 | Check Summ | nary | | | PAGE: | 2 |
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| | | | | | | |
| | | 0 | Manual | Checks For a Total of | | 0.00 |
| | | 0 | Wire Transfer | Checks For a Total of | | 0.00 |
| | | 0 | ACH | Checks For a Total of | | 0.00 |
| | | 1 | Computer | Checks For a Total of | | 1,213.30 |
| | Total For | 1 | Manual, Wire | Tran, ACH & Computer Che | ecks | 1,213.30 |
| | Less | 0 | Voided | Checks For a Total of | | 0.00 |
| | | | | Net Amount | | 1,213.30 |

| 3apckp08.p 05.17.06.00.00-010033 | STEILACOOM SCHOOL Check Summ | | | 12:45 PM ₽₽ | 4 08/11/17 AGE: 1 |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|----------------|----------------------|
| required by RCW 42.24.080, and the as required by RCW 42.24.090, at | ted and certified by the Auditing Offi those expense reimbursement claims cer te approved for payment. Those payment hich has been made available to the bo | tified s have | | | |
| As of August 24, 2017, the board approves payments, totaling \$91 in this document. | d, by a vot 2.00. The payments are further identif | Mile III | | | |
| Total by Payment Type for Cash A Warrant Numbers 122219 through 3 | Account, GF WARRANTS OUTSTANDING: 122219, totaling \$912.00 | | | | |
| Secretary | Board Member | | | | |
| Board Member | Board Member | | | | |
| Board Member | Board Member | | | | |
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number In | nvoice Amount | Check Amount |
| 122219 IMMEDIA | 08/11/2017 67873 POSTAGE | BUS SCHEDULE CARD PRINTING FEES AND POSTAGE | | 912.00 | 912.00 |
| | | 1 Computer C | heck(s) For a ' | Fotal of | 912.00 |
| | | | | | |

| 3apckp08.p | STEILACOOM SCHOOL | DIST | RICT #1 | | 12:45 | PM | 08/11/17 |
|-----------------------|-------------------|------|---------------|-------------------------|--------|-------|----------|
| 05.17.06.00.00-010033 | Check Summ | mary | | | | PAGE: | 4 |
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| | | | | | | | |
| | | 0 | Manual | Charles Takes a Materia | | | 0.00 |
| | | 0 | Manual | Checks For a Total | | | |
| | | 0 | Wire Transfer | Checks For a Total | of | | 0.00 |
| | | 0 | ACH | Checks For a Total | of | | 0.00 |
| | | 1 | Computer | Checks For a Total | of | | 912.00 |
| | Total For | 1 | Manual, Wire | Tran, ACH & Computer | Checks | | 912.00 |
| | Less | 0 | Voided | Checks For a Total | of | | 0.00 |
| | | | | Net Amount | | | 912.00 |

| As | of F | lugust | 24, | 2017, | the | board, | by a | _ | | | | vote, |
|----|-------|--------|-------|---------|-------|--------|--------|-----|----------|-----|---------|------------|
| ap | prove | s pay | ments | s, tota | aling | \$52,1 | 61.29. | The | payments | are | further | identified |
| in | this | docu | ment. | | | | | | | | | |

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 122220 through 122247, totaling \$52,161.29

| Secretary | Board Member | |
|--------------|--------------|--|
| | | |
| Board Member | Board Member | |

Board Member _____ Board Member _____

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number Invoid | e Amount | Check Amount |
|------------------------------------|------------|----------------|------------------|------------------|----------|--------------|
| 122220 ACE FIRE & SECURITY SYSTEMS | 08/18/2017 | 1081064 | Annual Fire | 101617146 | 907.19 | 2,024.66 |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1081065 | Annual Fire | 101617146 | 241.55 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1081086 | Annual Fire | 101617146 | 291.24 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1081088 | Annual Fire | 101617146 | 291,24 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1081089 | Annual Fire | 101617146 | 167.60 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| | | 1081090 | Annual Fire | 101617146 | 125.84 | |
| | | | Inspections | | | |
| | | | District Wide | | | |
| 122221 BROOKS POWERS GROUP, P.S. | 08/18/2017 | 07-2017-11 | Consulting, | 91617013 | 3,100.00 | 3,100.00 |
| | | | Program | | | |
| | | | Development and | | | |
| | | | Training | | | |
| 122222 BUILDER'S HARDWARE & SUPPLY | 08/18/2017 | S3578821.001 | OPEN PURCHASE | 101617006 | 26.21 | 26.21 |
| | | | ORDER 2016-2017 | | | |
| | | | FOR HARDWARE | | | |
| | | | SUPPLIES | | | |
| 122223 CDW-G | 08/18/2017 | JQT4183 | Chromebook order | 111617046 | 4,612.50 | 4,612.50 |
| | | | for Pioneer, | | | |
| | | | Chloe, and | | | |
| | | | Cherrydale | | | |
| 122224 CENTURYLINK #300493944 | 08/18/2017 | 300493944 0817 | ACCOUNT NO. | 81617077 | 292.00 | 292.00 |
| | | | 300493944: | | | |
| | | | MONTHLY CHARGES, | | | |
| | | | | | | |

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STEILACOOM SCHOOL DISTRICT #1 Check Summary

| Check Nbr Vendor Name | Check Date Involce Number | Invoice Desc | DO Number | Invoice Amount | Chack Amount |
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| Check NDr Vendor Name | check pare invoice Number | Invoice Desc | 50 Number | Invoice Amount | CHECK ABOUIL |
| | | USAGE, AND ADJUSTMENTS | | | |
| 122225 DEPT OF L&I / BOILER SECTION | 08/18/2017 287218 | Boiler, Pressure | 101617153 | 805.90 | 805.90 |
| | | Vessel Certs and | | | |
| | | Permits District Wide | | | |
| 122226 EDNETICS INC | 08/18/2017 80716 | SALTAR'S POINT WAP ADDITIONS: QUOTE 47609 | 111617050 | 13,153.16 | 13,153.16 |
| 122227 FERGUSON ENTERPRISES, INC. | 08/18/2017 5449511 | OPEN PURCHASE ORDER FOR SUPPLIES 2016-2017 | 101617086 | 138,18 | 138.18 |
| 122228 FLAGS A' FLYING, LLC | 08/18/2017 77576 | FLAG POLE REPAIR @ Chloe Clark | 101617140 | 570.55 | 570.55 |
| 122229 GRAINGER | 08/18/2017 9512935595 | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617013 | 18.69 | 18.69 |
| 122230 HP, INC, | 08/18/2017 6415352384 | Open purchase order with HP for | 111617034 | 172.43 | 172.43 |
| | | Laptop and Chromebook repair. For the 2016-17 school year | | | |
| 122231 J&I POWER EQUIPMENT INC | 08/18/2017 386741 | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617121 | 429,92 | 429.92 |
| 122232 JOHNSTONE SUPPLY | 08/18/2017 11-s100322006.001 | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617104 | 95.95 | 95.95 |
| 122233 LAKEWOOD HARDWARE & PAINT | 08/18/2017 517403 | OPEN PO for Materials - 2016/2017 | 101617143 | 96.24 | 233.25 |
| | STMT 072717 | OPEN PO for Materials - 2016/2017 | 101617143 | 137.01 | |
| 122234 LEARNER FIRST LLC | 08/18/2017 232 | 1 HR PRESENTATION BY MAX DUMMY + TRAVEL 116 M @ \$0.535 = \$62.06 | 0 | 562.06 | 562.06 |
| 122235 LEE, SANDY MARIE | 08/18/2017 REIM 081617 | AMAZON - BUS TAGS & COMPUTER SIGN IN TAGS | 0 | 257.80 | |
| 122236 LES SCHWAB TIRES | 08/18/2017 30502211 0817 | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617023 | 347.78 | 347.78 |
| 122237 MARK'S PLUMBING PARTS | 08/18/2017 INV001634460 | OPEN PURCHASE ORDER 2016-2017 FOR PLUMBING | 101617026 | 1,152.53 | 1,152.53 |

| 3apckp08.p 05.17.06.00.00-010033 | | TEILACOOM SCHOOL Check Summ | 11:33 AM 08/1 PAGE: | | | |
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| Check Nbr Vendor Name | Check Date | e Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Am |
| | | | inforter print | ro number | THATCE MUDDLE | CHECK MIN |
| 122238 PACIFICA LAW GROUP | 08/18/2017 | 38240 | SUPPLIES PROFESSIONAL SERVICES FY 2016-17 OPEN PO | 81617049 | 78.00 | 1,63 |
| | | 38241 | PROFESSIONAL SERVICES FY 2016-17 OPEN PO | 81617049 | 1,560.00 | |
| 122239 RODDA PAINT | 08/18/2017 | 27092034 | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617031 | 731.63 | 73 |
| 122240 SITEONE LANDSCAPE SUPPLY | 08/18/2017 | 81845250 | OPEN PURCHASE ORDER 2016-2017 FOR GROUNDS SUPPLIES | 101617034 | 373.66 | 37 |
| 122241 SOUND HARDWOOD SOLUTIONS LLC | 08/18/2017 | 080717 SHSLLC | Annual Gym Floor Maintenance @ Pioneer and SHS | 101617101 | 6,784.13 | 6,78 |
| 122242 STAPLES BUSINESS ADVANTAGE | 08/18/2017 | 3328313411IN | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617087 | 6.59 | 1,46 |
| | | 3328313412N | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617087 | 1,094.77 | |
| | | 3328313413G | OPEN PURCHASE ORDER 2016-2017 FOR SUPPLIES | 101617087 | 359.91 | |
| 122243 TRUSTEED PLANS SERVICE CORP | 08/18/2017 | 0093462-IN | TRUSTEED PLANS SERVICE CORFORATION SERVICES FY 2016-17 OPEN PO | 81617040 | 7,845.54 | 7,84 |
| 122244 WALTER E NELSON CO OF WESTERN | 08/18/2017 | 610208 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 198.03 | 4,33 |
| | | 610211 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 335.96 | |
| | | 610215 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 608.44 | |
| | | 610218 | OPEN PO FOR CUSTODIAL SUPPLIES FOR 2016-2017 | 101617105 | 505.25 | |
| | | 610616 | OPEN PO FOR CUSTODIAL SUPPLIES FOR | 101617105 | 1,134.65 | |

| 3apckp08.p 05.17.06.00.00-010033 | STEILACOOM SCHOOL I Check Summa | | | 11:33 AN Pi | M 08/17/17 AGE: 4 |
|-------------------------------------|------------------------------------|---------------------------------------------------------------------|-----------|----------------|----------------------|
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| | 610618 | 2016-2017 OPEN PO FOR CUSTODIAL SUPPLIES FOR | 101617105 | 1,548.88 | |
| 122245 WEIGHT, KATHLEEN J | 08/18/2017 MLG REIM 081117 | 2016-2017 CD, PMS, EATONVILLE (MSP GRANT) | ۵ | 43.76 | 43.76 |
| 122246 WESTERN STATE HOSPITAL | 08/18/2017 FUEL 072017 | WESTERN STATE HOSPITAL/DSHS FUEL SUPPLY FY 2016-17 OPEN PO | 81617034 | 882.81 | 882.81 |
| 122247 ZUMAR INDUSTRIES INC | 08/18/2017 0189920 | OPEN PURCHASE ORDER 2016-2017 FOR SIGNS | 101617041 | 75.71 | 75.71 |

28 Computer Check(s) For a Total of 52,161.29

| 3apckp08.p 05.17.06.00.00-010033 | STEILACOOM SCHOOL Check Sum | | | | 11:33 | AM PAGE: | 08/17/ |
|-------------------------------------|--------------------------------|-----|---------------|----------------------|----------|-------------|----------|
| | | | | | | | |
| | | 0 | Manual | Checks For a Total | of | | 0.1 |
| | | 0 | Wire Transfer | r Checks For a Total | of | | 0.0 |
| | | 0 | ACH | Checks For a Total | of | | 0.0 |
| | | 28 | Computer | Checks For a Total | of | | 52,161.2 |
| | Total For | 28 | Manual, Wire | Tran, ACH & Compute: | r Checks | - 1 - d | 52,161.2 |
| | | 1.2 | | | | | |

Less 0 Voided Checks For a Total of 0.C Net Amount 52,161.2

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|
| The following vouchers, as audited an required by RCW 42.24.080, and those as required by RCW 42.24.090, are app been recorded on this listing which h | expense reimbursement claims certin roved for payment. Those payments h | fied | | |
| As of August 24, 2017, the board, by approves payments, totaling \$4,975.00 in this document. | and the second | Led | | |
| Total by Payment Type for Cash Accoun Warrant Numbers 122248 through 122249 | | | | |
| Secretary | Board Member | | | |
| Board Member | Board Member | | | |
| Board Member | Board Member | | | |
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoic | e Amount Check Amount |
| 122248 KIWANIS CLUB OF STEILACOOM | 08/18/2017 SHSD 17-18 DUES | SHSD 17-18 DUES, KATHY WEIGHT, CELESTE JOHNSTON, PAUL HARVEY, NANCY MCCLURE, MICHAEL MILLER, RYAN DOUGLAS, SUSAN GREER, NANCY CLAPP (SHS KEY CLUB ADVISOR) | 0 | 1,000.00 1,000.00 |
| 122249 WEIGHT, KATHLEEN J | 08/18/2017 TUITION REIM FA2017 | | O | 3,975.00 3,975.00 |
| | 2 | Computer Ch | eck(s) For a Total | of 4,975.00 |

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| | | | | | | | |
| | | | | | | | |
| | | 0 | Manual | Checks For a Total o | f | | 0.00 |
| | | 0 | Wire Transfer | Checks For a Total o | f | | 0.00 |
| | | 0 | ACH | Checks For a Total o | f | | 0.00 |
| | | 2 | Computer | Checks For a Total o | f | | 4,975.00 |
| | Total For | 2 | Manual, Wire | Tran, ACH & Computer | Checks | | 4,975.00 |
| | Less | 0 | Voided | Checks For a Total o | f | | 0.00 |
| | | | | Net Amount | | | 4,975.00 |

| apckp08.p 5.17.06.00.00-010033 | ST. | EILACOOM SCHOOL Check Summ | | | 1:51 PM P/ | 4 08/04/ AGE: |
|-----------------------------------|-------------------------|-------------------------------|-----------------|--------------|----------------|------------------|
| | | | | | | |
| he following vouchers, as auc | ited and certified by | the Auditing Offi | icer as | | | |
| equired by RCW 42.24.080, and | | | | | | |
| s required by RCW 42.24.090, | | | | | | |
| een recorded on this listing | | | | | | |
| s of August 24, 2017, the boa | ard, by a | vot | te, | | | |
| pproves payments, totaling \$0 | 0.00, and voids/cancel | lations, | | | | |
| otaling \$5,326.86. The paymer | nts and voids are furth | ner identified | | | | |
| n this document. | | | | | | |
| | | | | | | |
| otal by Payment Type for Cash | Account, GF WARRANTS | OUTSTANDING: | | | | |
| oids/Cancellations, totaling | \$5,326.86 | | | | | |
| ecretary | Board Member | | | | | |
| oard Member | Board Member | | | | | |
| oard Member | Board Member | | | | | |
| heck Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Númber | Invoice Amount | Check Amou |
| 122158 GRAINGER | 08/04/2017 | 9509406337 | OPEN PURCHASE | 101617013 | 5,168.60 | 5,326. |
| | | | ORDER 2016-2017 | | | |
| | | | FOR SUPPLIES | | | |
| | | 9509812823 | OPEN PURCHASE | 101617013 | 158.26 | |
| | | | ORDER 2016-2017 | | | |
| | | | FOR SUPPLIES | | | |
| | | | | | | |
| | | | 1 Void | Check(s) For | | 5,326. |

| 3apckp08.p | STEILACOOM SCHOOL | | | | | 1:51 | | 08/04/17 |
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| | | | | | | | | |
| | | 0 | Manual | Checks Fr | or a Total | of | | 0.00 |
| | | 0 | Wire Transfe: | | | | | 0.00 |
| | | 0 | ACH | Checks Fo | or a Total | of | | 0.00 |
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| | | | | | | | | |

| 3apckp08.p | STE | ILACOOM SCHOOL | | | 4:15 Pl | | |
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| | | | | | | | |
| The following vouchers, as aud | ited and certified by | the Auditing Offi | cer as | | | | |
| required by RCW 42.24.080, and | those expense reimbur: | sement claims cer | rtified | | | | |
| as required by RCW 42.24.090, | are approved for payment | nt. Those payment | s have | | | | |
| been recorded on this listing | which has been made av | ailable to the bo | bard. | | | | |
| As of August 24, 2017, the boa | rd, by a | vot | ce, | | | | |
| approves payments, totaling \$0 | .00, and voids/cancell. | ations, | | | | | |
| totaling \$1,586.55. The paymen | ts and voids are furth | er identified | | | | | |
| in this document. | | | | | | | |
| | | | | | | | |
| Total by Payment Type for Cash | Account, ASB WARRANTS | OUTSTANDING: | | | | | |
| Voids/Cancellations, totaling | \$1,586.55 | | | | | | |
| Secretary | Board Member | | | | | | |
| Board Member | Board Member | | | | | | |
| Board Member | Board Member | | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amo | ount |
| 403336 EPIC SPORTS | 08/15/2017 | 201705090RDER | STEILACOOM HIGH | 4061617101 | 1,586.55 | 1,586 | 6.55 |
| | | | SCHOOL 2002 | | | | |
| | | | VOLLEYBALL - EPIC | | | | |
| | | | SPORTS SUPPLIES | | | | |
| | | | ORDER | | | | |
| | | | | | | | |
| | | | | | | | |

1 Void Check(s) For a Total of

1,586.55

| 3apckp08.p | STEILACOOM SCHOOL | DIST | RICT #1 | | 4:15 PM | 08/15/17 |
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| | | | | | | |
| | | | | | | |
| | | 0 | Manual | Checks For a Total of | | 0.00 |
| | | 0 | Wire Transfer | Checks For a Total of | | 0.00 |
| | | 0 | ACH | Checks For a Total of | | 0.00 |
| | | 0 | Computer | Checks For a Total of | | 0.00 |
| | Total For | 0 | Manual, Wire | Tran, ACH & Computer Ch | ecks | 0.00 |
| | Less | 1 | Voided | Checks For a Total of | | 1,586.55 |
| | | | | Net Amount | | -1,586.55 |

Information regarding the new "Enrichment Levy"

- Current Maintenance and Operations levies have been renamed "Enrichment Levies".
- Districts running a levy in February addressing the 2020 tax year and beyond will require OSPI approval.
- Beginning September 1, 2019, enrichment levies may only be used to "enrich the state's statutory program of basic education as authorized under section 501".
- Beginning with levies collected in 2019, the maximum levy is the lesser amount generated by:
 - \$1.50 per \$1,000 of assessed value of property; or
 - \$2,500 per pupil, calculated using the prior year's average student enrollment, increased by inflation.
- Beginning with taxes levied in 2020, the funds must be "deposited in a separate sub-fund of the district's general fund".
- Enrichment levies and all local revenue are subject to new rules*. Activities funded out of local revenue are defined as only those activities that are supplementing basic education allocations.
- SAO must audit district levy expenditure plans to ensure enrichment levies are paying for allowable activities.

*awaiting further guidance from OSPI about some changes (anticipated to occur in the Fall).

| <u>2017-18</u> | <u>2018-19</u> | <u>2019-20</u> | <u>2020-21</u> |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Measures submitted to voters must comply with the restrictions for 2019, 2020 and beyond. | Maximum levy collection in 2019 and beyond is \$2,500 per students or \$1.50 per \$1,000, whichever is less. §203 For levy collections in 2020 and beyond, districts must receive OSPI pre-approval for their levy expenditure plan prior to submitting measure to voters. §201 | Same as 18-19 plus new restrictions on the use of local funds starting with 2020 collections. §201 Limitations on the use of local funds are identified in §501-502. | Same as 19-20 |

Enrichment Levy Impact

• 2017-2018 Levy Collection Authority

 2^{nd} half of voter approved 2018 levy - \$3,690,125 1^{st} half of voter approved 2019 levy - <u>\$2,225,000</u>

Total \$5,915,125

Enrichment Levy Timeline

- Late September/Early October Submit levy plan to OSPI for approval
- November 2017 approval of board resolution on enrichment levy amount
- December 15, 2017 file levy with Pierce County (resolution, resolution cover sheet, explanatory statement, for and against committee appointment form)
- December 19, 2017 statement "For" and "Against" written by committees
- December 21, 2017 rebuttal statement written by committees
- February 13, 2018 ballot measure for SHSD enrichment levy

| TAX YEAR | ASSESSED VALUATION | VAL. % CHG | ENRICHMENT LEVY | LEVY RATE \$/1000 |
|-------------|-----------------------|---------------|--------------------|----------------------|
| 2015 | 2,602,516,785 | 9.00% | 7,001,525 | 2.70 |
| 2016 | 2,682,780,757 | 3.08% | 7,125,000 | 2.73 |
| 2017 | 2,815,082,179 | 4.93% | 7,280,450 | 2.61 |
| 2018 | 2,899,534,644 | 3.00% | 7,380,250 | 2.55 |
| 2019 | 2,957,525,337 | 2.00% | 4,436,288 | 1.50 |
| 2020 | 3,016,675,844 | 2.00% | 4,525,014 | 1.50 |
| 2021 | 3,077,009,361 | 2.00% | 4,615,514 | 1.50 |
| 2022 | 3,138,549,548 | 2.00% | 4,707,824 | 1.50 |

Enrichment Levy 2019-2022

2015-18 Voter Approved

| 16-17 FTE Enrollment - 3.050 | \$2 500 | 7,625,000 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
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Levy Communication

- Public will need to be educated in understanding new process.
- Communication around legislative increase in funding and the continued need for levy funds.
- Communication around restricted nature of our use of local levy proceeds.
- All communication must be consistent with any plan submitted to OSPI for approval.

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: _August 24, 2017

Strategic Focus Area

- □ Teaching and Learning
- ☑ Safety, Service and Support
- □ Family & Community Involvement
- □ Resource Management

BACKGROUND INFORMATION

First Reading of Policy 1410 Executive or Closed Sessions

- Updated to reflect a recent holding by the Washington State Supreme Court, which clarifies a government entity may discuss the minimum acceptable value to sell or lease property in executive session, but not to discuss all factors comprising the value.
- Updated to reflect SHB 1417, which added discussion of information technology security as another purpose for holding an executive session.

RECOMMENDED ACTION:

It is the recommendation of the Superintendent to move Policy 1410 to a second reading.

Report prepared by: Kathi Weight, Superintendent

EXECUTIVE OR CLOSED SESSIONS

Executive Sessions

Before convening in executive session, the chair/president shall will publicly announce the general purpose for excluding the public from the meeting place and the time when the executive session will be concluded. The executive session may be extended to a stated later time by announcement of the chair/president.

An executive session may be conducted for one or more of the following purposes:

- A. To consider, if in compliance with any required data breach disclosure under RCW 19.255.010 and 42.56.590, and with legal counsel available, information regarding the infrastructure and security of computer and telecommunications networks, security and service recovery plans, security risk assessments, and security test results to the extent that they identify specific system vulnerabilities, and other information that, if made public, may increase risk to the confidentiality, integrity, or availability of agency security or to information technology infrastructure or assets;
- A.B. To consider the selection of a site or the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price;
- **B.C.** To consider the minimum price at which real estate will be offered for sale or lease when public knowledge regarding such consideration would cause a likelihood of decreased price; however, the final action of selling or leasing public property <u>shall-will</u> be taken in a meeting open to the public;
- C.D. To review negotiations on the performance of publicly-bid contracts when public knowledge regarding such consideration would cause a likelihood of increased costs;
- **D.E.** To receive and evaluate complaints or charges brought against a director or staff member; however, upon the request of such director or staff member, a public hearing or a meeting open to the public shall-will be conducted on such complaint or charge;
- **E.F.** To evaluate the qualifications of an applicant for public employment or to review the performance of a staff member; however, discussion of salaries, wages, and other conditions of employment to be generally applied within the district shall occur in a meeting open to the public, and when the board elects to take the final action of hiring, setting the salary of an individual staff member or class of staff members, or discharging or disciplining an employee, that action shall be taken in a meeting open to the public;
- F.G. To evaluate the qualifications of a candidate for appointment to the board; however, any interview of such candidate and final action appointing a candidate to the board shall be in a meeting open to the public; or
- G.<u>H.</u> To discuss with legal counsel representing the district matters relating to district enforcement actions, or litigation or potential litigation to which the district, the board, or a member acting in an official capacity is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the district. Potential litigation means matters protected by attorney-client privilege related to litigation that has been specifically threatened; litigation that the district reasonably believes may be commenced; or the litigation or legal risks of a proposed action

or current practice of the district, if public discussion is likely to result in an adverse or financial consequence to the district.

Closed Sessions/Private Meetings

The Open Public Meetings Act does not apply to certain board activities and public notice is not required prior to holding a closed session for any of the following purposes:

- A. Consideration of a quasi-judicial matter between named parties as distinguished from a matter having a general effect on the public or a class or group; or
- B. Collective bargaining sessions with employee organizations or professional negotiations with an employee, including contract negotiations, grievance meetings, and discussions relating to the interpretation or application of a labor agreement, or when the board is planning or adopting the strategy or position to be taken during the course of collective bargaining, professional negotiations, or grievance or mediation proceedings, or reviewing the proposals made in the negotiations or proceedings while in progress.

| Legal References: | RCW 42.30.110 | Executive sessions |
|-------------------|--------------------------------|--------------------------------------------|
| - | RCW 42.30.140 | Chapter controlling — Application |
| | RCW 19.255.010 | Disclosure, notice - Definitions - Rights, |
| remedies | | |
| | RCW 42.56.590 | Personal information - Notice of security |
| | | breaches. |
| Management Resou | rces: 2017 – July Issue | |
| | <i>Policy News</i> , June 2001 | Legislature Addresses Executive Session |

Adoption Date: 2.27.08 School District Name: Steilacoom Historical School District Revised: 5.28.08<u>; 08.17</u> Reviewed: 4.30.11

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: _August 24, 2017

Strategic Focus Area

- □ Teaching and Learning
- ☑ Safety, Service and Support
- Family & Community Involvement
- □ Resource Management

BACKGROUND INFORMATION

First Reading of Policy 5005 Employment: Disclosures, Certification Requirements, Assurances and Approval

- Retitled and updated in compliance with ESB 1654.
- Updates pertain to background checks for all staff and volunteers who have regularly scheduled unsupervised access to students, certification of certificated staff and procedure for reemployment of classified staff.
- Eliminated Procedure 5005 since policy is expansive and covers all requirements in compliance with state law.

RECOMMENDED ACTION:

It is the recommendation of the Superintendent to move Policy 5005 to a second reading.

EMPLOYMENT AND VOLUNTEERS: DISCLOSURES, CERTIFICATION REQUIREMENTS, ASSURANCES AND APPROVAL

Federal Immigration Law Compliance for Staff

The board has the legal responsibility of employing all staff. The responsibility of administering the recruitment process is assigned to the superintendent. Prior to final action by the board, a prospective staff member shall-will present necessary documents which establish eligibility to work as required by federal immigration law.and attest to his/her eligibility as required by P.L. 99-603, Immigration Reform and Control Act of 1986. As required by federal immigration law, the The superintendent shall-will certify that he/she has: "examined the documents which were presented to me by the new hire, that the documents appear to be genuine, that they appear to relate to the individual named, and that the individual is a U.S. citizen, a legal permanent resident, or a non-immigrant alien with authorization to work." This certification shall-will be made on the I-9 form issued by the Ffederal Immigration and Naturalization Service.

Child Support Reporting for Staff

The district shall-will report all new hires to the state Department of Social and Health Services Division of Child Support as required by <u>P.L. 104-193</u>, the Personal Responsibility and Work <u>Opportunity Reconciliation Act of 1996</u>P.L. 104-193, the Personal Responsibility and Work Opportunity Reconciliation Act of 1996.

Sexual Misconduct Release Form for Staff

<u>Pursuant to state law, t</u>The district <u>shall-will</u> require that every prospective staff member sign a release form allowing the district to contact school employers regarding prior acts of sexual misconduct. The applicant <u>shall-will</u> authorize current and past school district employers including employers outside of Washington to disclose to the district sexual misconduct, if any, and make available to the district all documents in the employer's personnel, investigative or other files related to the sexual misconduct. The applicant is not prohibited from employment in Washington state if the laws or policies of another state prohibit disclosure <u>of this information</u> or if the out-of-state district denies the request.

Disclosures Of Crimefor Staff and Volunteers

Prior to employment of any unsupervised staff member or volunteer, the district <u>will shall</u> require the applicant to disclose whether he/she has been:

- A. Convicted of any crime against persons;
- B. Found in any dependency action under <u>RCW 13.34RCW 13.34.030(2)(b)</u> to have sexually assaulted or exploited any minor or to have physically abused any minor;
- C. Found by a court in a domestic relations proceeding under <u>Title 26 RCW</u> to have sexually abused or exploited any minor or to have physically abused any minor;
- D. Found in any disciplinary board final decision to have sexually abused or exploited any minor or to have physically abused any minor: or
- E. Convicted of a crime related to drugs: manufacture, delivery, or possession with intent to manufacture or deliver a controlled substance.

For purposes of this policy, unsupervised means not in the presence of another employee or volunteer and working with children under sixteen years of age or developmentally disabled persons. The disclosure shall-will be made in writing and signed by the applicant and sworn to under penalty of perjury. The disclosure sheet shall-will specify all crimes committed against persons.

Background Check for Staff and Volunteers

Staff and Volunteers with Regularly Scheduled Unsupervised Access to Children:

Prospective unsupervised staff members shall and volunteers, who will have regularly scheduled unsupervised access to children, will have their records checked through the Washington State Patrol criminal identification system and through the Federal Bureau of Investigation. The record check shall will include a fingerprint check using a complete Washington state criminal identification fingerprint card.

All Other Staff and Volunteers

<u>Staff and volunteers without Unsupervised unsupervised volunteers and employees without unsupervised access to children shall-will also be advised that they will be subjected toundergo a name and birth date background check with the Washington State Patrol.</u>

If a volunteer has undergone a criminal record check in the last two years for another entity, the district shall request a copy from the volunteer, or have the volunteer sign a release permitting the entity for whom the check was conducted to provide a copy to the district.

Conditional Employment:

Applicants may be<u>New hires will be</u> employed on a conditional basis pending the outcome of the background check and may begin conditional employment once completed fingerprint cards have been sent to the Washington state patrol. If the background check reveals evidence of convictions as identified above, the candidate will not be recommended for employment, or if temporarily conditionally employed, will may be terminated. When such a background check is received, the superintendent/designee is directed to consult with legal counsel.

If a volunteer has undergone a criminal record check in the last two years for another entity, the district shall request a copy from the volunteer, or have the volunteer sign a release permitting the entity for whom the check was conducted to provide a copy to the district.

Record Check Data Base Access Designee

The superintendent/designee is directed to establish procedures for determining which staff members are authorized to access the Superintendent of Public Instruction's (OSPI) record check data-base. Fingerprint record information is highly confidential and shall-will not be redisseminated to any organization or individual by district staff. Records of arrest and prosecution (RAP sheets) shall be stored in a secure location separate from personnel and applicant files and access to this information is limited to those authorized to access the SPI record check data base.

Certification Requirements

The district shall-will require that certificated staff hold a Washington State state Certificatecertificate, with proper endorsement (if required for that certificate and unless eligible for out-ofendorsement assignment), or such other documentation as may be required by the professional educator standards board with respect to alternative route programs, for the role and responsibilities for which they are employed. Failure to meet this requirement shall-will be just and sufficient cause for termination of employment. State law requires that the initial application for certification shall-will require a background check of the applicant through the Washington State Patrol criminal identification system and Federal Bureau of Investigation. No salary warrants may be issued to the staff member until the district has registered a valid certificate for the role to which he/she has been assigned.

All certificated staff members are required to maintain their certification in accordance with state and federal requirements.

In addition, any teacher who meets standard or continuing certification after August 30, 1987, must complete 150 hours of continuing education study every five years. Failure to satisfy this requirement will cause the certificate to lapse. If a certificated staff member with a lapsed certificate is issued a transitional certificate pursuant to WAC 181-79A.231 (7), he or she may be conditionally employed for up to two years while he or she meets the certificate reinstatement requirements.

Classified Staff

Classified staff who are engaged to serve less than twelve (12) months, <u>willshall</u> be advised of their employment status for the ensuing school year prior to the close of the school year. <u>If the district chooses to reemploy the staff member the following year, t</u>The superintendent/<u>designee shall-will</u> give "reasonable assurance" by written notice that the staff member will be employed during the next school year.

Board Approval

All staff members selected for employment <u>shall-will</u> be recommended by the superintendent. Staff members must receive an affirmative vote from a majority of all members of the board. In the event an authorized position must be filled before the board can take action, the superintendent has the authority to fill the position with a temporary employee who <u>shall-will</u> receive the same salary and benefits as a permanent staff member. The board will act on the superintendent's recommendation to fill the vacancy at its next regular meeting.

| Cross References: | (cf. 1610, Conflicts of Interest [1st Class] [2nd Class]) |
|-------------------|------------------------------------------------------------------------------------------------------------------------------|
| | (cf. 5251, Conflicts of Interest) |
| | 5252 – Staff Participation in Political Activities |
| | (cf. 5006, Certification Revocation) |
| | (cf. 5281, Disciplinary Action and Discharge) |
| | (cf. 5520, Staff Development) |
| | (cf. 5610, Substitute Employment) |
| | (cf. 6530 , Insurance) |
| Legal References: | RCW 9.96A.020 Employment, occupational licensing by public entity — Prior felony conviction no disqualification — Exceptions |
| | RCW 28A.320.155 Criminal history record information — School volunteers |
| | RCW 28A.400.300 Hiring and discharging of employees — Written leave policies — Seniority and leave benefits of employ- |
| | Page 3 of 5 |

ees transferring between school districts and other educational employers

RCW 28A.400.301 Information on past sexual misconduct - Requirement for applicants - Limitation on contracts and agreements - Employee right to review personnel file

RCW 28A.400.303 Record checks for employees

RCW 28A.405.060 Course of study and regulations — Enforcement — Withholding salary warrant for failure

RCW 28A. 405.210 Conditions and contracts of employment — Determination of probable cause for nonrenewal of contracts — Nonrenewal due to enrollment decline or revenue loss — Notice — Opportunity for hearing

RCW 28A.410.010 Certification — Duty of professional educator standards board — Rules — Record check — Lapsed certificates — Superintendent of public instruction as administrator

RCW 28A.660.020 Proposals - Funding

RCW 28A.660.035 Partnership grant programs - Priority assistance in advancing cultural competency skills

RCW 43.43.830 Background checks — Access to children or vulnerable persons — Definitions

RCW 50.44.050 Benefits payable, terms and conditions — "Academic year" defined

RCW 50.44.053 "Reasonable assurance" defined — Presumption, employees of educational institutions

P.L. 99-603 Immigration Reform and Control Act of 1986 (IRCA)

P.L. 104-193 Personal Responsibility and Work Opportunity Reconciliation Act of 1996

WAC 162-12 Preemployment Inquiry Guide (Human Rights Commission)

WAC 180-16-220 Supplemental basic education program approval requirements

WAC 181-79A Standards for teacher, administrator and educational staff associate certification

WAC 181-82-105 Assignment of classroom teachers within districts

WAC 181-82-110 School district response and support for nonmatched endorsements to course assignment of teachers

WAC 181-85 Professional certification — Continuing education requirement

WAC 392-300-050 Access to record check data base

WAC 392-300-055 Prohibition of redissemination of fingerprint record information by educational service districts, the State School for the Deaf, the State School for the Blind, school districts, and Bureau of Indian Affairs funded schools WAC 392-300-060 Protection of fingerprint record information by educational service district, the State School for the Deaf, the State School for the Blind, school districts, and Bureau of Indian Affairs funded schools

WAC 446-20-280 Employment - Conviction records

Legal References:-

Management Resources:2017 - July Issue2010 - October Issue2010 - October IssuePolicy News, October 2005 Public DisclosurePolicy News, October 2005 Sex Offender Reporting Require-
mentsPolicy News, October 2004 School Employee Sexual MisconductPolicy News, April 2004 School Employee Sexual MisconductPolicy News, October 2001 Updates from the State Board of EducationPolicy News, June 1999 School Safety Bills Impact PolicyPolicy News, February 1999 Local Boards Decide Endorsement
WaiversPolicy News, August 1998 District Must Report New Hires

Adoption Date: 2.27.08 School District Name: Steilacoom Historical School District Revised:

STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: _August 24, 2017

Strategic Focus Area

- □ Teaching and Learning
- □ Safety, Service and Support
- S Family & Community Involvement
- ⊠ Resource Management

BACKGROUND INFORMATION

First Reading of Policy 4040 Public Access to District Records

- Updated to reflect Public Records Administration ESHB 1594, Public Records Requests Costs EHB 1595 and *Hikel v City of Lynnwood,* Division I (December 27, 2106).
- The 2017 Legislature revised the Public Records Act (PRA) to improve administration, given the increased volume and complexity of public records requests.

RECOMMENDED ACTION:

It is the recommendation of the Superintendent to move Policy 4040 to a second reading.

Report prepared by: Kathi Weight, Superintendent

PUBLIC ACCESS TO DISTRICT RECORDS

Consistent with Washington State law, the Board is committed to providing the public full access to records concerning the administration and operations of the District. Such access promotes important public policy, maintains public confidence in the fairness of governmental processes, and protects the community's interest in the control and operation of its common school district. At the same time, the Board desires to preserve the efficient administration of government and acknowledges the privacy rights of individuals whose records may be maintained by the District. This policy and the accompanying procedure are intended to facilitate access to school district records without compromising operational efficiency or privacy rights.

As used in this policy and the accompanying procedure, "school district records" is a broad term that includes any writing containing information relating to the conduct of the District or the performance of any District governmental or proprietary function prepared, owned, used, or retained by the District regardless of physical form or characteristics. A "writing" as used in this policy and procedure is likewise a broad term that means any handwriting, typewriting, printing, photocopying, photographing, or other means of recording any form of communication or representation.

The definition of "school district records" does not include records that are not otherwise required to be retained by the District and are held by volunteers who do not service in an administrative capacity, have not been appointed by the District to a District board, commission, or internship, and do not have a supervisory role or delegated District authority.

Because of the tremendous volume and diversity of records continuously generated by a public school district, the Board has declared by formal resolution that trying to maintain a current index of all of the District's records would be impracticable, unduly burdensome, and ultimately interfere with the operational work of the District. Additionally, the Board hereby finds that it would be unduly burdensome to calculate the costs of producing public records, given the multiple different electronic and manual devices used to produce public records, as well as the fluctuating costs of District supplies and labor.

The Superintendent will develop—and the Board will periodically review—procedures consistent with state law that will facilitate this policy. The Superintendent will also appoint a Public Records Officer who will serve as a point of contact for members of the public who request the disclosure of public records. The Public Records Officer will be trained in the laws and regulations governing the retention and disclosure of records, and <u>shall-will</u> oversee the District's compliance with this policy and state law.

| Cross Reference: | Board Policy 3231 | Student Records |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Legal Reference: | Chapter 5.60 RCW Witnesses — Competency Chapter 13.04.155(3) RCW Notification to school principal of conviction, adjudication, or diversion agreement | |

| 1 | oter 26.44.010 RCW Dec oter 26.44.030(9) RCW 1 | Provision of information to teachers and other personnel — Confidentiality. claration of purpose. Reports — Duty and authority to make — Duty of receiving agency — Duty to notify — Case planning and consultation — Penalty for unauthorized exchange of information — Filing dependency petitions — Investigations — Interviews of children — Records — Risk assessment process. |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chapter 28A.605.030 RCW Student education rec — Release o Chapter 28A.635.040 RCW Examination question | | |
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| Chap | oter 40.14 RCW | Preservation and destruction of public records |
| Char | oter 42.17A RCW | Campagin Disclosure and Contribution |
| - | oter 42.56 RCW | Public Records Act |
| WAG | C 392-172A | Rules for the provision of special education |
| | <u>Public Law 98-24,</u> Act, 41 USC § 29 | Section 527 of the Public Health Services 0dd-2 |
| | 20 U.S.C. § 1232g | Federal Education Rights Privacy Act (FERPA) |
| 20 U.S.C. § 1400 et. seq. Individuals with Disabilities Educ Act (IDEA) 42 U.S.C. § 1758(b)(6) 24 CEP Part 200 ASSISTANCE TO STATES FOR THE | | - |
| | | |
| <u>34 CFR Part 300—ASSISTANCE TO STATES FOR THE</u> <u>EDUCATION OF CHILDREN WITH DISABILITIES</u> 45 CFR Part 160—164—GENERAL ADMINISTRATIVE | | |
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| | AND SECURITY A | AND PRIVACY |
| Management Resources: | 2017 – July Issue 2015 – December Issu 2015 – April Issue 2012 - April Issue 2010 - February Issue Policy News, June 200 | |
| | Policy News, October | 2005 |

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Adoption Date: 2.27.08 School District Name: Steilacoom Historical School District Revised: 1.14.09, 8.23.12; 5.13.15<u>;</u>