

# Regular Meeting Agenda

Pioneer Middle School 1750 Bob's Hollow Lane DuPont, Washington

STUDY SESSION: The School Board normally convenes at 6:00 pm just prior to the start of the formal Board meeting, to discuss the Board agenda and to have a brief dinner. No decision making is undertaken. These study sessions are open to the Public; however, food is not provided for the general public.

12/12/2018 07:00 PM

# I. CALL TO ORDER

A. Pledge of AllegianceB. Roll CallC. Approval of Agenda

# **II. COMMENTS FROM THE AUDIENCE**

Members of the audience wishing to comment on specific items on this agenda will be allowed to comment briefly during the Comments From the Audience portion of the agenda. Those wishing to speak will please sign the Speaker List in order to be recognized by the Board. **Please limit your comments to three (3) minutes.** The Board will not entertain comments during any other part of the meeting. Remarks of a negative nature singling out specific employees, other than the Board or Superintendent, will be heard in executive session following the business meeting. The Board reserves the right to terminate presentations containing personal attacks on individuals.

# III. PRESENTATION - Pioneer Middle School Band

Presenter: Jenessa Stout

### IV. REPORTS - Fall Sports Recap

Presenter: Jake Tyrrell

Steilly Athletics Fall 2018.pdf (p. 3)

## V. CONSENT AGENDA

The purpose of the consent agenda is to reduce time going through motion, second and voting on issues of common consent. Any Board member can ask for any item to be removed from the consent agenda. There is no discussion of items on the consent agenda. By motion of the Board, remaining items are approved without discussion as part of the consent agenda. Discussion of items removed from the consent agenda occurs immediately following action on the consent agenda.

Approval of Financial Reports2.pdf (p. 10) Approval of November and December 2018 Accounts Payable & November 2018 Payroll.pdf (p. 16) Approval of 11.14.18 Minutes.pdf (p. 17)

Regularly scheduled meetings of the Board of Directors of the Steilacoom Historical Steilacoom Historical School District 1 are digitally recorded.

(Information)

(Action)

(Information)

(Presentation)

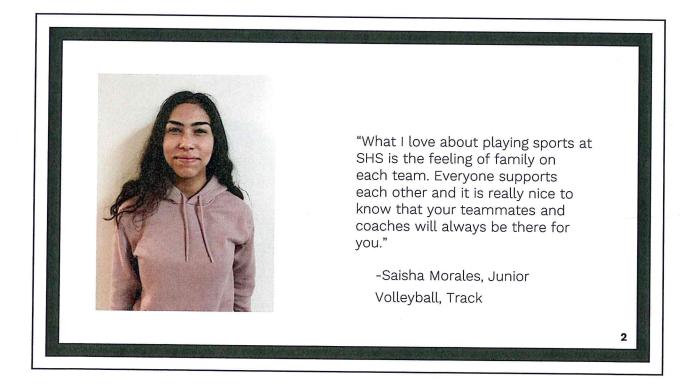
(Action)

| Approval of Classified Personnel Report.pdf (p. 20)  |               |
|--|---------------|
| Approval of Co-Curricular Personnel Report.pdf (p. 21)   |               |
| Approval of 2018-2023 Affirmative Action Plan.pdf (p. 22)  |               |
| Approval of Pioneer MS Choir Trip to Portland, OR.pdf (p. 43)  |               |
| Approval of District Surplus.pdf (p. 44)   |               |
| VI. OLD BUSINESS   |               |
| a. Second Reading of Policy 3143 District Notification of Juvenile Offenders   | (Action)      |
| Presenter: Susanne Beauchaine  |               |
| Policy 3143.pdf (p. 89)  |               |
| <ul> <li>b. Second Reading of Policy 3144 Release of Information Concerning Student Sexual &amp;<br/>Kidnapping Offenders</li> </ul> | (Action)      |
| Presenter: Susanne Beauchaine  |               |
| Policy 3144.pdf (p. 92)  |               |
| c. Second Reading of Policy 3241 Classroom Management, Discipline & Corrective<br>Action   | (Action)      |
| Presenter: Susanne Beauchaine  |               |
| Policy 3241.pdf (p. 95)  |               |
| VII. NEW BUSINESS  |               |
| a. Election of Board Chair   | (Action)      |
| Presenter: Dr. Paul Harvey   |               |
| b. Election of Board Vice Chair  | (Action)      |
| VIII. COMMENTS FROM THE AUDIENCE   | (Information) |

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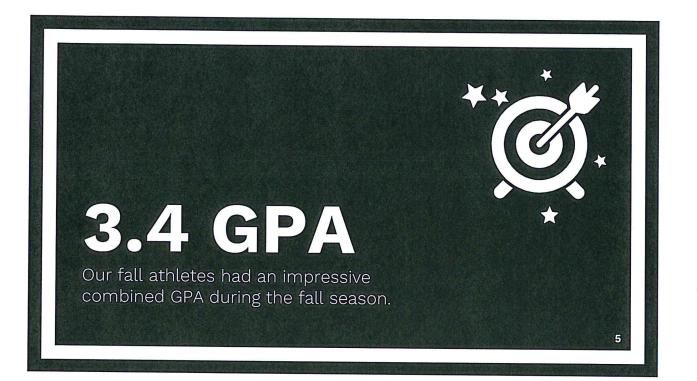
| IX. BOARD COMMUNICATION | (Information) |
|-------------------------|---------------|
| X. ANNOUNCEMENTS        | (Information) |
| XI. ADJOURNMENT         | (Action)      |













# Fall Sports 2018

#### **Girls Soccer**

Finished second in their division

Final record 7-11-2

Competed at districts

Four first team all league, two second team all league

#### Volleyball

Finished second in their division, final record 16-9

Finished 6th at districts

Finished 16th at state

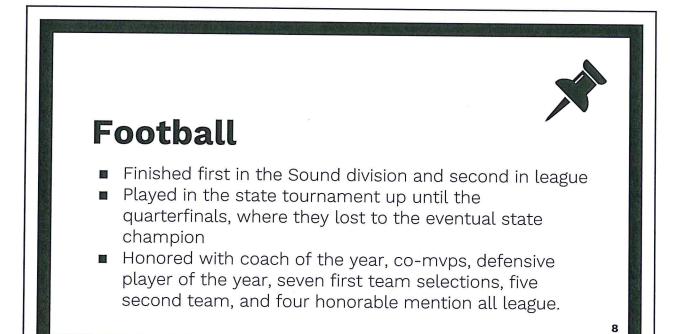
Three first team all league selections, two second team, and two honorable mention

#### Golf

Finished 3-8 on the season

Defeated Foster, Lindbergh and Renton this season

7



9

# Fall Sports 2018

#### Girls Swim & Dive

Finished 12-1 and second in the  $\ensuremath{\mathsf{SPSL}}$ 

Julie Burlingame finished fourth and Gretl Raschke sixth in dive at the state meet

The team placed 10th at the state meet

Two first team all league selections, two second team and three honorable mention

# **TNTT ALL Area**Emeka Egbuka and Jaymason Willingham were selected to the TNT first team all area for football. JJ Lemming was selected to second team. Dani Faamausili was selected to second team all area for volleyball.

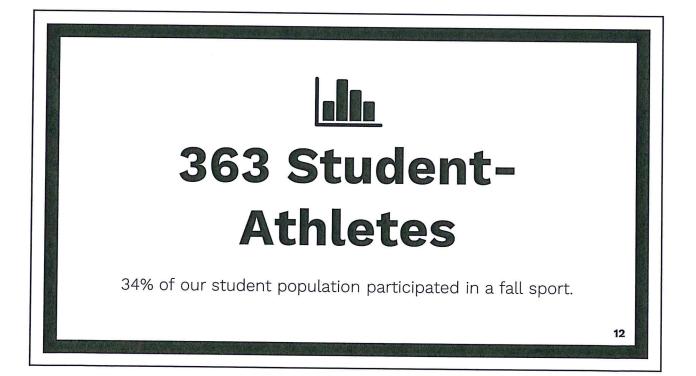
#### Tennis

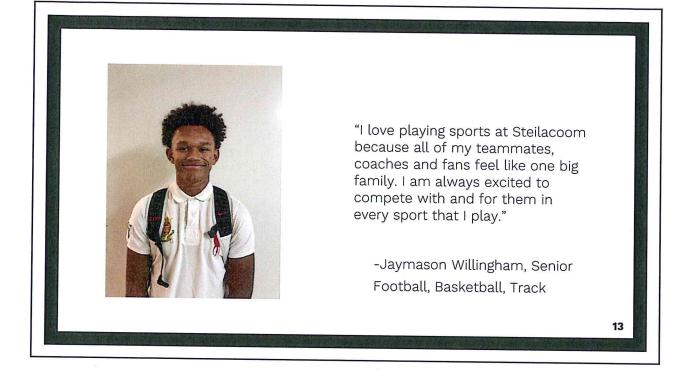
Finished 9-3 for a fifth place finish in the SPSL

Sent a pair to the district tournament where they finished fifth

Four players were honorable mention all league

| Participa             | tion & In         | juries            |                     |
|-----------------------|-------------------|-------------------|---------------------|
|                       | Total Registrants | Total Concussions | Concussions in 2017 |
| Football (Boys)       | 118               | 12                | 9                   |
| Cross Country (Co-Ed) | 64                | 0                 | 0                   |
| Swim & Dive (Girls)   | 56                | 0                 | 0                   |
| Soccer (Girls)        | 48                | 1                 | 2                   |
| Volleyball (Girls)    | 41                | 0                 | 1                   |
| Tennis (Boys)         | 30                | 0                 | 0                   |
| Golf (Co-Ed)          | 6                 | . 0               | 0                   |







# Steilacoom Historical School District No. 1 Financial Report - November 30, 2018 Budget/Year-End Projection/YTD Actual

The following information is a summary of the financial position as of November 30, 2018 for the district's five operating funds. It provides the School Board fiscal information to evaluate the fiscal stability and operations of the district. The information is unaudited but supported by the attached monthly budget status reports.

General Fund Budget/YTD Actual:

| Annual Budget    | YTD Actual   |   |
|------------------|--|---|
| 42,686,670       | 11,225,075   | 26.30%  |
| 42,584,622       | 10,229,231   | 24.02%  |
|                  |  |   |
| -                |  |   |
| 102,048          | 995,843  |   |
|                  |  |   |
| Capital Projects | (100,000)  |   |
| ed Fund Balance  | 895,843  |   |
|                  |  |   |
| 9/1/2018         | 11/30/2018   | Variance  |
|                  | 148,271  |   |
|                  | 2,508  |   |
| -74,631          | 25,229   | 99,860  |
| 4,401,930        | 5,944,747  | 1,542,817   |
| 4,327,299        | 6,120,755  | 1,793,456   |
|                  | 42,686,670<br>42,584,622<br>102,048<br>Capital Projects<br>ed Fund Balance<br>9/1/2018<br>-74,631<br>4,401,930 | 42,686,670       11,225,075         42,584,622       10,229,231         102,048       995,843         Capital Projects       (100,000)         ed Fund Balance       895,843         9/1/2018       11/30/2018         148,271       2,508         -74,631       25,229         4,401,930       5,944,747 |

**Capital Projects Fund:** 

Fund Balance - Impact Fees \$401,735 - Turf Field Replacement \$200,000 - Unassigned Fund Balance \$0.

| Beginning Fund Balance                    | 1,891,   | 493       |
|---|----------|-----------|
| General Fund Transfer to Capital Projects | 100,000  |           |
| Revenues                                  | 32,993   |           |
| Expenses                                  | (31,480) |           |
|   | 164,4    | 72        |
| Ending Fund Balance 11/30/2018            |          | 2,055,965 |

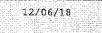
|                      | 9/1/2018     | 11/30/2018  |          |
|----------------------|--------------|-------------|----------|
|                      | Beginning    | Ending Fund |          |
|                      | Fund Balance | Balance     | Variance |
| Debt Service Fund*:  | 3,650,047    | 3,736,279   | 86,233   |
| Transportation Fund: | 105,362      | 105,484     | 122      |
| ASB Fund:            | 280,669      | 420,511     | 139,842  |

\*\*December 1, 2018 Principal and Interest - \$6,338,650 / June 1, 2019 Interest payment - \$ 933,850

#### 10--General Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2018 (September 1, 2018 - August 31, 2019) For the STEILACOOM SCHOOL DISTRICT #1 for the Month of November, 2018

|   | ANNUAL     | ACTUAL FOR    | ACTUAL FOR    |               |               |         |  |
|---|------------|---------------|---------------|---------------|---------------|---------|--|
| A. REVENUES/OTHER FIN. SOURCES          | BUDGET     | MONTH         | YEAR          | ENCUMBRANCES  | BALANCE       | PERCENT |  |
| 1000 LOCAL TAXES                        | 5,745,095  | 0.00          | 2,977,395.06  |               | 2,767,699.94  | 51.82   |  |
| 2000 LOCAL SUPPORT NONTAX               | 994,500    | 64,336.90     | 255,349.88    |               | 739,150.12    | 25.68   |  |
| 3000 STATE, GENERAL PURPOSE             | 26,717,087 | 1,461,615.90  | 6,226,444.56  |               | 20,490,642.44 | 23.31   |  |
| 4000 STATE, SPECIAL PURPOSE             | 6,639,215  | 351,592.06    | 1,330,064.38  |               | 5,309,150.62  | 20.03   |  |
| 5000 FEDERAL, GENERAL PURPOSE           | 354,000    | 0.00          | 160,347.95    |               | 193,652.05    | 45.3    |  |
| 6000 FEDERAL, SPECIAL PURPOSE           | 2,210,273  | 129,989.13    | 275,473.01    |               | 1,934,799.99  | 12.46   |  |
| 7000 REVENUES FR OTH SCH DIST           | 0          | 0             | 0             |               | 0.00          | 0       |  |
| 8000 OTHER AGENCIES AND ASSOCIATES      | 21,500     | 0             | 0             |               | 21,500.00     | 0       |  |
| 9000 OTHER FINANCING SOURCES            | 5,000      | 0             | 0             |               | 5,000.00      | 0       |  |
| Total REVENUES/OTHER FIN. SOURCES       | 42,686,670 | 2,007,533.99  | 11,225,074.84 |               | 31,461,595.16 | 26.3    |  |
|   |            |               |               |               |               |         |  |
| B. EXPENDITURES                         |            |               |               |               |               |         |  |
| 00 Regular Instruction                  | 23,561,529 | 1,940,378.59  | 5,888,614.87  | 15,478,733.54 | 2,476,904.59  | 90.69   |  |
| 10 Federal Stimulus                     | 0          | 0             | 0             | 0             | 0.00          | 0       |  |
| 20 Special Ed Instruction               | 4,998,608  | 457,232.77    | 1,298,930.89  | 3,833,680.83  | 149,433.28    | 102.68  |  |
| 30 Voc. Ed Instruction                  | 2,022,217  | 185,081.52    | 549,652.68    | 1,190,607.60  | 371,473.72    | 86.06   |  |
| 40 Skills Center Instruction            | 0          | 0             | 0             | 0             | 0.00          | 0       |  |
| 50+60 Compensatory Ed Instruct.         | 1,279,523  | 92,884.05     | 305,491.19    | 841,306.49    | 243,473.32    | 89.63   |  |
| 70 Other Instructional Pgms             | 1,502,096  | 51,952.06     | 174,317.28    | 341,160.30    | 996,547.42    | 34.32   |  |
| 80 Community Services                   | 0          | 0             | 0             | 0             | 0.00          | 0       |  |
| 90 Support Services                     | 9,220,649  | 664,111.22    | 2,012,224.54  | 6,092,251.46  | 1,264,938.00  | 87.89   |  |
| <u>Total EXPENDITURES</u>               | 42,584,622 | 3,391,640.21  | 10,229,231.45 | 27,777,740.22 | 5,502,770.33  | 89.25   |  |
|   |            |               |               |               |               |         |  |
| C. OTHER FIN. USES TRANS, OUT (GL 536)  | 100,000    | 0             | 0             |               |               |         |  |
| D. OTHER FINANCING USES (GL 535)        | 0          | 0             | 0             |               |               |         |  |
| E. EXCESS OF REVENUES/OTHER             |            |               |               |               |               |         |  |
| FIN.SOURCES OVER(UNDER) EXP/OTH FIN     |            |               |               |               |               |         |  |
| USES (A-B-C-D)                          | 2,048      | -1,384,106.22 | 995,843.39    |               | 993,795.4     |         |  |
| F. TOTAL BEGINNING FUND BALANCE         | 5,250,369  |               | 5,124,911.73  |               |               |         |  |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR X | XXXXXXXX   |               | 0             |               | •             |         |  |
| H. TOTAL ENDING FUND BALANCE            |            |               |               |               |               |         |  |
| <u>(E+F + OR - G)</u>                   | 4,327,297  |               | 6,120,755.12  |               |               |         |  |
| I. ENDING FUND BALANCE ACCOUNTS:        |            |               |               |               |               |         |  |
| G/L 810 Restricted For Other Items      | 0          |               | 0             |               |               |         |  |
| G/L 815 Restric Unequalized Deduct Rev  | 0          |               | 0             |               |               |         |  |
| G/L 821 Restricted for Carryover        | 0          |               | 148,271.49    |               |               |         |  |
| G/L 825 Restricted for Skills Center    | 0          |               | 0             |               |               |         |  |
| G/L 828 Restricted for C/O of FS Rev    | 0          |               | 0             |               |               |         |  |
| G/L 830 Restricted for Debt Service     | . 0        |               | 0             |               |               |         |  |
| G/L 835 Restrictd For Arbitrage Rebate  | 0          |               | 0             |               |               |         |  |
| G/L 840 Nonspnd FB - Invent/Prepd Itms  | 0          |               | 2,507.50      |               |               |         |  |
| G/L 845 Restricted for Self Insur       | 0          |               | 0             |               |               |         |  |
| G/L 850 Restricted for Uninsured Risks  | 0          |               | 0             |               |               |         |  |
| G/L 870 Committed to Other Purposes     | 74,631-    |               | 25,369.23     |               |               |         |  |
| G/L 872 Committd to Econmc Stabilizatn  | 0          |               | 0             |               |               |         |  |
| G/L 875 Assigned Contingencies          | 0          |               | 0             |               |               |         |  |
| G/L 884 Assigned to Other Cap Projects  | 0          |               | 0             |               |               |         |  |
| G/L 888 Assigned to Other Purposes      | 0          |               | 0             |               |               |         |  |
| G/L 890 Unassigned Fund Balance         | 4,401,930  |               | 5,944,746.86  |               |               |         |  |
| G/L 891 Unassigned Min Fnd Bal Policy   | 0          |               | 0             |               |               |         |  |
| TOTAL                                   | 4,327,297  |               | 6,120,755.12  |               |               |         |  |
|   |            |               |               |               |               |         |  |

#### STEILACOOM SCHOOL DISTRICT #1 2018-2019 Budget Status Report



#### Page:1 4:33 PM

#### 20--CAPITAL PROJECT FUND--- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2018 (September 1, 2018 - August 31, 2019)

#### For the \_\_\_\_\_STEILACOOM SCHOOL DISTRICT #1 \_\_\_\_\_School District for the Month of \_\_\_\_\_November , 2018

|   | ANNUAL    | ACTUAL    | ACTUAL       |              |            |         |
|---|-----------|-----------|--------------|--------------|------------|---------|
| A. REVENUES/OTHER FIN. SOURCES  | BUDGET    | FOR MONTH | FOR YEAR     | ENCUMBRANCES | BALANCE    | PERCENT |
| 1000 Local Taxes  | 0         | .00       | .00          |              | .00        | 0.00    |
| 2000 Local Support Nontax   | 105,000   | .00       | 32,992.57    |              | 72,007.43  | 31,42   |
| 3000 State, General Purpose   | 0         | .00       | .00          |              | .00        | 0.00    |
| 4000 State, Special Purpose   | 0         | .00       | .00          |              | .00        | 0.00    |
| 5000 Federal, General Purpose   | O         | .00       | .00          |              | .00        | 0,00    |
| 6000 Federal, Special Purpose   | 0         | .00       | .00          | -            | .00        | 0.00    |
| 7000 Revenues Fr Oth Sch Dist   | 0         | .00       | .00          |              | .00        | 0.00    |
| 8000 Other Agencies and Associates  | 0         | .00       | .00          | •            | .00        | 0.00    |
| 9000 Other Financing Sources  | 100,000   | .00       | .00          |              | 100,000.00 | 0.00    |
| Total REVENUES/OTHER FIN, SOURCES   | 205,000   | .00       | 32,992.57    |              | 172,007.43 | 16.09   |
| B. EXPENDITURES   |           |           |              |              |            |         |
| 10 Sites  | 0         | .00       | .00          | 0.00         | .00        | 0.00    |
| 20 Buildings  | 850,000   | .00       | 31,479.51-   | 164,566.17   | 716,913,34 | 15.66   |
| 30 Equipment  | 0         | .00       | .00          | 0.00         | .00        | 0.00    |
| 40 Energy   | 0         | ,00       | .00          | 0.00         | .00        | 0.00    |
| 50 Sales & Lease Expenditure  | 10,000    | .00       | .00          | 8,000.00     | 2,000.00   | 80.00   |
| 60 Bond Issuance Expenditure  | 0         | .00       | .00          | 0.00         | .00        | 0.00    |
| 90 Debt   | 0         | .00       | .00          | 0.00         | .00        | 0.00    |
| Total EXPENDITURES  | 860,000   | .00       | 31,479.51-   | 172,566.17   | 718,913.34 | 16.41   |
| C. OTHER FIN. USES TRANS. OUT (GL 536)  | 0         | .00       | .00          |              |            |         |
| D. <u>OTHER FINANCING USES (GL 535)</u>   | 0         | .00       | .00          |              |            |         |
| E. <u>EXCESS OF REVENUES/OTHER FIN.SOURCES</u><br>OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 655,000-  | .00       | 64,472.08    |              | 719,472.08 | 109.84- |
| F. TOTAL BEGINNING FUND BALANCE   | 1,900,000 |           | 1,856,813.27 |              |            |         |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-)  | XXXXXXXXX |           | .00          |              |            |         |
| H. <u>TOTAL ENDING FUND BALANCE</u><br>(E+F + OR - G)                                     | 1,245,000 |           | 1,921,285.35 |              |            |         |

| I. ENDING FUND BALANCE ACCOUNTS:      |            |              |
|---------------------------------------|------------|--------------|
| G/L 810 Restricted For Other Items    | 0          | .00          |
| G/L 825 Restricted for Skills Center  | 0          | .00          |
| G/L 830 Restricted for Debt Service   | 0          | .00          |
| G/L 835 Restrictd For Arbitrage Reba  | te O       | .00          |
| G/L 840 Nonspnd FB - Invent/Prepd It. | ms O       | .00          |
| G/L 850 Restricted for Uninsured Ris  | ks 0       | .00          |
| G/L 861 Restricted from Bond Proceed: | s 0        | .00          |
| G/L 862 Committed from Levy Proceeds  | ٥          | - 00         |
| G/L 863 Restricted from State Proceed | ds 0       | .00          |
| G/L 864 Restricted from Fed Proceeds  | 0          | .00          |
| G/L 865 Restricted from Other Proceed | ds 0       | .00          |
| G/L 866 Restrictd from Impact Proceed | ds 250,000 | 401,735.00   |
| G/L 867 Restricted from Mitigation F  | ees 0      | - 0 0        |
| G/L 869 Restricted fr Undistr Proceed | ds 0       | .00          |
| G/L 870 Committed to Other Purposes   | 200,000    | 200,000.00   |
| G/L 889 Assigned to Fund Purposes     | 795,000    | 1,319,550.35 |
| G/L 890 Unassigned Fund Balance       | D          | .00          |

1,245,000

1,921,285.35

TOTAL

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#### STEILACOOM SCHOOL DISTRICT #1 2018-2019 Budget Status Report

# 12/06/18

#### 40---ASB FUND-- FUND BALANCE --- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2018 (September 1, 2018 - August 31, 2019)

For the \_\_\_\_\_\_STEILACOOM\_SCHOOL\_DISTRICT #1 \_\_\_\_\_\_School District for the Month of \_\_\_\_\_\_November , 2018

|   | ANNUAL    | ACTUAL    | ACTUAL     |              |            |         |
|---|-----------|-----------|------------|--------------|------------|---------|
| A. REVENUES                                     | BUDGET    | FOR MONTH | FOR YEAR   | ENCUMBRANCES | BALANCE    | PERCENT |
| 1000 General Student Body                       | 201,100   | 10,843.60 | 93,071.12  |              | 108,028.88 | 46,28   |
| 2000 Athletics                                  | 261,404   | 4,677.00  | 23,129.60  |              | 238,274.40 | 8,85    |
| 3000 Classes                                    | 62,300    | 3,989.00  | 12,116.00  |              | 50,184.00  | 19.45   |
| 4000 Clubs                                      | 477,200   | 25,628.60 | 85,732.96  |              | 391,467.04 | 17.97   |
| 6000 Private Moneys                             | 25,500    | 1,638,92  | 5,884.86   |              | 19,615,14  | 23,08   |
|   |           |           |            |              |            |         |
| Total REVENUES                                  | 1,027,504 | 46,777.12 | 219,934.54 |              | 807,569.46 | 21.40   |
| B. EXPENDITURES                                 |           |           |            |              |            |         |
| 1000 General Student Body                       | 214,007   | 11,693.74 | 13,594.24  | 559,37       | 199,853.39 | 6.61    |
| 2000 Athletics                                  | 227,183   | 9,545.49  | 17,673.03  | 6,117.36     | 203,392.61 | 10.47   |
| 3000 Classes                                    | 66,483    | 3,089.43  | 9,565.62   | 6,917.86     | 49,999.52  | 24.79   |
| 4000 Clubs                                      | 481,989   | 21,947.51 | 37,369.16  | 24,633.56    | 419,986.28 | 12.86   |
| 6000 Private Moneys                             | 25,814    | 1,615.71  | 1,890.71   | 0.00         | 23,923.29  | 7.32    |
| Total EXPENDITURES                              | 1,015,476 | 47,891.88 | 80,092.76  | 38,228.15    | 897,155.09 | 11.65   |
| C. EXCESS OF REVENUES                           |           |           |            |              |            |         |
| OVER (UNDER) EXPENDITURES (A-B)                 | 12,028    | 1,114.76- | 139,841.78 |              | 127,813.78 | > 1000  |
| D. TOTAL BEGINNING FUND BALANCE                 | 270,217   |           | 280,668.94 |              |            |         |
| E. <u>G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-)</u> | XXXXXXXXX |           | .00        |              |            |         |
| F. TOTAL ENDING FUND BALANCE<br>C+D + OR - E    | 282,245   |           | 420,510.72 |              |            |         |
| G. ENDING FUND BALANCE ACCOUNTS:                |           |           |            |              |            |         |
| G/L 810 Restricted for Other Items              | 0         |           | .00        |              |            |         |
| G/L 819 Restricted for Fund Purposes            | 282,245   |           | 413,442.43 |              |            |         |
| G/L 840 Nonspnd FB - Invent/Prepd Itms          | 0         |           | 7,068.29   |              |            |         |
| G/L 850 Restricted for Uninsured Risks          | 0<br>Û    |           | .00        |              |            |         |
| G/L 870 Committed to Other Purposes             | 0<br>0    |           | .00        |              |            |         |
| G/L 889 Assigned to Fund Purposes               | 0         |           | .00        |              |            |         |
| G/L 890 Unassigned Fund Balance                 | . 0       |           | .00        |              |            |         |
|   |           |           | .00        |              |            |         |
| TOTAL   | 282,245   |           | 420,510.72 |              |            |         |

# **Steilacoom Historical School District**

# Affidavit covering payment of payroll and invoices for General Fund, Capital Projects Fund, Associated Student Body Fund, Private Purpose Trust Fund and Transportation Vehicle Fund.

DATE: December 12, 2018

THIS IS TO CERTIFY, under penalty of perjury, that the undersigned has examined the attached vouchers and payroll, and that each of the invoices and vouchers were duly certified to have been received and checked as to price and quantity and have been duly certified by the claimant, as required by law; that the extensions and additions of said invoices and vouchers have been checked by Business Office staff and were found to be correct.

#### Dr. Melissa Beard, Chief of Finance and Operations

THIS IS TO CERTIFY that the warrants and electronic transfers of the Steilacoom Historical School District No. 1, Pierce County, Washington, as listed below, have been allowed by the School Board of this district.

| FUND NAME            |                  | WARRANTS (INCLUSIVE) |       |            | AMOUNT             |
|----------------------|------------------|----------------------|-------|------------|--------------------|
| <b>GENERAL FUND:</b> |                  |                      |       |            |                    |
|                      | Payroll          | 800822               | to    | 800827     | \$<br>8,123.64     |
|                      | Payroll A/P      | 125152               | to    | 125176     | \$<br>822,307.22   |
|                      | Payroll Taxes    |                      |       |            | \$<br>494,095.31   |
|                      | Direct Deposit   |                      |       |            | \$<br>1,441,360.94 |
| November 15, 2018    | Accounts Payable | 125127               | to    | 125149     | \$<br>66,793.50    |
| November 21, 2018    | Accounts Payable | 125151               | to    | 125151     | \$<br>850.20       |
| November 29, 2018    | Accounts Payable | 125177               | to    | 125208     | \$<br>95,383.85    |
| December 3, 2018     | Accounts Payable | 125209               | to    | 125209     | \$<br>43,469.00    |
| December 3, 2018     | Accounts Payable | 125210               | to    | 125211     | \$<br>146.59       |
| December 6, 2018     | Accounts Payable | 125212               | to    | 125229     | \$<br>522,626.49   |
| December 7, 2018     | Accounts Payable | 125230               | to    | 125254     | \$<br>70,106.54    |
|                      |                  | ΤΟΤΑ                 | L GEN | ERAL FUND: | \$<br>3,565,263.28 |

**CAPITAL PROJECTS FUND:** 

|                   | Т                | OTAL CAPITA | L PROJ | ECTS FUND: | \$<br>_         |
|-------------------|------------------|-------------|--------|------------|-----------------|
| ASSOCIATED STUDEN | T BODY FUND:     |             |        |            |                 |
| November 16, 2018 | Accounts Payable | 403882      | to     | 403890     | \$<br>13,005.81 |
| November 21, 2018 | Accounts Payable | 403891      | to     | 403891     | \$<br>1,095.78  |
| November 29, 2018 | Accounts Payable | 403892      | to     | 403903     | \$<br>8,741.91  |
| December 3, 2018  | Accounts Payable | 403904      | to     | 403904     | \$<br>17,588.82 |
| December 6, 2018  | Accounts Payable | 403905      | to     | 403914     | \$<br>12,613.79 |
|                   | TOTAL ASS        | OCIATED STU | DENT   | BODY FUND: | \$<br>53,046.11 |

#### **TRANSPORTATION VEHICLE FUND:**

#### to TOTAL TRANSPORTATION VEHICLE FUND: \$

Board of Directors of Steilacoom Historical School District No. 1

I, Kathi Weight, being duly sworn, depose and say: That I am the Secretary to the Board of Steilacoom Historical School District No. 1, Pierce County, Washington, and that the above signatories are personally known to me and have signed these statements in my presence.

Kathi Weight, Secretary to the Board



#### **Regular Meeting Minutes**

Steilacoom High School 54 Sentinel Drive Steilacoom, Washington

#### Wednesday, 11/14/2018

#### STUDY SESSION:

- Agenda Review
- Resolution discussion
- Graduation Rate Data
- District Fees & ASB Budget
- Capital Facilities Plan

#### **REGULAR MEETING**

#### I. CALL TO ORDER

Chair Forbes called the meeting to order at 7:00 pm.

Executive Director Beauchaine led the Pledge of Allegiance.

All directors and Superintendent Weight present.

Director McDonald made a motion to approve the agenda; Director Scott seconded the motion and the motion passed (5/0).

Chair Forbes acknowledged both Eric Corps, DuPont City councilmember and Antoinette Walker, JBLM Liaison in attendance.

#### II. COMMENTS FROM THE AUDIENCE

No comments.

#### III. REPORTS

Executive Director Beauchaine and Principal Miller presented on the Steilacoom High 2018 graduation rate.

#### IV. CONSENT AGENDA

Director Pierce made a motion to approve the Consent Agenda which included attached personnel reports, accounts payable and a donation to Chloe Clark Elementary; Director Schenk seconded the motion and the motion passed (5/0).

#### V. OLD BUSINESS

#### a. Approval of 2018 - 2024 Capital Facilities Plan

Director Schenk made a motion to approve the 2018 - 2024 Capital Facilities Plan; Director Pierce seconded the motion and the motion passed (5/0).

#### b. Draft 5-year Strategic Focus

Superintendent Weight presented the draft 5 year strategic focus for comment.

Regularly scheduled meetings of the Board of Directors are digitally recorded.

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#### c. Approval of Resolution 849-11-14-18 Certification of 2019 Excess Property Taxes

Director Scott made a motion to approve Resolution 849-11-14-18; Director McDonald seconded the motion and the motion passed (5/0).

#### VI. NEW BUSINESS

#### a. District Fees and ASB Budget

Chief of Finance and Operations Beard presented a summary of the past three years district fees for questions and comment. Discussion of surrounding district fees, market analysis, fund balance and notification followed. The board is interested in continuing discussion of this topic and communication to families on fees and payment/assistance options.

#### b. First Reading of Policy 2180 Parent, Family & Community Partnerships

#### c. First Reading of Policy 4218 Communication with Parents of Limited English Proficiency

Director McDonald made a motion to approve revisions to Policy 2180 and 4218; Director Scott seconded the motion and the motion passed (5/0).

- d. First Reading of Policy 3143 District Notification of Juvenile Offenders
- e. First Reading of Policy 3144 Release of Information Concerning Student Sexual & Kidnapping Offenders
- f. First Reading of Policy 3241 Classroom Management, Discipline & Corrective Action

Director Pierce made a motion to move Policies 3143, 3144 and 3241 to second reading; Director Schenk seconded the motion and the motion passed (5/0).

- g. First Reading of Policy 3413 Student Immunization & Life Threatening Health Conditions
- h. First Reading of Policy 3416 Medications at School
- i. First Reading of Policy 3420 Anaphylaxis Prevention & Response

Director McDonald made a motion to approve Policies 3413, 3416 and 3420; Director Scott seconded the motion and the motion passed (5/0).

#### VII. COMMENTS FROM THE AUDIENCE

 Principal Miller announced attending the SHS Girls Swim Championship at King County Aquatic Center where they took 9<sup>th</sup> place at state competition.

#### VIII. BOARD COMMUNICATION

- Director Pierce received communication from a Steilacoom High alumni regarding a covered stadium.
- Director Schenk received communications regarding Pioneer Middle School and Center Drive school lights, and safe walking routes for Chloe Clark Elementary students.

#### IX. ANNOUNCEMENTS

- Director Schenk announced Mary Snyder, district Social Emotional Learning Coordinator named Lakewood Educator of the Month and thanked Superintendent Weight for budget talking points
- Chair Forbes announced the results of the SHS Girls swimming state competition; SHS XC competed at state competition; SHS Girls Volleyball, SHS Boys Tennis competed in post season play and SHS Football continues in post season play.

#### X. ADJOURNMENT

Director Schenk made a motion to adjourn the meeting at 7:30 pm; Director Pierce seconded the motion and the motion passed (5/0).

(Chair)

(Secretary/Superintendent)

Regularly scheduled meetings of the Board of Directors are digitally recorded.

#### Steilacoom Historical School District No. 1 Classified Personnel Report

| Personnel Report 12-12-18 |                          |       |                 |                |             |         |
|---------------------------|--------------------------|-------|-----------------|----------------|-------------|---------|
| Name                      | Position                 | Hours | Location        | Effective Date | Action      | Comment |
| VO DUC                    | UTILITY CUSTODIAL WORKER | 8.00  | MAINTENANCE     | 12/13/2018     | NEW HIRE    |         |
| LANGSHAW MARILYN          | LPN                      | 7.00  | CHERRYDALE      | 12/13/2018     | NEW HIRE    |         |
| FLETCHER LYNDSAY          | PARAPROFESSIONAL         | 7.50  | ANDERSON ISLAND | 12/21/2018     | RESIGNATION |         |

#### Steilacoom Historical School District No. 1 Co-Curricular Personnel Report

| Personnel Report 12-12-18 |                                     |             |                |          |   |
|---------------------------|-------------------------------------|-------------|----------------|----------|---|
| Name                      | Position                            | Location    | Effective Date | Amount   |   |
| REDMAN KATHERINE          | EDGENUITY COORDINATOR               | HIGH SCHOOL | 8/31/2018      | 2,400.00 |   |
| VEGH MATTHEW              | BAND ADVISOR                        | HIGH SCHOOL | 8/31/2018      | 6,000.00 |   |
| JOHNSON JOSHUA            | CHOIR ADVISOR                       | HIGH SCHOOL | 8/31/2018      | 5,000.00 |   |
| BOCHENEK KELSEY           | CLASS ADVISOR                       | HIGH SCHOOL | 8/31/2018      | 2,400.00 |   |
| SORTORE PATRICIA          | CLASS ADVISOR                       | HIGH SCHOOL | 8/31/2018      | 2,400.00 |   |
| JARNAGIN JAMES            | CLASS ADVISOR                       | HIGH SCHOOL | 8/31/2018      | 2,400.00 |   |
| BOCHENEK KELSEY           | DEPT CHAIR                          | HIGH SCHOOL | 8/31/2018      | 2,500.00 |   |
| EASTMAN KATHLEEN          | DEPT CHAIR                          | HIGH SCHOOL | 8/31/2018      | 2,500.00 |   |
| SCHULTZ-BRACE KERI        | DEPT CHAIR                          | HIGH SCHOOL | 8/31/2018      | 2,500.00 |   |
| STUTZ MIGUEL              | DEPT CHAIR                          | HIGH SCHOOL | 8/31/2018      | 2,500.00 |   |
| WUSTERBARTH GARY          | DEPT CHAIR                          | HIGH SCHOOL | 8/31/2018      | 2,500.00 |   |
| ZIMMERMAN CHRISTINA       | DEPT CHAIR                          | HIGH SCHOOL | 8/31/2018      | 2,500.00 |   |
| HAYDEN CHRISTINA          | DRAMA CLUB ADVISOR PRODUCTION 2     | HIGH SCHOOL | 11/1/2018      | 2,400.00 |   |
| HAYDEN CHRISTINA          | DRAMA CLUB ADVISOR PRODUCTION 1     | HIGH SCHOOL | 8/31/2018      | 2,400.00 |   |
| CHASE RENEE               | GSA CLUB ADVISOR                    | HIGH SCHOOL | 8/31/2018      | 1,200.00 |   |
| JOHNSON KENT              | GSA CLUB ADVISOR                    | HIGH SCHOOL | 9/19/7408      | 1,200.00 |   |
| HENDERSON SAMANTHA        | CREATAIVE WRITING CLUB ADVISOR      | HIGH SCHOOL | 8/31/2018      | 2,400.00 |   |
| WILLIAMS LORIANN          | SPANISH HONORS SOCIETY CLUB ADVISOR | HIGH SCHOOL | 8/31/2018      | 2,400.00 |   |
| VAN WYHE GABRIEL          | YEARBOOK CLUB ADVISOR               | HIGH SCHOOL | 8/31/2018      | 2,400.00 |   |
| BEAULIEU DEREK            | DEPT CHAIR                          | PIONEER     | 4/1/2019       | 500.00   | REPLACING SAMANTHA PERCEFULL LAST QUARTER |

# STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: \_\_\_12/12/18\_\_\_

#### Strategic Focus Area

- $\Box$  Achieve
- □ Support
- □ Connect
- 🛛 Plan

#### **BACKGROUND INFORMATION**

School districts in the state of Washington are required by WAC 392-190-0592 to establish and implement Affirmative Action programs. It is the purpose of the district's Affirmative Action Plan to promote, monitor, and maintain the district's Affirmative Action and Equal Employment Opportunity policies. This plan is designed to promote recruitment, training, and education efforts and to expand the pool of applicants without preferential treatment.

This plan was developed utilizing data collected and maintained by the Human Resources Department as well as data from the U.S. Census EEO tabulation for Pierce County. The district's Diversity Committee helped develop the goals and will serve as partners in monitoring progress toward our goals.

The plan will be reviewed periodically, and will be in place from December 2018 through December 2023.

#### **RECOMMENDED ACTION:**

It is the recommendation of the Superintendent to approve the 2018 – 2023 Affirmative Action Plan.



# Steilacoom Historical School District No. 1 Employment Affirmative Action Plan 2018-2023

December 2018

# INTRODUCTION AND REAFFIRMATION OF POLICY

The Steilacoom Historical School District No. 1 has established a firm commitment to providing equal employment opportunity to its staff and to applicants for positions in the district. We believe education enhancement requires consistently fair and equitable educational and employment practices without regard to race, creed, color, national origin, age, honorably-discharged veteran or military status, gender, sexual orientation, marital status, or qualified individuals with disabilities. The current Nondiscrimination and Affirmative Action Policy was adopted by the board of directors in 2008 and revised in 2017. The policy will be reaffirmed concurrent with the adoption of this five-year plan. The plan presented here is designed for the years 2018-2023. Although this plan covers a five-year period, it will be reviewed regularly and modified, if necessary, in accordance with applicable law.

The basis for analysis in the current plan involves a comparison of the district's minority staff in various job categories relative to the percentage of minorities in the available labor force. Similarly, the basis for the analysis relative to gender balance in this plan is the proportion of men to women in the available labor force for various job categories. The purpose of these affirmative action commitments remains the same as that of earlier plans, to ensure the absence of discrimination in employment practices.

Each employee of Steilacoom Historical School District involved in the recommendation of hiring or promotion is committed to ensuring that the recommendation is made without discrimination. It is the responsibility of each employee to promote a strong commitment to equal employment opportunity at his/her work site and throughout the district.

Dr. Kathi Weight, Superintendent

Bob Forbes, Chair, Board of Directors

Date of approval by board:

# AUTHORITY

School districts in the state of Washington are required by WAC 392-190-0592 to establish and implement Affirmative Action programs that are designed to "eliminate discrimination on the basis of race, creed, religion, color, national origin, honorably discharged veteran or military status, sexual orientation including gender expression or identity, the presence of any sensory, mental, or physical disability, or the use of a trained dog guide or service animal by a person with a disability."

## PURPOSE

It is the purpose of the district's Affirmative Action Plan to promote, monitor, and maintain the district's affirmative action and equal employment opportunity policies. These policies provide for equal employment opportunities for all employees and applicants for employment and to promote diversity in the District's workforce.

It is also the purpose of the district's Affirmative Action Plan to identify at all levels of the workforce, areas of underutilization when planning and implementing recruitment efforts. This plan is designed to promote outreach, recruitment, training, and education efforts intended to expand the pool of applicants and to advance equal opportunity without preferential treatment.

## **RESPONSIBILITY FOR IMPLEMENTATION AND EVALUATION**

The Superintendent will provide leadership and guidance to all administrators, supervisors, and personnel in the conduct of their employment practices to assure conformity with federal and state laws, regulations and district's policies. The Human Resources Department will monitor and audit this plan and regularly update the Superintendent regarding efforts toward meeting goals. All staff will annually participate in a review of the district's Nondiscrimination Policy and Procedure. The district's Diversity Committee will participate and support this plan by working in partnership with the Human Resource Department to participate in interview committees and recruitment efforts. All publications which advertise employment opportunities will include the district's nondiscrimination statement and contact information for the Affirmative Action Officer.

The Affirmative Action Officer is charged with responding to any questions or complaints concerning discrimination in employment and ensures that the district's Nondiscrimination and Affirmative Action Policy and Procedure 5010 are available on the district's website and communicated in new employee trainings

and professional development. All staff are required to review district policy and practices regarding non-discrimination each year.

# Affirmative Action/Title IX/Section 504 Coordinator for Staff

Executive Director of Student Achievement/Human Resources Steilacoom Historical School District No. 1 511 Chambers Street Steilacoom, WA 98388 Phone: (253) 983-2220 Fax: (252) 584-7198

# UTILIZATION ANALYSIS

This section summarizes an analysis of the district's workforce demographics. The following tables show the district's workforce diversity as measured by race and gender by the following job categories.

| Job Group                      | Job Category                                     |
|--------------------------------|--|
| Certificated Administrators    | Principals, Assistant Principals, District       |
|                                | Administrators                                   |
| Secondary Teachers             | 9-12 <sup>th</sup> grade teachers and counselors |
| Elementary and Middle School   | Preschool – 8 <sup>th</sup> grade teachers and   |
| Teachers                       | counselors                                       |
| Certificated Support Personnel | Certificated staff whose job assignment is       |
|                                | not teaching.                                    |
| Classified Administrators and  | Classified District Administrators and           |
| Professional Staff             | Managers   |
| Office Personnel               | Office Assistants, Secretaries, Clerks           |
| Custodians                     | Custodians                                       |
| Maintenance                    | Maintenance                                      |
| Instructional Assistants       | Para-Educators                                   |
| Informational Technology       | Technology                                       |

The term "underutilization" as used in this plan means having fewer members of an affected group in a specific job category than reasonably would be expected based upon their availability. The statistical comparisons in this section involve the use of workforce statistics for geographic areas relevant to Pierce County derived from the U.S. Census EEOC Tabulation for 2006-2010. At the time of development, the 2010 data is the most current available. These statistical comparisons do not have any independent legal or factual significance. The statistics and geographic areas have been selected and used in good faith with respect to this Affirmative Action Plan.

The availability study discussed above was used to generate theoretical availability ("TA") figures, which indicate the percentage of workers in a given job category, or across all jobs, whose worksite is reported as Pierce County and identifying themselves as belonging to a particular protected class. The TA figure is a useful tool in approximating whether the District is underutilizing any such protected class in its employment practices, but it should be noted that true availability figures may be significantly higher or lower than the TA.

# Steilacoom Historical School District Utilization Analysis Gender (September 2018)<sup>1</sup>

| Job Group <sup>2</sup>       | Total<br>Employee<br>s <sup>3</sup> | Total<br>Female | % Total<br>Female | Theoretical<br>Availability<br><sup>4</sup> (%) | Deviation<br>from TA <sup>5</sup><br>(%) |
|------------------------------|-------------------------------------|-----------------|-------------------|---|--|
| <b>CERTIFICATED PERS</b>     | SONNEL                              |                 |                   |   | •  |
| Certificated Admins          | 16                                  | 9               | 56.2%             | 54.5%   | 1.7%                                     |
| Cert. Support Personnel      | 24                                  | 19              | 79.1%             | 48.5%   | 30.6%                                    |
| Elementary/Middle (P-8)      | 126                                 | 102             | 80.9%             | 63.0%   | 17.9%                                    |
| Secondary Teachers<br>(9-12) | 43                                  | 24              | 55.8%             | 37.4%   | 18.4%                                    |
| Total Certificated           | 209                                 | 154             | 73.6%             |   |  |
| CLASSIFIED PERSON            | NEL                                 |                 |                   |   |  |
| Class.<br>Admin/Professional | 10                                  | 9               | 90.0%             | 25.0%   | 65.0%                                    |
| Office Personnel             | 25                                  | 28              | 89.2%             | 70.4%   | 18.8%                                    |
| Custodians                   | 25                                  | 11              | 44.0%             | 23.1%   | 20.9%                                    |
| Maintenance                  | 6                                   | 0               | 0                 | 7.5%  | -7.5%                                    |
| Instructional Assistants     | 57                                  | 54              | 94.7%             | 71.5%   | 23.2%                                    |
| Technology                   | 4                                   | 0               | 0                 | 16.9%   | -16.9%                                   |
| Total Classified             | 127                                 | 102             | 80.3%             |   |  |
| Grand Totals                 | 336                                 | 256             | 76.1%             |   |  |

<sup>&</sup>lt;sup>1</sup> Does not include substitutes or athletic coaches.

<sup>&</sup>lt;sup>2</sup> The occupational titles under which Census data is tracked to match job categories by the school district.

<sup>&</sup>lt;sup>3</sup> Total FTE reported September 2013

<sup>&</sup>lt;sup>4</sup> Total percentage of labor force identified by gender for Pierce County as reported in U.S. Census EEO tabulation 2006-2010.

<sup>&</sup>lt;sup>5</sup> Calculated by subtracting the utilization from the theoretical availability.

# Steilacoom Historical School District Utilization Analysis Minority (September 2018)<sup>1</sup>

| Job Group <sup>2</sup>       | Total<br>Employees <sup>3</sup> | Total<br>Minority<br>4 | % Total<br>Minority | Theoretical<br>Availability<br><sup>5</sup> (%) | Deviation<br>from TA <sup>6</sup><br>(%) |  |
|------------------------------|---------------------------------|------------------------|---------------------|---|--|--|
| <b>CERTIFICATED PER</b>      | SONNEL                          |                        |                     |   |  |  |
| Certificated Admins          | 16                              | 2                      | 12.5%               | 19.0%   | -6.5%                                    |  |
| Cert. Support Personnel      | 24                              | 3                      | 12.5%               | 19.3%   | -6.8%                                    |  |
| Elementary/Middle (P-8)      | 126                             | 12                     | 9.5%                | 8.1%  | 1.4%                                     |  |
| Secondary Teachers<br>(9-12) | 43                              | 5                      | 11.6%               | 12.4%   | 7%                                       |  |
| Total Certificated           | 209                             | 22                     | 10.5%               |   |  |  |
| CLASSIFIED PERSONNEL         |                                 |                        |                     |   |  |  |
| Class.<br>Admin/Professional | 10                              | 3                      | 30.0%               | 17.5%   | 12.5%                                    |  |
| Office Personnel             | 25                              | 4                      | 16.0%               | 26.3%   | -10.3%                                   |  |
| Custodians                   | 25                              | 12                     | 48.0%               | 25.0%   | 23.0%                                    |  |
| Maintenance                  | 6                               | 1                      | 16.6%               | 17.2%   | -0.5%                                    |  |
| Instructional Assistants     | 57                              | 13                     | 22.8%               | 16.3%   | 6.5%                                     |  |
| Technology                   | 4                               | 1                      | 25.0%               | 15.4%   | 9.6%                                     |  |
| Total Classified             | 127                             | 34                     | 26.7%               |   |  |  |
| Grand Totals                 | 336                             | 56                     | 16.6%               |   |  |  |

<sup>&</sup>lt;sup>1</sup> Does not include substitutes or athletic coaches.

<sup>&</sup>lt;sup>2</sup> The occupational titles under which Census data is tracked to match job categories by the school district.

<sup>&</sup>lt;sup>3</sup> Total FTE reported September 2018

<sup>&</sup>lt;sup>4</sup> Self-reported by employee

<sup>&</sup>lt;sup>5</sup> Total percentage of labor force identified by gender for Pierce County as reported in U.S. Census EEO tabulation 2006-2010.

<sup>&</sup>lt;sup>6</sup> Calculated by subtracting the utilization from the theoretical availability.

# **EXECUTIVE SUMMARY: PROGRESS SINCE THE LAST PLAN**

Our school district has prioritized race and equity as one of the three professional learning topics for the 2018-2019 school year. Staff have already participated in August seminars and will continue to work on the topic through ACE day offerings at each building and at the optional professional development day in the spring.

Comparing the data from the 2013 plan to this current plan reveals progress toward diversifying our workforce. In particular, employment of individuals who identify as non-white increased by 4.8% for all staff; with an increase of 9.8% for classified employees and an increase of 1.6% for certificated employees.

Other accomplishments and current endeavors related to our Affirmative Action Plan:

- Our district has and will continue to partner with our Diversity Committee to include representation during interviews. We have also prioritized induction support for new staff.
- Our district has several partnerships with local universities and their respective teacher preparation programs including Pierce College, Pacific Lutheran University, University of Puget Sound, Saint Martin's University, and The Evergreen State College. Addressing equity and in recruiting and hiring a more diverse workforce are top priorities in these partnerships.
- Our district representatives at career fairs are encouraged to seek diverse candidates into the pool and we intend on reviewing this plan with the administrative team prior to career fairs and prior to staffing conferences. We also review and adjust our annual recruiting documents to attract interest from underrepresented candidates.
- Our district has ongoing partnerships with our JBLM School Liaison Office, the Washington Education Association (WEA), and the Washington State Association for Multicultural Education (WSAME).
- Our district will use annual hiring data to analyze progress toward this plan by September 30 of each year.
- Our district will analyze data regarding student to staff ratios along the same criteria of this report.

While we are proud of our progress, we recognize that the work needs to continue. We currently have no females in our technology department and the supervisor is the only female in our maintenance department. Also, there is a gap in utilization of available persons of color among our certificated administrators, certificated support staff, and our office staff. With these areas of growth in mind, we have created and revised goals within this plan.

# **GOALS AND ACTION STEPS**

The goals of this Affirmative Action Plan are to promote equal employment opportunities in Steilacoom Historical School District No.1; to attract, promote, develop, and retain a high-performing diverse workforce to serve diverse student needs; and to encourage career advancement of all persons, including members of protected groups, once employed.

# GOAL 1

## Job Recruitment, Selection and Analysis

Actively seek a diverse pool of qualified applicants from all protected groups, as well as non-protected groups, for certificated and classified positions at all levels so that more members of under-represented groups are available for consideration as District employees.

- 1.1 Review outcomes the hiring process to make sure that a diverse pool of candidates is considered and that hiring reflects both the available workforce and also our student population.
- 1.2 In partnership with our district Diversity Committee and university programs, ensure that recruitment efforts include and actually reach all protected groups, as well as non-protected groups.
- 1.3 Partner with the district's Diversity Committee and university programs in developing and disseminating recruitment materials and job opportunities to organizations and outlets which have the opportunity to reach protected groups. Invite Diversity Committee participation on recruitment teams that participate in job fairs and other outreach efforts.
- 1.4 Continue the District's practice of inviting Diversity Committee members to participate in interview committees.

1.5 Increase the awareness of equal employment opportunity among all personnel involved in hiring; with the Superintendent and Human Resources Department monitoring all hiring.

# GOAL 2 Education and Training

Promote a culture of respect and diversity in the workplace, and ensure that employees are aware of this plan and their roles and responsibilities in enforcing the district's Equal Employment Opportunity policy.

- 2.1 Continue to develop annual objectives and strategies at each building to increase work place diversity and multicultural opportunities in both the instructional and activities programs.
- 2.2 Continue to partner with the Diversity Committee to provide training and professional development at all schools and in all departments to promote cultural competency in conjunction with incorporating multicultural and gender equity concepts, awareness, and information into the curriculum.
- 2.3 Other means of promotion and information dissemination will be utilized as necessary to ensure that the community and district staff and students are informed of the goals and objectives of equal educational and employment opportunities.

# GOAL 3

# **Preventing Employment Discrimination**

Ensure that the district does not discriminate against any person on the basis of any protected status in employment, recruitment, promotion, or advancement.

- 3.1 Maintain credential requirements for relevant personnel.
- 3.2 Make no differentiation in pay scale on the basis of any protected status.
- 3.3 Make no differentiation in the assignment of school duties on the basis of any protected status, except where there is a compelling need for a lawful or bona fide occupational qualification based on the nature of duties.

- 3.4 Provide the same opportunities for advancement without regard to a protected status.
- 3.5 Make no differentiation in conditions of employment, including, but not limited to, hiring practices, leaves of absence, hours of employment, and assignment of, or pay for, instructional and non-instructional duties on the basis of any protected status.
- 3.6 Monitor hiring data and set objectives which address gaps in representation of protected classes among our employees.

# NONDISCRIMINATION AND AFFIRMATIVE ACTION

#### Nondiscrimination

The district will provide equal employment opportunity and treatment for all applicants and staff in recruitment, hiring, retention, assignment, transfer, promotion and training. Such equal employment opportunity will be provided without discrimination with respect to race, creed, religion, color, national origin, age, honorably-discharged veteran or military status, sex, sexual orientation including gender expression or identity, marital status, the presence of any sensory, mental or physical disability or the use of a trained dog guide or service animal by a person with a disability.

The board will designate a staff member to serve as the compliance officer.

#### **Affirmative Action**

The district, as a recipient of public funds, is committed to undertake affirmative action which will make effective equal employment opportunities for staff and applicants for employment. Such affirmative action will include a review of programs, the setting of goals and the implementation of corrective employment procedures to increase the ratio of aged, persons with disabilities, ethnic minorities, women, and Vietnam veterans who are under-represented in the job classifications in relationship to the availability of such persons having requisite qualifications. Affirmative action plans may not include hiring or employment preferences based on gender or race, including color, ethnicity or national origin. Such affirmative action will also include recruitment, selection, training, education and other programs.

The superintendent will develop an affirmative action plan which specifies the personnel procedures to be followed by the staff of the district and will ensure that no such procedures discriminate against any individual. Reasonable steps will be taken to promote employment opportunities of those classes that are recognized as protected groups — aged, persons with disabilities, ethnic minorities and women and Vietnam veterans, although under state law, racial minorities, and women may not be treated preferentially in public employment.

This policy, as well as the affirmative action plan, regulations and procedures developed according to it, will be disseminated widely to staff in all classifications and to all interested patrons and organizations. Progress toward the goals established under this policy will be reported annually to the board.

#### **Employment of Persons with Disabilities**

In order to fulfill its commitment of nondiscrimination to those with disabilities, the following conditions will prevail:

A. No qualified person with disabilities will, solely by reason of a disability, be subjected to discrimination and the district will not limit, segregate or classify any applicants for employment or any staff member in any way that adversely affects his/her opportunities or status because of a disability. This prohibition applies to all aspects of employment from recruitment to promotions, and includes fringe benefits and other elements of

compensation.

- B. The district will make reasonable accommodation to the known physical or mental limitations of an otherwise qualified disabled applicant or staff member unless it is clear that an accommodation would impose an undue hardship on the operation of the district program. Such reasonable accommodations may include:
  - 1. Making facilities used by staff readily accessible and usable by persons with disabilities; and
  - 2. Job restructuring, part-time or modified work schedules, acquisition or modification of equipment or devices, the provision of readers or interpreters and other similar actions.

In determining whether or not accommodation would impose an undue hardship on the district, factors to be considered include the nature and cost of the accommodation.

- C. The District will not use any employment tests or criteria that screen out persons with disabilities unless the test or criteria is clearly and specifically job-related. Also, the District will not use such tests or criteria if alternative tests or criteria (that do not screen out persons with disabilities) are available.
- D. While the district may not make pre-employment inquiry as to whether an applicant has a disability or as to the nature and severity of any such disability, it may inquire into an applicant's ability to perform job-related functions.
- E. Any staff member who believes that there has been a violation of this policy or the law prohibiting discrimination because of a disability may initiate a grievance through the procedures for staff complaints.

#### Nondiscrimination for Military Service

The district will not discriminate against any person who is a member of, applies to be a member or performs, has performed, applies to perform or has an obligation to perform service in a uniformed service, on the basis of that participation in a uniformed service. This includes initial employment, retention in employment, promotion or any benefit of employment. The district will also not discriminate against any person who has participated in the enforcement of these rights under state or federal law.

RCW 28A.400.310 Law against discrimination applicable to districts' Legal References: employment practices <u>RCW 28A.640.020</u> Regulations, guidelines to eliminate discrimination — Scope — Sexual harassment policies RCW 28A.642 Discrimination prohibition RCW 49.60 Discrimination — Human rights commission RCW 49.60.030 Freedom from discrimination — Declaration of civil rights Vietnam Era Veterans Readjustment Act of 1974 (VEVRAA) RCW 49.60.180 Unfair practices of employers RCW 49.60.400 Discrimination, preferential treatment prohibited RCW 73.16 Employment and Reemployment WAC 392-190 Equal Education Opportunity – Unlawful Discrimination Prohibited WAC 392-190-0592 Public school employment — Affirmative action program 42 USC 2000e1 – 2000e10 Title VII of the Civil Rights Act of 1964 20 USC 1681 - 1688 Title IX Educational Amendments of 1972 42 USC 12101 – 12213 Americans with Disabilities Act 8 USC 1324 (IRCA) Immigration Reform and Control Act of 1986 38 USC 4301-4333 Uniformed Services Employment and Reemployment Rights Act 29 USC 794 Vocational Rehabilitation Act of 1973 34 CFR 104 Nondiscrimination on the basis of handicap in Programs or activities receiving federal financial assistance 38 USC 4212 Vietnam Era Veterans Readjustment Act of 1974 (VEVRAA)

| Management Resources: | 2017 - April Issue   |
|-----------------------|--|
|                       | 2014 - December Issue  |
|                       | 2013 - June Issue  |
|                       | 2011 - June Issue  |
|                       | 2011 - February Issue  |
|                       | Policy News, August 2007 Washington's Law Against Discrimination |
|                       | Policy News, June 2001 State Updates Military Leave Rights       |

Adoption Date: 2.27.08 Revised Dates: 3.13.12; 1.28.15; 6.29.17 School District Name: Steilacoom Historical School District No. 1

### NONDISCRIMINATION AND AFFIRMATIVE ACTION

#### Nondiscrimination

To ensure fairness and consistency, the following grievance procedure is to be used in the district's relationship with its staff with regard to employment problems covered by state and federal equal employment opportunity laws and/or this affirmative action program. No staff member's status with the district will be adversely affected in any way because the staff member utilized these procedures. As used in this procedure, "grievance" will mean a complaint which has been filed by a complainant relating to alleged violations of any state or federal anti-discrimination laws. A "complaint" will mean a charge alleging specific acts, conditions or circumstances which are in violation of the anti-discrimination laws. A "respondent" will mean the person alleged to be responsible or who may be responsible for the violation alleged in the complaint.

The primary purpose of this procedure is to secure an equitable solution to a justifiable complaint to this and the following steps will be taken:

#### **Affirmative Action Plan**

In order to secure an equitable solution to a justifiable complaint the district will:

- A. Make efforts to modify the composition of the future work force in order to work toward a full utilization of aged, persons with disabilities, ethnic minorities, women and Vietnam veterans in the various job categories.
- B. Ensure that all applicants and staff are considered on the basis of bona fide job-related qualifications. The purpose of the affirmative action plan is to actively include persons of under-utilized classes in the employment process, not to exclude others from it. The district will continue to emphasize in all recruitment contacts that nondiscrimination is a basic element in the district's personnel procedures.
- C. Be responsible for reviewing all employment procedures and programs to assure that there is no indication of discriminatory practices. The district will continue to use aged, persons with disabilities, ethnic minorities, women and Vietnam veterans in the recruitment and employment process. Job descriptions for classified staff will be sent to the Washington Employment Service and other organizations which are recruiting sources for groups that may be under-utilized in the district's work force. Recruitment from colleges and universities will include institutions with high percentages of students of various ethnic minorities.
- D. Contract and purchase all goods and services from persons, agencies, vendors, contractors and organizations who comply with the appropriate laws and executive orders regarding discrimination.
- E. Take appropriate action to attract and retain aged, persons with disabilities, ethnic minorities, women and Vietnam Veterans at all levels and in all segments of the district's work force. Criteria for selecting staff will be reviewed regularly to assure that such statements relate directly to the requirements for specific positions. However, pursuant to state law there will be no preferential employment practices based on race or gender.

F. Upgrade present staff by providing management development training to assure that individuals of under-utilized groups are prepared for positions of new and increased responsibility.

Implementation of the affirmative action plan will be the responsibility of the superintendent. Administrators will assist in the attainment of the established goals and purposes of this affirmative action plan.

#### Dissemination

The district will disseminate information concerning employment and developments under the affirmative action plan on a planned basis to assist in achieving the goals set forth in this plan. Affirmative action information will be disseminated by:

- A. Printing and distributing such information to staff, school libraries and offices;
- B. Publicizing such information in district newsletters;
- C. Conducting meetings with administrative staff to explain the intent and advantages of the policy and plan;
- D. Conducting faculty meetings and meetings with classified staff;
- E. Informing appropriate and interested recruiting and hiring sources; and
- F. Informing all representative staff groups in the district.

#### **Internal Audit and Monitoring System**

The superintendent's office, in compliance with <u>WAC 162-12</u>, <u>Pre-employment Inquiry Guide</u>, will record by age, race, sex and other protected groups applicant flow, new hires, promotions, transfer requests, transfers, administrative internships and terminations. An analysis will be made of the internal and external work force availability of aged, persons without disabilities, ethnic minorities and women.

#### **Grievance Procedure**

To ensure fairness and consistency, the following review procedures are to be used in the district's relationship with its staff with regard to employment problems covered by state and federal equal employment opportunity laws and/or this affirmative action program. No staff member's status with the district will be adversely affected in any way because the staff member utilized these procedures.

- A. **Grievance** means a complaint which has been filed by an employee relating to alleged violations of any state or federal anti-discrimination laws.
- B. Complaint means a written charge alleging specific acts, conditions or circumstances, which are in violation of the anti-discrimination laws. The time period for filing a complaint is one year from the date of the occurrence that is the subject matter of the complaint. However, a complaint filing deadline may not be imposed if the complainant was prevented from filing due to: 1) Specific misrepresentations by the district that it had resolved the problem forming the basis of the complaint; or 2) Withholding of information that the district was required to provide under <u>WAC 392-190-065</u> or <u>WAC 392-190-005</u>. Complaints may be submitted by mail, fax, e-mail or hand-delivery to any district, school or to the district compliance officer responsible for investigating

discrimination complaints. Any district employee who receives a complaint that meets these criteria will promptly notify the compliance officer.

C. **Respondent** means the person alleged to be responsible or who may be responsible for the violation alleged in the complaint.

The primary purpose of this procedure is to secure an equitable solution to a justifiable complaint. To this end, specific steps will be taken. The district is prohibited by law from intimidating, threatening, coercing or discriminating against any individual for the purpose of interfering with their right to file a grievance under this procedure and from retaliating against an individual for filing such a grievance.

#### A. Informal Process for Resolution

When a staff member has an employment problem concerning equal employment opportunity, he/she will discuss the problem with the immediate supervisor, personnel director or superintendent within 60 days of the circumstances which gave rise to the problem. The staff member may also ask the compliance officer to participate in the informal review procedure. It is intended that the informal discussion will resolve the issue. If the staff member feels he/she cannot approach the supervisor because of the supervisor's involvement in the alleged discrimination, the staff member may directly contact the compliance officer before pursuing formal procedures. If the discussion with the officer or immediate supervisor does not resolve the issue the staff member may proceed to the formal review procedures. During the course of the informal process, the district will notify complainant of their right to file a formal complaint.

#### **B. Formal Process for Resolution**

#### Level One: Complaint to District

The complaint must set forth the specific acts, conditions, or circumstances alleged to be in violation. Upon receipt of a complaint, the compliance officer will provide the complainant a copy of this procedure. The compliance officer will investigate the allegations within 30 calendar days. The school district and complainant may agree to resolve the complaint in lieu of an investigation. The officer will provide the superintendent with a full written report of the complaint and the results of the investigation.

The superintendent or designee will respond to the complainant with a written decision as expeditiously as possible, but in no event later than 30 calendar days following receipt of the written complaint, unless otherwise agreed to by the complainant or if exceptional circumstances related to the complaint require an extension of the time limit. In the event an extension is needed, the district will notify the complainant in writing of the reason for the extension and the anticipated response date. At the time the district responds to the complainant, the district must send a copy of the response to the office of the superintendent of public instruction.

The decision of the superintendent or designee will include: 1) a summary of the results of the investigation; 2) whether the district has failed to comply with anti-

discrimination laws; 3) if non-compliance is found, corrective measures the district deems necessary to correct it; and 4) notice of the complainant's right to appeal to the school board and the necessary filing information. The superintendent's or designee's response will be provided in a language the complainant can understand and may require language assistance for complainants with limited English proficiency in accordance with Title VI of the Civil Rights Act of 1964.

Any corrective measures deemed necessary will be instituted as expeditiously as possible, but in no event later than 30 calendar days following the superintendent's mailing of a written response to the complaining party unless otherwise agreed to by the complainant.

#### Level Two - Appeal to Board of Directors

If a complainant disagrees with the superintendent's or designee's written decision, the complainant may file a written notice of appeal with the secretary of the board within ten (10)calendar days following the date upon which the complainant received the response. The board will schedule a hearing to commence by the twentieth (20) calendar day following the filing of the written notice of appeal unless otherwise agreed to by the complainant and the superintendent or for good cause. Both parties will be allowed to present such witnesses and testimony as the board deems relevant and material. Unless otherwise agreed to by the complainant, the board will render a written decision within thirty (30) calendar days following the filing of the notice of appeal and provide the complainant with a copy of the decision. The decision of the board will be provided in a language the complainant can understand, which may require language assistance for complainants with limited English proficiency in accordance with Title VI of the Civil Rights Act. The decision will include notice of the complainant's right to appeal to the superintendent of public instruction and will identify where and to whom the appeal must be filed. The district will send a copy of the appeal decision to the office of the superintendent of public instruction.

#### Level Three - Complaint to the Superintendent of Public Instruction

If a complainant disagrees with the decision of the board of directors, or if the district fails to comply with this procedure, the complainant may file a complaint with the superintendent of public instruction.

- 1. A complaint must be received by the Superintendent of Public Instruction on or before the twentieth (20) calendar day following the date upon which the complainant received written notice of the board of directors' decision, unless the Superintendent of Public Instruction grants an extension for good cause Complaints may be submitted by mail, fax, electronic mail, or hand delivery.
- A complaint must be in writing and include: 1) A description of the specific acts, conditions or circumstances alleged to violate applicable anti-discrimination laws;
   The name and contact information, including address, of the complainant; 3) The name and address of the district subject to the complaint; 4) A copy of the district's complaint and appeal decision, if any; and 5) A proposed resolution of

the complaint or relief requested. If the allegations regard a specific student, the complaint must also include the name and address of the student, or in the case of a homeless child or youth, contact information.

3. Upon receipt of a complaint, the Office of the Superintendent of Public Instruction may initiate an investigation, which may include conducting an independent on-site review. OSPI may also investigate additional issues related to the complaint that were not included in the initial complaint or appeal to the superintendent or board. Following the investigation, OSPI will make an independent determination as to whether the district has failed to comply with <u>RCW 28A.642.010</u> or <u>Chapter 392-190</u>, WAC and will issue a written decision to the complainant and the district that addresses each allegation in the complaint and any other noncompliance issues it has identified. The written decision will include corrective actions deemed necessary to correct noncompliance and documentation the district must provide to demonstrate that corrective action has been completed.

All corrective actions must be completed within the timelines established by OSPI in the written decision unless OSPI grants an extension. If timely compliance is not achieved, OSPI may take action including but not limited to referring the district to appropriate state or federal agencies empowered to order compliance.

A complaint may be resolved at any time when, before the completion of the investigation, the district voluntarily agrees to resolve the complaint. OSPI may provide technical assistance and dispute resolution methods to resolve a complaint.

#### Level Four - Administrative Hearing

A complainant or school district that desires to appeal the written decision of the Office of the Superintendent of Public Instruction may file a written notice of appeal with OSPI within thirty (30) calendar days following the date of receipt of that office's written decision. OSPI will conduct a formal administrative hearing in conformance with the Administrative Procedures Act, <u>Chapter 34.05, RCW</u>.

#### C. Mediation

At any time during the discrimination complaint procedure set forth in <u>WAC 392-190-065</u> through <u>392-190-075</u>, a district may, at its own expense, offer mediation. The complainant and the district may agree to extend the discrimination complaint process deadlines in order to pursue mediation.

The purpose of mediation is to provide both the complainant and the district an opportunity to resolve disputes and reach a mutually acceptable agreement through the use of an impartial mediator. Mediation must be voluntary and requires the mutual agreement of both parties. It may be terminated by either party at any time during the mediation process. It may not be sued to deny or delay a complainant's right to utilize the complaint procedures.

Mediation must be conducted by a qualified and impartial mediator who may not: 1) Be an employee of any school district, public charter school, or other public or private agency that is providing education related services to a student who is the subject of the complaint being mediated; or 2) Have a personal or professional conflict of interest. A mediator is not considered an employee of the district or charter school or other public or private agency solely because he or she serves as a mediator.

If the parties reach agreement through mediation, they may execute a legally binding agreement that sets forth the resolution and states that all discussions that occurred during the course of mediation will remain confidential and may not be used as evidence in any subsequent complaint, due process hearing or civil proceeding. The agreement must be signed by the complainant and a district representative who has authority to bind the district.

#### **D.** Preservation of Records

The files containing copies of all correspondence relative to each complaint communicated to the district and the disposition, including any corrective measures instituted by the district, will be retained in the office of the district compliance officer for a period of 6 years.

#### Resources

- District Contact Human Resources
   511 Chambers Steilacoom, WA 98388
   253.983.2220
- State Contacts
  Superintendent of Public Instruction
  Equity and Civil Rights Office
  P.O. Box 47200
  Olympia, WA 98504-7200
  360.725.6162

Washington State Human Rights Commission 711 South Capitol Way, Suite 402 P.O. Box 42490 Olympia, WA 98504-2490 360.753.6770

Office of Civil Rights U.S. Department of Education 915 Second Avenue, Room 3310 Seattle, WA 98174 206.607.1600 Revised Dates: **12.00; 06.11; 12.14; 4.7.15** 

Page 6 of 6

Steilacoom Historical School District 511 Chambers Street Steilacoom, WA 98388 (253) 983-2200 SUPERINTENDENT/ SCHOOL BOARD APPROVAL REQUIRED FIELD TRIP REQUEST FORM

| Superintendent approval required for overnight or over Cascade Mountain travel; School Board for out-of-state   | trip |
|---|------|
| 11/9/2018     Pioneer Middle School       Date of Request:  |      |
| Name of teacher(s) requesting field trip:   |      |
| Advanced Girls Choir  Proposed student group: Portland Oregon   |      |
| Proposed date(s) of field trip:Proposed destination(s):   | -    |
| Departure time from School: Transportation by: 🔳 Bus 🗋 Private Car 🔲 Air  |      |
| Return time to School: Will students need meals: Yes No   |      |
| Content area(s) addressed:  |      |
| Description of proposed field trip and ASB fundraising efforts (please attach itinerary):   |      |
| See the attached document.  |      |
| Number of Students:       31       Number of Chaperones:       10         Revenue Source:       General Fund (GF)       ASB       Is this in the ASB Budget?       Yes       No         Individual student cost to be used for:       Hotel, Transportation and DVD of performance       No |      |
| Estimated individual student cost \$  |      |
| GF/ASB Funds: \$  |      |
| Total Cost \$   |      |
| Account code  |      |
| Teacher Name: Katherine Cliphire Signature:   |      |
| Teacher Name:Signature:   |      |
| Approve Deny  |      |
| Principal Name: Joanne Farande Signature:   | -    |
|   | 2    |

Anderson Island Elementary

2018-2019

Location/Bldg.

**School Year** 

| Code | Qty | Description                   | ISBN#       | Publish Date | Publisher |
|------|-----|-------------------------------|-------------|--------------|-----------|
|      |     | the never war                 |             |              |           |
|      |     | the rivers of zadaa           |             |              |           |
|      |     | the meanist doll in the world |             |              |           |
|      |     | walking the edge              |             |              |           |
|      |     | the doll people               |             |              |           |
|      | 2   | just so stories               |             |              |           |
|      |     | triss                         |             |              |           |
|      |     | the legend of luke            |             |              |           |
| (    |     | loamhedge                     |             |              |           |
| d    | 1   | pokemon now you see it!       | - C         |              |           |
|      |     |                               |             |              |           |
|      |     |                               |             |              |           |
|      |     |                               |             |              | 1         |
|      |     |                               |             |              |           |
|      |     |                               | Λ           |              |           |
|      |     |                               | Susan F. J. | KHOUN        | 11/9/10   |

Susan J. Skeer

Form Prepared By

Date

**Building Administrator** 

Location/Bldg. anderson island **School Year** 

2018-2019

| Code | Qty | Description                  | ISBN#                                 | Publish Date | Publisher |
|------|-----|------------------------------|---------------------------------------|--------------|-----------|
| 4    | 1   | kids myths                   | 9.78055E+1                            | 2            |           |
| 5    | 1   | Hattoe Big sky               |                                       |              |           |
|      |     | everest: the summit          |                                       |              |           |
|      |     | everest The contest          |                                       |              |           |
|      |     | everest: the climb           | 1                                     |              |           |
|      |     | juliet a dream takes flight  |                                       |              |           |
|      |     | see you around sam           | · · · · · · · · · · · · · · · · · · · |              |           |
|      |     | on the run 3                 |                                       |              |           |
|      |     | marre an invitation to dance |                                       |              |           |
|      |     | the chicken doesn't skate    |                                       | 1            |           |
| 1    |     | island                       |                                       | · · · ·      |           |
|      |     | the ghost in the mirror      |                                       |              |           |
|      | 2   | the view from Saturday       |                                       |              |           |
|      |     | rabbit hill                  |                                       |              |           |
|      |     | on the run 1                 |                                       |              |           |

Ineer Susan

119/18

Form Prepared By

Building Administrator

Location/Bldg.

**School Year** 

| Code | Qty | Description                | ISBN# | Publish Date | Publisher |
|------|-----|----------------------------|-------|--------------|-----------|
|      |     | on the run 2               |       |              |           |
|      |     | onion john                 |       |              |           |
|      |     | up from jericho tel        |       |              |           |
|      |     | silent to the bone         |       |              |           |
|      |     | kathrine's story           |       |              |           |
| 1    |     | the scret in old lace      |       |              |           |
|      |     | smoky the cowhouse         |       |              |           |
|      |     | the crystal prison         |       |              |           |
|      |     | mystery at moorsea manor   |       |              |           |
|      |     | the trumpter of krakow     |       |              |           |
|      | 2   | kira-kira                  |       |              |           |
|      |     | the ghost's grave          |       |              |           |
|      |     | the tale of emily windsnap |       |              |           |
|      |     | a mouse called wolf        |       |              |           |
|      |     | martin the warrior         | -     |              | k         |

Susan F. Greer

11/2/18

Form Prepared By

Date

/ Building Administrator

School Year

Location/Bldg.

**School Year** 

| Code | Qty | Description                 | ISBN# | Publish Date | Publisher |
|------|-----|-----------------------------|-------|--------------|-----------|
|      |     | Salamandastron              |       |              |           |
|      |     | the dark portal             |       |              |           |
|      |     | journey to the river sea    |       |              |           |
|      |     | taggerung                   |       |              |           |
|      |     | pearls of lutra             |       |              |           |
|      | 1.1 | mariel of red wall          |       |              |           |
|      |     | the outcast of redwall      |       |              |           |
|      |     | mossflower                  |       |              |           |
|      |     | mattimeo                    |       |              |           |
|      |     | the long patrol             |       |              |           |
|      |     | the bellmaker               |       |              |           |
|      |     | lord brocktree              |       |              |           |
|      |     | redwall                     | 5     |              |           |
|      |     | pearls of lutra             |       |              |           |
|      |     | the legend of sleepy hollow |       |              |           |

Greer Susan.

Date

11/9/18

Form Prepared By

**Building Administrator** 

**School Year** 

| Code | Qty | Description                          | ISBN# | Publish Date | Publisher |
|------|-----|--------------------------------------|-------|--------------|-----------|
|      |     | the original freddie ackerman        |       |              |           |
|      |     | dial-a-ghost                         |       |              |           |
|      |     | the secret of platform 13            |       |              |           |
|      |     | one small dog                        |       |              |           |
|      |     | school's out                         |       |              |           |
|      |     | of two minds                         |       |              | h. — —    |
|      |     | the boy trap                         |       |              |           |
|      |     | ten ways to make my sister disappear |       |              |           |
|      |     | you be the jury                      |       |              |           |
|      |     | tippy lemmey                         |       |              |           |
|      |     | safety's angel                       |       |              |           |
|      |     | the lost flower children             |       |              |           |
|      | 2   | strawberry girl                      |       |              |           |
|      |     | mr. revere and i                     |       |              |           |
|      |     | yung fu of the upper yangtze         |       |              | 1         |

Supran J. Greer

11/9/18

Form Prepared By

Date

Building Administrator

Location/Bldg.

**School Year** 

| Code | Qty | Description              | ISBN# | Publish Date | Publisher |
|------|-----|--------------------------|-------|--------------|-----------|
|      |     | stranded                 |       |              |           |
|      |     | rescue                   |       |              |           |
|      |     | run away home            | 1.    |              |           |
|      | 2   | the root cellar          |       |              |           |
|      |     | underground man          | 1     |              |           |
|      |     | us and uncle fraud       |       |              |           |
|      |     | indigo's star            |       |              |           |
|      |     | a picture of freedom     |       |              |           |
| _    |     | nystery of taboga island |       |              |           |
|      |     | the silverlake stranger  |       |              |           |
|      |     | spirit of the west       |       |              |           |
|      |     | the reality bug          |       |              |           |
|      |     | the quillan games        |       |              |           |
|      |     | the lost city of faar    |       |              |           |
|      |     | the merchant of death    |       |              |           |

Lusan J. Greer

11/9/18

Form Prepared By

Date

Building Administrator

Chloe Clark

Location/Bldg.

2018-19

**School Year** 

| Code Qty | Description | ISBN# | Publish Date | Publisher |
|----------|-------------|-------|--------------|-----------|
|----------|-------------|-------|--------------|-----------|

| Code | Qty | Description                         | ISBN#   | Publish Date | Publisher          |
|------|-----|-------------------------------------|---------|--------------|--------------------|
| 5    | 1   | VHS Praying Mantis                  | cc10048 | 1996         | Diamond Entert.    |
| s    | 1   | VHS Mammals-Tell Me Why             | cc4059  | 1987         | Tell Me WHY        |
| s    | 1   | VHS Dear America Color Me Dark      | cc10240 | 2000         | Scholastic         |
| S    | 1   | VHS Dear America Freedom            | cc10239 | 1999         | Scholastic         |
| s    | 1   | VHS Dear America So Far from Home   | cc10241 | 1999         | Scholastic         |
| s    | 1   | VHS Harriet Tubman                  | cc10245 | 1996         | Schlessinger       |
| s    | 1   | VHS Dolphin Adventures              | cc4049  | 1997         | HBO Video          |
| s    | 1   | VHS Whitewash                       | cc10248 | 1998         | First Run Features |
| s    | 1   | VHS Magic School Bus Goes to Seed   | cc10040 | 1999         | Scholastic         |
| s    | 1   | VHS Magic School Bus Blows it's Top | cc1435  | 1996         | Scholastic         |
| s    | 1   | VHS Look What I Grew                | cc10036 | 1993         | Intervideo, Inc    |
| s    | 1   | VHS Perfect Harmony                 | cc10243 |              | Disney             |
| s    | 1   | VHS Children's Stories from Africa  | cc10250 | 1998         | Monterey Home Vid. |
| s    | 1   | VHS Science as Inquiry              | cc4121  | 2000         | Schlessinger       |
| s    | 1   | VHS Human Body for Children         | cc4108  | 2001         | Schlessinger       |

Chloe Clark

2018-2019

Location/Bldg.

**School Year** 

| Code | Qty | Description  | SHSD #<br>(if applicable) | Model #  | Serial # |
|------|-----|--|---------------------------|--|----------|
| 5    | 1   | Trapezoid table  |                           |  |          |
| s    | 1   | 4 tier waterfall bookcase  |                           |  |          |
|      |     |  |                           |  |          |
|      |     |  |                           |  |          |
|      |     | and and a second se   |                           |  |          |
|      |     | and the second |                           |  |          |
|      |     | a an anna anna an an an an an an an an a   |                           | and the second |          |
|      |     |  |                           |  |          |
|      |     |  |                           |  |          |
|      |     |  |                           |  |          |
|      |     |  |                           |  |          |
|      |     |  |                           |  |          |
|      |     |  |                           |  |          |
|      |     |  |                           |  |          |

Form Prepared By

Date

**Building Administrator** 

Chloe Clark

2018-2019

Location/Bldg.

**School Year** 

| Code | Qty | Description                                      | SHSD #<br>(if applicable)             | Model # | Serial # |
|------|-----|--|---------------------------------------|---------|----------|
| s    | 1   | Double sided rolling easel                       |                                       |         |          |
| s    | 2   | U-shaped table                                   |                                       |         |          |
| s    | 2   | Half Donut shaped table                          |                                       |         |          |
| s    | 1   | Round Table @ 54" adjustable                     |                                       |         |          |
| s    | 31  | Small student chairs                             |                                       |         |          |
| s    | 1   | 3-drawer Teacher desk                            |                                       |         |          |
| s    | 3   | Single student desk                              | · · · · · · · · · · · · · · · · · · · |         |          |
| s    | 1   | 3-drawer rolling metal filing cabinet (2-sm;1lg) |                                       |         |          |
| s    | 1   | Rolling file folder rack                         |                                       |         |          |
| S    | 1   | 3 tier dowel shelf for bins                      |                                       | -       |          |
| s    | 1   | 3 drawer filing cabinet                          |                                       |         |          |
| s    | 1   | 6 ft. ish 8 cubby shelf                          |                                       |         |          |
| s    | 4   | Intel Microscopes                                |                                       |         |          |
| s    | 1   | National Microscope                              |                                       |         |          |
| S    | 1   | Brain Model (half brain)                         |                                       |         |          |
| s    | 1   | luminated Ant Farm                               |                                       |         |          |

Form Prepared By Suzanne Schenck 11-1-18

**Building Administrator** 

Chloe Clark

2018-2019

Location/Bldg.

**School Year** 

| Qty | Description   | ISBN#   | Publish Date  | Publisher  |
|-----|---|---|---|--|
| 1   | MC/K Ch 11 Resource Masters   | 978-0-02-107203-3   |   | McGraw Hill  |
| 1   | MC English Lang. Learners Guide   | 978-0-021-07978-0   |   | McGraw Hill  |
| 1   | MC K Problem Sovling TG   | 978-02-107151-7   |   | McGraw Hill  |
| 1   | MC/K Teacher Reference Handbook   | 978-0-02-107521-8   | 1.  | McGraw Hill  |
| 1   | MC/K Impact Mathamatics   | 978-0-02-112823-5   |   | McGraw Hill  |
| 1   | MC/K Hand-On Resources  | 978-0-02-107316-0   |   | McGraw Hill  |
| 1   | MC/K Ch 2 Resource Masters  | 978-0-02-1071937  |   | McGraw Hill  |
| 1   | MC/K Ch 5 Resouce Masters   | 978-0-02-107196-8   |   | McGraw Hill  |
| 1   | MC/K Ch 3 Resource Masters  | 978-0-02-107194-4   |   | McGraw Hill  |
| 1   | MC/K Ch 6 Resource Masters  | 978-0-02-107197-5   |   | McGraw Hill  |
| 1   | MC/K Ch 4 Resource Masters  | 978-0-02-107195-1   |   | McGraw Hill  |
| 1   | MC/K Ch 7 Resource Masters  | 978-0-02-107198-2   |   | McGraw Hill  |
| 1   | MC/K Teacher Guide V2   | 978-0-02-105736-8   |   | McGraw Hill  |
|     |   |   |   |  |
|     |   |   |   |  |
|     | Qty       1 | 1MC/K Ch 11 Resource Masters1MC English Lang. Learners Guide1MC K Problem Sovling TG1MC/K Teacher Reference Handbook1MC/K Impact Mathamatics1MC/K Impact Mathamatics1MC/K Ch 2 Resource Masters1MC/K Ch 5 Resource Masters1MC/K Ch 3 Resource Masters1MC/K Ch 4 Resource Masters1MC/K Ch 7 Resource Masters | 1       MC/K Ch 11 Resource Masters       978-0-02-107203-3         1       MC English Lang. Learners Guide       978-0-021-07978-0         1       MC K Problem Sovling TG       978-02-107151-7         1       MC/K Teacher Reference Handbook       978-0-02-107521-8         1       MC/K Impact Mathamatics       978-0-02-107521-8         1       MC/K Impact Mathamatics       978-0-02-107316-0         1       MC/K Hand-On Resources       978-0-02-1071937         1       MC/K Ch 2 Resource Masters       978-0-02-1071937         1       MC/K Ch 3 Resource Masters       978-0-02-107196-8         1       MC/K Ch 3 Resource Masters       978-0-02-107194-4         1       MC/K Ch 6 Resource Masters       978-0-02-107197-5         1       MC/K Ch 7 Resource Masters       978-0-02-107197-5 | 1MC/K Ch 11 Resource Masters978-0-02-107203-31MC English Lang. Learners Guide978-0-021-07978-01MC K Problem Sovling TG978-02-107151-71MC/K Teacher Reference Handbook978-0-02-107521-81MC/K Impact Mathamatics978-0-02-107521-81MC/K Impact Mathamatics978-0-02-107316-01MC/K Ch 2 Resource Masters978-0-02-10719371MC/K Ch 5 Resource Masters978-0-02-10719371MC/K Ch 5 Resource Masters978-0-02-107194-41MC/K Ch 6 Resource Masters978-0-02-107197-51MC/K Ch 4 Resource Masters978-0-02-107195-11MC/K Ch 7 Resource Masters978-0-02-107198-2 |

Form Prepared By

Date

**Building Administrator** 

## **SHSD Inventory Transfer Form**

Chloe Clark

2018-19

Location/Bldg.

**School Year** 

|                       |     |                           |         |          | From Locat           | ion/Bldg.   | To Locati            | on/Bldg.    |
|-----------------------|-----|---------------------------|---------|----------|----------------------|-------------|----------------------|-------------|
| Description           | Qty | SHSD #<br>(if applicable) | Model # | Serial # | Physical<br>Location | Room<br>No. | Physical<br>Location | Room<br>No. |
| Old Science Materials |     |                           |         |          | Chloe Clark          |             | Anderson<br>Island   |             |
|                       |     | -                         |         |          |                      |             |                      |             |
|                       |     |                           |         |          |                      |             |                      |             |
|                       |     |                           |         |          |                      |             |                      |             |
|                       |     |                           |         |          |                      |             |                      |             |
|                       |     |                           |         |          |                      |             |                      |             |
|                       | _   |                           |         |          | _                    |             |                      |             |
|                       |     |                           |         |          |                      |             | 1                    |             |

| Eva Smith                             |      |                                       |      |
|---------------------------------------|------|---------------------------------------|------|
| Form Prepared By                      | Date | Received By Site / Bldg Administrator | Date |
| Originating Site / Bldg Administrator | Date | Maintenance Administrator             | Date |

|     | IT<br>Location/Bldg. |               | 2017/2018<br>Schoo | ol Year    |
|-----|----------------------|---------------|--------------------|------------|
| Qty | Description          | Serial Number | Model Number       | Brand      |
|     | 1 Document Camera    | 44216 7090    | 300AF+             | Avervision |
|     | 1 VCR                | 810NCN289627  | RC897T             | LG         |
|     | 1 Printer            | CNGRB88698    | Laserjet 2200      | HP         |
|     | 1 Printer            | CNL1D25830    | Laserjet 1160      | HP         |
|     | 1 Projector          | U 7064115663  | XG-PH50X           | Sharp      |
| 25  | 1 Server             | USE236E09L    | ProLiant DL360 G7  | НР         |
|     | 1 Server             | USE236E09J    | ProLiant DL360 G7  | НР         |
|     | 1 Server             | USE236E09E    | ProLiant DL360 G7  | НР         |
|     | 1 Server             | USE236E09A    | ProLiant DL360 G7  | HP         |
|     | 1 Server             | USE236E09H    | ProLiant DL360 G7  | НР         |
|     | 1 Computer           | MXL118201S    | 6000 Pro SFF       | НР         |
|     | 1 Computer           | MXL2191YL4    | 6200 Pro SFF       | НР         |
| _   | 1 Computer           | MXL2191YL8    | 6200 Pro SFF       | НР         |
|     | 1 Computer           | MXL2191YK6    | 6200 Pro SFF       | HP         |

agt Mage

| Qty      | Description       | Serial Number         | Model Number     | Brand       |
|----------|-------------------|-----------------------|------------------|-------------|
| 1        | 3 Word Processor  | No Serial Number      | 11071-0818       | Alpha Smart |
|          | 1 Word Processor  | AA 0897-1353          | ALF-C01          | Alpha Smart |
|          | 1 Word Processor  | ALF2000-0898-10932    | Alph Smart 2000  | Alpha Smart |
|          | 1 Word Processor  | AS3000B-0805-16605-AQ | Alpha Smart 3000 | Alpha Smart |
|          | 1 Word Processor  | AS3000B-0805-16604-AQ | Alpha Smart 3000 | Alpha Smart |
|          | 1 Word Processor  | NEO-AC-0704-09072-FC  | NEO              | Alpha Smart |
|          | 1 Word Processor  | NEO-AC-0704-09073-FC  | NEO              | Alpha Smart |
|          | 1 Word Processor  | ALF2000-0298-08982    | Alph Smart 2000  | Alpha Smart |
|          | 1 Word Processor  | AS3000B-0506-23033-AQ | Alpha Smart 3000 | Alpha Smart |
|          | 1 Word Processor  | NEO-AD-0707-05877-FC  | NEO              | Alpha Smart |
|          | 1 Document Camera | 54375 08050P          | 300AF+           | Avervision  |
| 1        | 1 Laptop          | CNU0073MSF            | 4710s            | HP          |
|          | 1 Computer        | 2UB5160F9C            | dc7100           | HP          |
|          | 1 Computer        | MXL2191YM3            | 6200 Pro SFF     | HP          |
|          | 1 Computer        | 2UA316229W            | Z220 SFF         | HP          |
| <u> </u> | 1 Computer        | 2UA31621L8            | Z220 SFF         | HP          |
|          | 1 Computer        | 2UA31621N4            | Z220 SFF         | НР          |

Boyt. Men

| Qty | Description           | Serial Number | Model Number         | Brand |
|-----|-----------------------|---------------|----------------------|-------|
|     | 2 Power Supply        | AAL-P807      | MCS 16-20            | Pelco |
|     | 1 Monitor             | 0183270209    | PMCL217              | Pelco |
|     | 2 NVR                 | 802KVVR000695 | DX8100               | Pelco |
|     | 1 Security Camera     | ABASJK9       | IMSOC10-1            | Pelco |
|     | 1 Power Supply        | AS0724322050  | SUA750XL             | APC   |
|     | 1 Power Supply        | NA            | WCS4-20              | Pelco |
|     | 1 Switch 3750G PoE-24 | FOC1320W2ZE   | WS-C3750G-24PS-S V06 | Cisco |
|     | 1 Switch 3750G PoE-48 | FDO1207X0MH   | WS-C3750-48PS-S V06  | Cisco |
|     | 1 Switch 3750G PoE-48 | FDO1207X0ND   | WS-C3750-48PS-S V06  | Cisco |
|     | 1 Switch 3750G PoE-48 | FDO1207X0V7   | WS-C3750-48PS-S V06  | Cisco |
|     | 1 Switch 3750G PoE-48 | FDO1207X0MX   | WS-C3750-48PS-S V06  | Cisco |
| 1   | 1 Switch 3750G PoE-48 | FDO1207Z0HA   | WS-C3750-48PS-S V06  | Cisco |
|     | 1 Switch 3750G PoE-48 | FDO1207X0PL   | WS-C3750-48PS-S V06  | Cisco |
|     | 1 Switch 3750G PoE-48 | FDO1207X0WM   | WS-C3750-48PS-S V06  | Cisco |
|     | 1 Switch 3750G PoE-48 | 0025B4C2F880  | WS-C3750-48PS-S V06  | Cisco |
|     | 1 Switch 3750G PoE-48 | FDO1207X0KC   | WS-C3750-48PS-S V06  | Cisco |
|     | 1 Switch 3750G PoE-48 | FDO1149Y120   | WS-C3750-48PS-S V06  | Cisco |
|     | 1 Switch 3750G PoE-48 | FD01149Y10V   | WS-C3750-48PS-S V06  | Cisco |

Rog F. Mane Packet page 57 of 98

| Qty | Description           | Serial Number | Model Number        | Brand |
|-----|-----------------------|---------------|---------------------|-------|
| _   | 1 Switch 3750G PoE-48 | FDO1149Y12D   | WS-C3750-48PS-S V06 | Cisco |
|     | 1 Switch 3750G PoE-48 | FDO1149Y12A   | WS-C3750-48PS-S V06 | Cisco |
|     | 1 Switch 3750 48      | FDO1212Z5RD   | WS-C3750-48TS-S V05 | Cisco |
|     | 1 Switch 3750 48      | FDO1212Z5SS   | WS-C3750-48TS-S V05 | Cisco |
|     | 1 Switch 3750 48      | FDO1212Z5TT   | WS-C3750-48TS-S V05 | Cisco |
|     | 1 Switch 3750 48      | FD01212Z5UM   | WS-C3750-48TS-S V05 | Cisco |
|     | 1 Switch 3750 48      | FDO1138X0NE   | WS-C3750-48TS-S V05 | Cisco |
|     | 1 Switch 3750 48      | FDO1212252N   | WS-C3750-48TS-S V05 | Cisco |
| 1   | 1 Switch 3750 48      | FDO1328Y3FJ   | WS-C3750-48TS-S V05 | Cisco |
|     | 1 Switch 3750 48      | FDO12122547   | WS-C3750-48TS-S V05 | Cisco |
|     | 1 Switch 3750 48      | FDO1230X04X   | WS-C3750-48TS-S V05 | Cisco |
|     | 1 Switch 3750 48      | FDO1240Y2WW   | WS-C3750-48TS-S V05 | Cisco |
|     | 1 Switch 3750 48      | FDO1212Z53F   | WS-C3750-48TS-S V05 | Cisco |
|     | 1 Switch 3750G PoE-24 | FDO1205Z2XV   | WS-C3750-24PS-S V06 | Cisco |
|     | 1 Switch 3750 PoE-48  | FDO1207X0P6   | WS-C3750-48PS-S V06 | Cisco |
|     | 1 Switch 3750 PoE-48  | FDO1207X0NM   | WS-C3750-48PS-S V06 | Cisco |
|     | 1 Switch 3750G PoE-24 | FOC1320W2Z3   | WS-C3750-24PS-S V06 | Cisco |
|     | 1 Switch 3750G PoE-24 | FOC1320Y2FX   | WS-C3750-24PS-S V06 | Cisco |

An F. Mar Packet page 58 of 98

| Qty | Description       | Serial Number | Model Number | Brand      |
|-----|-------------------|---------------|--------------|------------|
|     | 1 Computer        | MXL2191YLZ    | 6200 Pro SFF | HP         |
|     | 1 Computer        | MXL2191YNK    | 6200 Pro SFF | НР         |
|     | 1 Computer        | MXL2180MX4    | 6200 Pro SFF | HP         |
|     | 1 Computer        | 2UA3161JKX    | 6200 Pro SFF | HP         |
|     | 1 Monitor         | CNK21307P5    | LE1911       | НР         |
|     | 1 Monitor         | CNK21308XC    | LE1911       | НР         |
|     | 1 Monitor         | CNK21307PJ    | LE1911       | НР         |
|     | 1 Projector       | F8EU02641     | CP-X206      | Hitachi    |
|     | 1 Projector       | H7IU01156     | CP-X200      | Hitachi    |
|     | 1 Projector       | F5H001407     | CP-X250      | Hitachi    |
|     | 1 Projector       | F8EU03825     | CP-X206      | Hitachi    |
|     | 1 Projector       | F7IV01858     | CP-X205      | Hitachi    |
|     | 1 Projector       | F8EU02674     | CP-X206      | Hitachi    |
|     | 1 Document camera | 44270 7090    | AF300AF+     | Avervision |
|     | 1 Document camera | AF15-000-3793 | AFX-150      | Recordex   |
|     | 1 Projector       | F8EU03829     | CP-X206      | Hitachi    |
|     | 1 Computer        | 2UA31622B5    | Z220         | HP         |
|     | 1 Computer        | 2UA31621NX    | Z220         | HP         |

Agon T.M.gr

| Qty | Description | Serial Number | Model Number | Brand |
|-----|-------------|---------------|--------------|-------|
|     | 1 Monitor   | CNC016RJCJ    | LA1951g      | HP    |
|     | 1 Monitor   | CNC016NWS3    | LE1911       | НР    |
|     | 1 Monitor   | CNC213P7JN    | LE1911       | НР    |
|     | 1 Monitor   | CNC213P7PC    | LE1911       | HP    |
|     | 1 Monitor   | CNC213P7PH    | LE1911       | HP    |
|     | 1 Monitor   | CNC213P8WR    | LE1911       | HP    |
|     | 1 Monitor   | 6CM3122HRH    | LV2311       | HP    |
| I   | 1 Monitor   | 6CM3122HCJ    | LV2311       | НР    |
|     | 1 Monitor   | 6CM3122HCS    | LV2311       | HP    |
| I   | 1 Monitor   | CNC311QQCN    | LV2011       | НР    |
|     | 1 Monitor   | CNC309P4R2    | LV2011       | HP    |
|     | 1 Monitor   | CNC311QR8X    | LV2011       | HP    |
|     | 1 Monitor   | 6CM3122HCX    | LV2311       | HP    |
|     | 1 Monitor   | CNC309PZ11    | LA2006x      | HP    |
|     | 1 Computer  | 2UA31621NV    | Z 220 SFF    | HP    |
|     | 1 Computer  | 2UA3161GY6    | Z 220 SFF    | HP    |
|     | 1 Computer  | 2UA316228T    | Z 220 SFF    | HP    |
|     | 1 Computer  | 2UA316227Y    | Z 220 SFF    | HP    |

Host F. Mggr Packet page 60 of 98

| Qty | Description       | Serial Number | Model Number | Brand |
|-----|-------------------|---------------|--------------|-------|
|     | 1 Document Camera | 075981        | TT-02s       | Elmo  |
|     | 1 Document Camera | 075976        | TT-02s       | Elmo  |
|     | 1 Computer        | 2ua316228k    | Z 220 SFF    | HP    |
|     | 1 Computer        | 2ua40111ms    | Z 220 SFF    | НР    |
|     | 1 Computer        | 2ua31621ls    | Z 220 SFF    | НР    |
|     | 1 Computer        | 2ua316228j    | Z 220 SFF    | HP    |
|     | 1 Computer        | 2ua3161jl5    | Z 220 SFF    | НР    |
|     | 1 Computer        | 2ua3161jl8    | Z 220 SFF    | HP    |
|     | 1 Computer        | 2ua31621nl    | Z 220 SFF    | HP    |
|     | 1 Computer        | 2ua3161jll    | Z 220 SFF    | HP    |
|     | 1 Computer        | 2ua316228g    | Z 220 SFF    | HP    |
|     | 1 Computer        | 2ua31621ly    | Z 220 SFF    | НР    |
|     | 1 Computer        | 2ua31621m8    | Z 220 SFF    | HP    |
|     | 1 Computer        | 2ua316227x    | Z 220 SFF    | НР    |
| 1 - | 1 Computer        | 2ua31621kf    | Z 220 SFF    | НР    |
|     | 1 Computer        | 2ua31621p1    | Z 220 SFF    | HP    |
|     | 1 Computer        | 2ua316229b    | Z 220 SFF    | HP    |
|     | 1 Computer        | 2ua3161jm4    | Z 220 SFF    | HP    |

Aget F. Mar Packet page 61 of 98

| Qty | Description | Serial Number | Model Number  | Brand |
|-----|-------------|---------------|---------------|-------|
|     | 1 Computer  | 2ua3161jkz    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2ua3161jlf    | Z 220 SFF     | НР    |
|     | 1 Computer  | 2ua31621nr    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2ua31621n9    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2ua31621l7    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2ua3162291    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2ua316228l    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2ua31621nb    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2ua31621nx    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2ua316227w    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2ua3161jlv    | Z 220 SFF     | НР    |
|     | 1 Computer  | 2ua316228s    | Z 220 SFF     | НР    |
|     | 1 Printer   | CNBRL19412    | Laserjet 1200 | НР    |
|     | 1 Computer  | 2UA316229G    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2UA3162289    | Z 220 SFF     | НР    |
|     | 1 Computer  | 2UA31621P0    | Z 220 SFF     | HP    |
|     | 1 Computer  | 2UA316228B    | Z 220 SFF     | НР    |
|     | 1 Computer  | 2UA31621P1    | Z 220 SFF     | HP    |

RoyT. Mgr

| Qty | Description | Serial Number | Model Number | Brand |
|-----|-------------|---------------|--------------|-------|
|     | 1 Computer  | 2UA3161GXN    | Z 220 SFF    | HP    |
|     | 1 Computer  | 2UA316227V    | Z 220 SFF    | НР    |
|     | 1 Computer  | 2UA3162288    | Z 220 SFF    | HP    |
|     | 1 Computer  | 2UA31621P7    | Z 220 SFF    | НР    |
|     | 1 Computer  | 2UA40710V0    | Z 220 SFF    | HP    |
|     | 1 Computer  | 2UA3162292    | Z 220 SFF    | НР    |
|     | 1 Computer  | 2UA3161JKT    | Z 220 SFF    | HP    |
| _   | 1 Computer  | 2UA31622B5    | Z 220 SFF    | НР    |
|     | 1 Computer  | 2UA40710V1    | Z 220 SFF    | НР    |
|     | 1 Computer  | 2UA31621KH    | Z 220 SFF    | НР    |
|     | 1 Computer  | 2UA316228X    | Z 220 SFF    | НР    |
| 1   | 1 Computer  | 2UA31621NP    | Z 220 SFF    | HP    |
|     | 1 Computer  | 2UA3161JM2    | Z 220 SFF    | НР    |
|     | 1 Computer  | 2UA31621NW    | Z 220 SFF    | НР    |
|     | 1 Computer  | 2UA31621LD    | Z 220 SFF    | НР    |
|     | 1 Computer  | 2UA31621P3    | Z 220 SFF    | HP    |
| -   | 1 Computer  | 2UA31621N6    | Z 220 SFF    | НР    |
|     | 1 Computer  | 2UA5212GCV    | Z 230 SFF    | HP    |

Rag F. Mge

| Qty | Description       | Serial Number   | Model Number | Brand    |
|-----|-------------------|-----------------|--------------|----------|
|     | 1 Computer        | 2UA31621NM      | Z 220 SFF    | НР       |
|     | 1 Computer        | 2UA31622B7      | Z 220 SFF    | HP       |
|     | 1 Computer        | 2UA31621KR      | Z 220 SFF    | НР       |
|     | 1 Computer        | 2UA316228F      | Z 220 SFF    | HP       |
|     | 1 Computer        | 2UA316228R      | Z 220 SFF    | HP       |
|     | 1 Computer        | 2UA316229M      | Z 220 SFF    | НР       |
|     | 1 Computer        | MXL02202D7      | 6000 Pro SFF | HP       |
|     | 1 Computer        | 2UA3161JM6      | Z 220 SFF    | HP       |
|     | 1 Computer        | 2UA31621KJ      | Z 220 SFF    | НР       |
|     | 1 Computer        | 2UA316229S      | Z 220 SFF    | НР       |
|     | 1 Disk Player     | S215038TV       | CDC585       | Yamaha   |
|     | 1 Sound Mixer     | 0Y02658         | MX12\4       | Yamaha   |
|     | 4 Speakers        | 88010689        | N/A          | Yamaha   |
|     | 1 Document camera | AF15-000-3561   | AFX-150      | Recordex |
|     | 1 Document camera | AF15-000-3547   | AFX-150      | Recordex |
|     | 1 CCTV Monitor    | B5573VAPB00015V | SMC-150FN    | Samsung  |
|     | 1 Monitor         | CNC309P3ZM      | LV2011       | НР       |
|     | 1 Monitor         | CNC311QR8J      | LV2011       | HP       |

Rott. May

| Qty | Description       | Serial Number   | Model Number | Brand    |
|-----|-------------------|-----------------|--------------|----------|
|     | 1 Monitor         | CNC311QQ67      | LV2011       | НР       |
| _   | 1 Monitor         | 6CM31223HCR     | LV2311       | HP       |
| 2   | 1 Document Camera | AF1500-000-3075 | AFX-150      | Recordex |
|     | 1 Monitor         | 3Q1112893B      | LV1711       | HP       |
|     | 1 Monitor         | 6CM3122HDG      | LV2311       | HP       |
|     | 1 Monitor         | 6CM3122HQH      | LV2311       | HP       |
|     | 1 Monitor         | CNC311QQXC      | LV2011       | HP       |
|     | 1 Monitor         | CNC311QQDP      | LV2011       | HP       |
|     | 1 Monitor         | CNC311QRB4      | LV2011       | HP       |
|     | 1 Monitor         | CNC3112QQ5L     | LV2011       | HP       |
|     | 1 Monitor         | 6CM3122HQX      | LV2311       | HP       |
| _   | 1 Monitor         | 6CM3122HQZ      | LV2311       | HP       |
|     | 1 Computer        | 2UA3161JLH      | Z 220 SFF    | HP       |
|     | 1 Computer        | 2UA3161JM1      | Z 220 SFF    | HP       |
|     | 1 Computer        | 2UA3161JKS      | Z 220 SFF    | HP       |
| _   | 1 Computer        | 2UA31621ND      | Z 220 SFF    | HP       |
|     | 1 Computer        | 2UA31621MB      | Z 220 SFF    | HP       |
|     | 1 Computer        | 2UA316229V      | Z 220 SFF    | HP       |

Regit. Mgs

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| Qty | Description | Serial Number | Model Number | Brand   |
|-----|-------------|---------------|--------------|---------|
| 1   | 1 Monitor   | CNC309P4MX    | LV2011       | HP      |
|     | 1 Projector | F8EU02639     | CP-X206      | Hitachi |
|     | 1 Monitor   | 6CM3122HCL    | LV2311       | HP      |
|     | 1 Monitor   | 6CM3122HD9    | LV2311       | HP      |
|     | 1 Monitor   | CNC309P3ZJ    | LV2011       | НР      |
|     | 1 Monitor   | 3CQ111B93P    | LE1711       | НР      |
|     | 1 Monitor   | CNC311QQX4    | LV2011       | НР      |
|     | 1 Monitor   | CNC309P4LB    | LV2011       | HP      |
|     | 1 Monitor   | 3CQ111B93X    | LE1711       | НР      |
|     | 1 Monitor   | CNC4430V4B    | hp 1702      | НР      |
|     | 1 Monitor   | 6CM3122HR3    | LV2311       | HP      |
|     | 1 Monitor   | CNC311QQ5D    | LV2311       | НР      |
|     | 1 Monitor   | CNC311QR8J    | LV2011       | HP      |
|     | 1 Monitor   | CNC311QQ5L    | LV2011       | HP      |
|     | 1 Computer  | 2UA3161GXJ    | Z 220 SFF    | НР      |
|     | 1 Computer  | 2UA3161GY9    | Z 220 SFF    | HP      |
|     | 1 Monitor   | CNC309PZ10    | LV2011       | HP      |
|     | 1 Monitor   | CNC250PQX4    | LV2011       | HP      |

PopTF Man

| Qty | Description | Serial Number | Model Number | Brand |
|-----|-------------|---------------|--------------|-------|
|     | 1 Computer  | 2UA40111MR    | Z 220 SFF    | HP    |
|     |             |               |              |       |
|     |             |               |              |       |
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Packet page 67 of 98

Cherrydale

18/19

Location/Bldg.

**School Year** 

| Code | Qty  | Description                            | SHSD #<br>(if applicable) | Model # | Serial # |
|------|------|--|---------------------------|---------|----------|
| S    | 2    | Lunch Tables                           |                           |         |          |
| S    | 32   | Student chairs 14"                     |                           |         |          |
| s    | 2    | Student computer desks (30x36)         |                           |         |          |
| S    | 1    | Luma Projection screen 51"             |                           |         |          |
| S    | 1    | Projection screen 76"                  |                           |         |          |
| s    | 1    | desk/table (no drawers) 30x50          |                           |         |          |
| S    | 3    | 48" round adjustable leg tables        |                           |         |          |
| s    | 1    | standard 4 drawer file cabinet (green) |                           |         |          |
|      |      |  |                           |         |          |
|      |      |  |                           |         |          |
|      |      |  |                           |         |          |
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| 0/   | ausa | Johnom 11/10/18                        | 183                       | 1       | 11-7-18  |

Form Prepared By

Date

Building Administrator

District Office / Warehouse (in bus lot)

2018-19

Location/Bldg.

School Year

| Code | Qty | Description                              | SHSD #<br>(if applicable) | Model # | Serial # |
|------|-----|--|---------------------------|---------|----------|
| D    | 3   | 2-drawer metal filing cabinets           | n/a                       | n/a     | n/a      |
| D    | 1   | 3-drawer metal filing cabinet            | n/a                       | n/a     | n/a      |
| D    | 7   | 4-drawer metal filing cabinets           | n/a                       | n/a     | n/a      |
| S    | 3   | 9-shelf metal industrial shelving        | n/a                       | n/a     | n/a      |
| S    | 1   | metal industrial storage unit w/ cubbies | n/a                       | n/a     | n/a      |
| D    | 3   | wood storage unit w/ cubbies             | n/a                       | n/a     | n/a      |
| S    | 1   | aluminum folding table                   | n/a                       | n/a     | n/a      |
| S    | 1   | E-Z Up Instant Shelter                   | n/a                       | n/a     | n/a      |
| D    | 1   | chalkboard (3ft x 4ft)                   | n/a                       | n/a     | n/a      |
| D    | 1   | wood ladder                              | n/a                       | n/a     | n/a      |
|      |     |  |                           |         |          |
|      |     |  |                           |         |          |
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Form Prepared By

\*\* Classification Codes: D - Damaged S - Surplus

Office Supply Room/Saltar's Point

2018/19

Location/Bldg.

**School Year** 

| Code | Qty        | Description  | SHSD #<br>(if applicable) | Model #   | Serial # |
|------|------------|--|---------------------------|---|----------|
|      | 1          | 4 drawer file cabinet  | 1112000000                |   |          |
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Form Prepared By

Date

Building Administrator

Saltar's Point Elementary

2018-2019

**School Year** 

Location/Bldg.

| Code    | Qty  | Description                    | SHSD #<br>(if applicable) | Model #  | Serial # |
|---------|--|--------------------------------|---------------------------|--|----------|
| 5       | 8  | small blue plastic desk chairs |                           |  |          |
| s       | 8  | small red melamine desk chairs |                           |  |          |
| s       | 2  | Projector screens              |                           |  |          |
|         |  |                                |                           |  |          |
|         |  |                                |                           |  |          |
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| ł       | h Lele   | ampte                          | Of C                      | r  | 11-7-751 |
| Form Pr | epared By K. Leo   | compte November 6, 2018        | Building Administrator    |  | Date     |

Saltar's Point

2018/19

Location/Bldg.

**School Year** 

| Code Qty       | Description             | SHSD #<br>(if applicable) | Model #  | Serial # |
|----------------|-------------------------|---------------------------|--|----------|
| 2              | 7 desks                 |                           |  |          |
|                |                         |                           |  |          |
|                |                         |                           |  |          |
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|                |                         |                           |  |          |
| l              | Robin Sanderson 11/8/18 | auch                      |  | 1-8-18   |
| orm Prepared B | av Date                 | Building Administrator    |  | Date     |

Saltars

2018

**School Year** 

Location/Bldg.

| Code | Qty | Description    | SHSD #<br>(if applicable) | Model #                                | Serial # |
|------|-----|----------------|---------------------------|--|----------|
| 5    | 37  | student chairs |                           | 101 p                                  |          |
| S    | 1   | computer desk  |                           |  |          |
|      |     |                |                           |  |          |
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|      |     |                |                           |  |          |

Form Prepared By Lori Wilson

S

S

**Building Administrator** 

11/6/2018

\*\* Classification Codes: S - Surplus D - Damaged

Saltar's Point Elementary

2018-2019

**School Year** 

Location/Bldg.

| Code     | Qty             | Description                    | SHSD #<br>(if applicable) | Model # | Serial # |
|----------|-----------------|--------------------------------|---------------------------|---------|----------|
| 5        | 8               | small blue plastic desk chairs |                           |         |          |
| s        | 8               | small red melamine desk chairs |                           |         |          |
| s        | 2               | Projector screens              |                           |         |          |
|          |                 |                                |                           |         |          |
|          |                 |                                |                           |         |          |
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| Form Pre | epared By K. Le | compte November 6, 2018        | Building Administrator    |         | Date     |

Saltar's Point - Room 6

2018-2019

Location/Bldg.

**School Year** 

| Code     | Qty                                   | Description  | SHSD #<br>(if applicable) | Model #                                      | Serial #  |
|----------|---------------------------------------|--|---------------------------|--|-----------|
|          | 1                                     | Projector Screen Only  |                           |  |           |
|          |                                       |  |                           |  |           |
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| Form Pre | epared By                             | Date   | Building Administrator    |  | Date      |

StaffRoom/Saltar's Point

18/19

Location/Bldg.

**School Year** 

| Code | Qty | Description  | SHSD #<br>(if applicable) | Model #   | Serial #            |
|------|-----|--|---------------------------|---|---------------------|
| 5    | 1   | Wooden table (oak)   |                           |   |                     |
|      |     |  |                           |   |                     |
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Kim Russell 10/10/18

10-

Form Prepared By

Date

**Building Administrator** 

Date

Pioneer Middle School

2018-19

Location/Bldg.

School Year

| Code | Qty | Description                                | SHSD #<br>(if applicable) | Model #  | Serial # |
|------|-----|--|---------------------------|--|----------|
|      | 1   | sentry safe located in PTA office (broken) |                           |  |          |
|      |     |  |                           |  |          |
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10/23/

Form Prepared By

Building Administrator

Date

Steilacoom High School

Nov 2019-19

Location/Bldg.

**School Year** 

| Code | Qty | Description  | ISBN#         | Publish Date | Publisher                      |
|------|-----|--|---------------|--------------|--------------------------------|
| S    | 1   | A Nation for a Continent: the History of Australia 1901-<br>1975                     | 0-85859-098-0 | 1977         | Heinemann Educational          |
| S    | 1   | America: 1870-1975   | 0-582-22292-3 | 1987         | Longman Group                  |
| S    | 1   | Beyond the Old Frontier: Adventures of Indian-Fighters,<br>Hunters, and Fur-Traders. | 0-87928-069-7 | 1976         | Corner House Publishers        |
| S    | 1   | Black West: A Documentary and Pictorial History                                      | 0-385-00380-3 | 1973         | Anchor Books / Anchor<br>Press |
| S    | 1   | Contact with the Stars: The Search for Extraterrestrial Life                         | 0-7167-1355-1 | 1982         | W.H. Freeman & Co              |
| S    | 1   | Counsel to the President: A Memoir   | 0-394-56995-4 | 1991         | Random House                   |
| S    | 1   | Four Wagons West: The Story of Seattle   | N/A           | 1931         | Binfords & Mort                |
| S    | 1   | Framing of the Constitution of the United States                                     | 0-300-00079-0 | 1978         | Yale University Press          |
| \$   | 1   | Golden Door: The United States from 1865-1918  | 0-395-25798-0 | 1977         | Houghton Mifflin Co            |
| S    | 1   | Kakadu: A Heritage for the Future  | 0-947116-49-4 | 1990         | Weldon Publishing              |
| S    | 2   | Latin America 1999 (33rd Edition)  | 1-887985-20-4 | 1999, 2006   | Stryker-Post Publications      |
| S    | 1   | Liberty: The Story of the Statue of Liberty & Ellis Island                           | N/A           | 1984         | Doubleday & Co                 |
| S    | 1   | Lone Star: A History of Texas and the Texans   | 0-517-402807  | 1983         | American Legacy Press          |
| S    | 1   | Nation Comes of Age: A People's History of the Ante-Bellum<br>Years                  | 0-07-059018-4 | 1981         | McGraw-Hill Book               |
| S    | 1   | Natural World: Oxford Illustrated Encyclopedia                                       | 0-19-869134-3 | 1985         | Oxford University Press        |

Teretto

Form Prepared By

Date

**Building Administrator** 

Date

Steilacoom High School

Location/Bldg.

Nov 2018-19

**School Year** 

| Code | Qty | Description   | ISBN#           | Publish Date | Publisher             |
|------|-----|---|-----------------|--------------|-----------------------|
| S    | 1   | New Westminster Dictionary of the Bible   | 0-664-21277-8   | 1970         | Westminster Press     |
| S    | 1   | Pioneer Trails West: Great Stories of the Westering<br>Americans and the Trails They Followed | 0-87004-304-8   | 1985         | Caxton Printers, Ltd. |
| S    | 1   | The Alaskans (The Old West)   | LOC #: 77-79673 | 1977         | Time Life Books       |
| S    | 1   | The Alaskans (The Old West)   | LOC #: 77-79673 | 1980         | Time Life Books       |
| S    | 1   | The Cama-I Book   | 0-385-15522-0   | 1983         | Anchor Press          |
| S    | 1   | The Chroniclers (The Old West)  | LOC #:75-34961  | 1976         | Time Life Books       |
| S    | 1   | The Cowboys (The Old West)  | LOC 72-87680    | 1980         | Time Life Books       |
| S    | 1   | The End and the Myth (The Old West)   | 0-8094-2314-6   | 1979         | Time Life Books       |
| S    | 1   | The Far Western Frontier 1830-1860  | 0-06-133012-4   | 1956         | Harper Torchbook      |
| S    | 1   | The Forty-Niners (The Old West)   | LOC #: 73-88997 | 1974         | Time Life Books       |
| S    | 1   | The Frontiersmen (The Old West)   | LOC #: 76-47101 | 1977         | Time Life Books       |
| S    | 1   | The Great Chiefs (The Old West)   | LOC #: 75744    | 1975         | Time Life Books       |
| S    | 1   | The Indians (The Old West)  | LOC #: 72-93991 | 1973         | Time Life Books       |
| S    | 1   | The Indians (The Old West)  | LOC #: 72-93991 | 1979         | Time Life Books       |
| S    | 1   | The Miners (The Old West)   | LOC #: 76-15917 | 1976         | Time Life Books       |

th

Form Prepared By

Date

Building Administrator

Date

Steilacoom High School

Nov 2018-19

Location/Bldg.

**School Year** 

| Code | Qty | Description  | ISBN#           | Publish Date | Publisher   |
|------|-----|--|-----------------|--------------|---|
| S    | 1   | The Pioneers (The Old West)                                | LOC #: 73-94242 | 1974         | Time Life Books   |
| S    | 1   | The Prairie Traveler: A Hand-book for Overland Expeditions | 0-87928-001-8   | 1978         | Corner House<br>Publishers                                      |
| S    | 1   | The Ranchers (The Old West)                                | LOC #: 77-85283 | 1977         | Time Life Books   |
| S    | 1   | The Scouts (The Old West)                                  | 0-8094-2306-5   | 1978         | Time Life Books   |
| 5    | 1   | The Spanish West (The Old West)                            | LOC #: 76-1423  | 1976         | Time Life Books   |
| S    | 1   | The Sydney Scene: 1788-1960                                | 0-86806-017-8   | 1982         | Hale & Iremonger  |
| S    | 1   | The Texans (The Old West)                                  | LOC #: 75-15450 | 1975         | Time Life Books   |
| S    | 1   | The Townsmen (The Old West)                                | LOC #: 74-21780 | 1975         | Time Life Books   |
| S    | 1   | Webster's New Explorer Desk Encyclopedia                   | 1-892859-43-2   | 2003         | Federal Street Press /<br>Merriam-Webster<br>Australian Tourist |
| S    | 1   | Welcome to Australia: Lifestyle and Culture                | N/A             | 1982         | Australian Tourist  |
|      |     |  | . *             |              |   |
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Form Prepared By

11-14-2018

Date

**Building Administrator** 

Date

Steilacoom High School

Nov 2018-19

Location/Bldg.

**School Year** 

| Code | Qty | Description   | ISBN#             | Publish Date | Publisher                       |
|------|-----|---|-------------------|--------------|---------------------------------|
| D    | 1   | Absolutely True diary of a Part-Time Indian                   | 978-0-316-01369-7 | 2007         | Little, Brown and Co            |
| D    | 1   | American Pageant  | 0-618-47940-6     | 2006         | Houghton Mifflin                |
| S    | 25  | American Pageant: A History of the Republic                   | 0-669-39728-8     | 1998         | Houghton Mifflin                |
| S    | 105 | American Vision: Modern Times, 2 CDs/ea set                   | 978-0-07-891758-5 | N/A          | McGraw Hill/Glencoe             |
| S    | 48  | Americans   | 0-395-85182-3     | 1998         | McDougal Littell                |
| S    | 10  | Americans   | 0-395-74028-2     | 1996         | McDougal Littell                |
| D    | 1   | Animal Farm   | 0-451-52634-1     | 1996         | New American<br>Library/Penguin |
| S    | 276 | Biology   | 978-0-13-323574-6 | 2014         | Pearson                         |
| S    | 2   | Biology: Laboratory Manual Teacher Ed                         | 0-13-064267-3     | N/A          | Pearson: Prentice Hall          |
| S    | 2   | Chemistry: Laboratory Manual                                  | 0-13-190359-4     | N/A          | Pearson: Prentice Hall          |
| S    | 2   | Chemistry: Laboratory Manual Teacher Ed                       | 0-13-190363-2     | N/A          | Pearson: Prentice Hall          |
| S    | 2   | Earth Science: Laboratory Manual                              | 0-13-125898-2     | N/A          | Pearson: Prentice Hall          |
| S    | 2   | Earth Science: Laboratory Manual Teacher Ed                   | 0-13-125900-8     | N/A          | Pearson: Prentice Hall          |
| S    | 2   | Enduring Vision: A History of the American People (3rd<br>Fd) | 0-669-39771-7     | 1996         | D. C. Heath                     |
| S    | 15  | Health  | 978-0-07-875876-8 | 20           | 009 McGraw Hill/Glenco          |

Form Prepared By

Date

**Building Administrator** 

Date

Steilacoom High School

Nov 2018-19

Location/Bldg.

**School Year** 

| Code | Qty | Description   | ISBN#             | Publish Date | Publisher           |
|------|-----|---|-------------------|--------------|---------------------|
| 5    | 3   | In Cold Blood   | 0-679-74558-0     | 1993         | Vintage Books       |
| 5    | 1   | Jane Eyre   | 0-553-21140-4     | 1988         | Bantam Books        |
| D    | 1   | Precalculus   | 0-13-227650-X     | 2007         | Addison Wesley      |
| D    | 1   | Romeo and Juliet  | 978-0-7434-7711-6 | 2011         | Simon & Schuster    |
| D    | 3   | To Kill a Mockingbird                                     | 0-06-093546-4     | 2002         | Perennial Classics  |
| D    | 79  | To Kill a Mockingbird                                     | 0-446-31078-6     | 1982         | Warner Books        |
| s    | 90  | Washington: In the Pacific Northwest                      | 0-87905-988-5     | 2005         | Gibbs-Smith         |
| 5    | 3   | Western Civilizations: Their History & Their Culture 11th | 0-393-95657-1     | 1988         | W. W. Norton        |
| s    | 18  | Western Civilizations: Their History & Their Culture 15th | 0-393-92493-9     | 2005         | W. W. Norton        |
| s    | 6   | Western Civilizations: Their History & Their Culture 14th | 0-393-97686-6     | 2002         | W. W. Norton        |
| S    | 1   | Western Civilizations: Their History & Their Culture 9th  | 0-393-95074-3     | 1980         | W. W. Norton        |
| D    | 1   | Western Civilizations: Their History & Their Culture 16th | 978-0-393-93099-3 | 2008         | W.W. Norton & Co    |
| S    | 8   | Western Civilizations: Their History & Their Culture 13th | 0-393-97192-9     | 1998         | W. W. Norton        |
| s    | 72  | World Geography and Cultures                              | 978-0-07-874529-4 | 2008         | McGraw Hill/Glencoe |
| D    | 3   | World History: Modern Times                               | 978-0-07-891003-6 | 2010         | McGraw Hill/Glencoe |

Form Prepared By

Date

Building Administrator

Date

# **SHSD Surplus Form -- Furniture**

District

2018-2019

Location/Bldg.

**School Year** 

| Code | Qty | Description            | SHSD #<br>(if applicable) | VIN #             | Mileage                            |
|------|-----|------------------------|---------------------------|-------------------|------------------------------------|
|      | 1   | 2005 INTL 78 Passenger |                           | 4DRBWAARX5A982272 | 201000+ odometer                   |
|      |     |                        |                           |                   | replaced about 12000<br>miles more |
|      |     |                        |                           |                   |                                    |
|      |     |                        |                           |                   |                                    |
|      |     |                        |                           |                   |                                    |
|      |     |                        |                           |                   |                                    |
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11/14/2018 Date

Form Prepared By

**Building Administrator** 

**Maintenance Shop** 

2018

Location/Bldg.

**School Year** 

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| S    | 1   | Top Dresser Turf Attachment |                           |         | TA-1102   |
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Anna Garvin 10/04/2018

Date

**Building Administrator** 

Date

Form Prepared By









## STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: \_\_December 12, 2018\_

### Strategic Focus Area

- $\Box$  Achieve
- ⊠ Support
- □ Connect
- Plan

#### **BACKGROUND INFORMATION**

Second Reading Policy 3143 District Notification of Juvenile Offenders No changes since first reading.

#### **RECOMMENDED ACTION:**

It is the recommendation of the Superintendent to approve Policy 3143.

Report prepared by: Susanne Beauchaine, Executive Director for Student Services

## **DISTRICT NOTIFICATION OF JUVENILE OFFENDERS**

A court will notify the principal of a school in which a student is enrolled if the student has been convicted of, adjudicated for, or entered into a diversion agreement for any of the following offenses: a violent offense, a sex offense, a firearms offense, inhaling toxic fumes, a drug offense, liquor offense, assault, kidnapping, harassment, stalking, or arson. When the principal receives such notification, he or she must provide the information received about the student to every teacher of the student and to any other personnel who, in the judgment of the principal, supervises the student or for security purposes should be aware of the student's record. The information that the principal must provide is based on any written records that the principal maintains or receives from a juvenile court administrator or a law enforcement agency regarding the student.

Any information received by a principal or school personnel under this policy is confidential and may not be further disseminated except as allowed by <u>RCW 28A.225.330</u>, other statutes and case law, or the Family and Educational and Privacy Rights Act, 20 U.S.C. Sec. 1232g et seq.

If a student is convicted of, adjudicated for, or has entered into a diversion agreement for assault, kidnapping, harassment, stalking, or arson against a teacher, then that student will never be assigned to that teacher's classroom. Additionally, if a student is convicted of, adjudicated for, or has entered into a diversion agreement for assault, kidnapping, harassment, stalking, or arson against another student, the offending student will never be assigned to the same class as the other student.

Convicted juvenile sex offenders will not attend a school attended by their victims or their victims' siblings. Offenders and their parents or guardians will be responsible for providing transportation or covering other costs related to the offenders' attendance at another school.

The department of social and health services (DSHS) will notify the board of directors in writing at least thirty days before a juvenile convicted of a violent offense, a sex offense, or stalking is discharged, paroled, given authorized leave, or otherwise released to reside in the district. The DSHS Sex Offender School Attendance Program assists with ensuring that juvenile sex offenders, committed to Juvenile Rehabilitation Administration (JRA), do not enroll in the same school as their victim or their victims' siblings. If there is a conflict in schools, DSHS program staff will work with JRA to have the offender moved to another school. A community residential facility to which an adjudicated juvenile is transferred will provide written notice of the offender's criminal history to the district if the juvenile is attending school in the district while residing at the community residential facility.

 Cross References:
 Board Policy 2161
 Special Education and Related Services for Eligible Students

 Board Policy 3140
 Release of Resident Students

 Board Policy 4315
 Release of Information Regarding Sexual Offenders

| Legal References: | <u>RCW 13.04.155</u> | Notification to school principal of<br>conviction, adjudication, or diversion<br>agreement-provision of information<br>to teachers and other personnel —<br>Confidentiality  |
|-------------------|----------------------|--|
|                   | <u>RCW 13.40.215</u> | Juveniles found to have committed<br>violent or sex offense or stalking —<br>Notification of discharge, parole,<br>leave release, transfer, or escape —<br>To whom given — Definitions2)<br><u>RCW 28A.600.460</u> Classroom<br>disciplinepoliciesclassroom<br>placement of student offenders —<br>data on disciplinary action |

### Management Resources:

| August 2018               |  |
|---------------------------|--|
| Policy News, October 2010 |  |
| Policy News, August 1997  |  |
| Policy News, June 1999    |  |

Release of Sex Offender Information Legislature addresses student discipline School safety bills impact policy

Adoption Date: 2.27.08 School District Name: Steilacoom Historical School District Revised: 1.11.12; 12.12.18

## STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

#### Board Meeting Date: \_\_\_December 12, 2018

#### Strategic Focus Area

- $\Box$  Achieve
- ⊠ Support
- □ Connect
- Plan

#### **BACKGROUND INFORMATION**

Second Reading Policy 3144 Release of Information Concerning Student Sexual & Kidnapping Offenders

No changes since the first reading.

#### **RECOMMENDED ACTION:**

It is the recommendation of the Superintendent to approve Policy 3144.

Report prepared by: Susanne Beauchaine, Executive Director for Student Services

## RELEASE OF INFORMATION CONCERNING STUDENT SEXUAL AND KIDNAPPING OFFENDERS

The district recognizes its responsibility for the health and safety of all students, including students required to register as a sex or kidnapping offender enrolled within the district. Therefore, the board will take appropriate precautionary measures in situations where the building principal has been advised by law enforcement officials that a student required to register as a sex or kidnapping offender is enrolling or is attending a school within the district.

### **Principal Responsibilities**

When a principal receives notice from law enforcement or a court that a sex or kidnapping offender will be attending the principal's school, the principal will provide the information received to every teacher of the student and to any other personnel who, in the judgment of the principal, supervises the student or for security purposes should be aware of the student's record.

### Collaboration

The principal will work with law enforcement and courts to coordinate the receipt of notifications regarding students registered as sex or kidnapping offenders. The principal or designee will also consult and collaborate with department of corrections, juvenile justice staff, treatment providers, victim support groups, and families, as applicable, when working with students required to register as a sex or kidnapping offender.

### Confidentiality

Any information received by a principal or school personnel as a result of a notification is confidential and may not be further disseminated except as provided in <u>RCW 28A.225.330</u>, other statutes or case law, and the Family and Educational Privacy Rights Act (FERPA), 20 U.S.C. § 1232g et. seq.

Any school district employee who releases information under RCW 28A.225.330 is immune from civil liability for damages unless it is shown that the school district or district employee acted with gross negligence or in bad faith.

### **Inquiries by the Public**

Inquiries by the public at large (including parents and students), regarding students required to register as a sex or kidnapping offender are to be referred directly to local law enforcement. Law enforcement agencies receive relevant information about the release of sex and kidnapping offenders into communities and decide when such information needs to be released to the public.

### **Student Rights and Responsibilities**

All students, including those students required to register as a sex or kidnapping offender, have a constitutional right to a public education. A student required to register as a sex or kidnapping offender is also required to notify law enforcement of their intent to enroll in school.

### Written Procedures

The Superintendent or his/her designee will adopt written procedures for school principals describing how they will disseminate information received about students who are sex or kidnapping offenders with appropriate school personnel.

| Cross References: | Board Policy <u>3143</u> - District Notification of Juvenile Offenders<br>Board Policy <u>3120</u> - Enrollment   |
|-------------------|---|
|                   |   |
| Legal References: | <u>RCW 4.24.550</u> Sex offenders and kidnapping offenders — Re-<br>lease of information to public — Web site   |
|                   | <u>RCW 9A.44.130</u> Registration of sex offenders and kidnapping offenders — Procedures — Definition — Penalties   |
|                   | <u>RCW 13.04.155</u> Notification to school principal of conviction, adjudication, or diversion agreement — Provision of information to teachers and other personnel — Confidentiality  |
|                   | <u>RCW 13.40.215</u> Juveniles found to have committed violent or<br>sex offense or stalking — Notification of discharge, parole,<br>leave, release, transfer, or escape — To whom given — School<br>attendance — Definitions             |
|                   | <u>RCW 28A.225.330</u> Enrolling students from other districts — Re-<br>quests for information and permanent records — Withheld tran-<br>scripts — Immunity from liability — Notification to teachers and<br>security personnel — Rules   |
|                   | <u>RCW 72.09.345</u> Sex offenders — Release of information to pro-<br>tect public — End-of-sentence review committee — Assessment<br>— Records access — Review, classification, referral of offenders<br>— Issuance of narrative notices |
|                   | <u>20 U.S. C. 1232g et.seq</u> Family and Educational and Privacy<br>Rights Act of 1994   |
|                   | Art. IX, Section 1, Washington State Constitution   |

| Managamant Bagauraag  | 2018- August Issue  |
|-----------------------|---|
| Management Resources: | Policy News, December 2006 Student Sex and Kidnapping Of- |
|                       | fender Notice Requirements                                |

Adoption Date: 2.27.08 School District Name: Steilacoom Historical School District Revised: 6.26.14; 12.12.18

## STEILACOOM HISTORICAL SCHOOL DISTRICT NO. 1 BOARD OF DIRECTORS

Board Meeting Date: December 12, 2018\_

### Strategic Focus Area

- $\Box$  Achieve
- Support
- □ Connect
- Plan

### **BACKGROUND INFORMATION**

Second Reading Policy 3241 Classroom Management, Discipline & Corrective Actoin No changes since first reading.

#### **RECOMMENDED ACTION:**

It is the recommendation of the Superintendent to approve Policy 3241.

## CLASSROOM MANAGEMENT, DISCIPLINE AND CORRECTIVE ACTION

Rules of student conduct are essential for maintaining a safe and supporting learning environment for all students. A student's refusal to comply with written rules and regulations established for the governing of the school will constitute sufficient cause for disciplinary action.

Staff are responsible for supervising student behavior, employing effective classroom management methods, and enforcing the rules of student conduct in a fair, consistent, and nondiscriminatory manner. Disciplinary action must be reasonable, culturally responsive, and necessary under the circumstances, while reflecting the district's priority to maintain a safe and positive learning environment for all students and staff. The district will administer disciplinary action in a way that responds to the needs and strengths of students, supports students in meeting behavioral expectations, and keeps them within the classroom to the maximum extent possible.

When administering discipline under this policy and the related procedure, district staff must not:

- Unlawfully discriminate against a student on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal;
- Deprive a student of constitutional rights to freedom of speech, press, peaceable assembly, petition the government and its representatives for a redress of grievances, free exercise of religion, free from sectarian control or influence, subject to reasonable time, place, and manner limitations on exercising such rights;
- Deprive a student of the constitutional right to be secure in the person, papers, and effects against unreasonable searches and seizures;
- Unlawfully interfere in a student's pursuit of an education while in the custody of the school district; or
- Deprive a student of the right to an equal educational opportunity, in whole or in part, without due process of law.

The district will distribute its discipline policy and procedure to students, their parents/guardians, and the community on an annual basis. The district will provide students and/or their parents/guardians with all required substantive and procedural due process concerning grievances, hearings, and/or appeals of corrective action. The district will ensure that it provides such information with language assistance for students and parents with limited-English proficiency under Title VI of the Civil Rights Act of 1964. The district will also strive to provide trainings regarding policies and procedures related to student discipline for appropriate school and district staff whose duties require them to interact with students and enforce or implement components of student discipline.

The district will assist long-term suspended and expelled students in returning to school as soon as possible by providing them with a reengagement plan tailored to the student's individual circumstances, including consideration of the incident that led to the student's long-term suspension or expulsion.

The District, however, may preclude a student from returning to the student's regular educational setting following the end date of a suspension or expulsion for the purpose of protecting victims of certain offenses, as follows:

- A student committing an offense under <u>RCW 28A.600.460 (2)</u>, when the activity is directed toward the teacher, will not be assigned to that teacher's classroom for the duration of the student's attendance at that school or any other school where the teacher is assigned; and
- A student who commits an offense under <u>RCW 28A.600.460 (3)</u>, when directed toward another student, may be removed from the classroom of the victim for the duration of the student's attendance at that school or any other school where the victim is enrolled.

The district will annually collect and review data on disciplinary actions taken against students within each school. The data will be disaggregated into subgroups as required by <u>RCW</u> <u>28A.300.042</u> and will include students protected by the Individuals with Disabilities Education Act and Section 504 of the Rehabilitation Act of 1973. The review must include short-term suspensions, long-term suspensions, and expulsions. In reviewing the data, the district will determine whether it has disciplined a substantially disproportionate number of students within any of the disaggregated categories. If the district finds disproportionality, the district will take action to ensure that it is not the result of discrimination.

In consultation with school district staff, students, families, and the community, the district will periodically review and update this policy and its accompanying procedure.

| Cross References: | 2121 - Substance Abuse Program  |
|-------------------|---|
|                   | <u>2161 - Special Education and Related Services for Eligible Stu-</u><br><u>dents</u>                |
|                   | 2162 - Education of Students With Disabilities Under Section<br>504 of the Rehabilitation Act of 1973 |
|                   | 3122 - Excused and Unexcused Absences   |
|                   | 3210 - Nondiscrimination  |
|                   | <u>3240 - Student Conduct Expectations and Reasonable Sanctions</u>                                   |
|                   | 3244 - Prohibition of Corporal Punishment   |
|                   | 3520 - Student Fees, Fines, or Charges  |
|                   | 4210 - Regulation of Dangerous Weapons on School Premises   |
|                   | 4218 - Language Access Plan   |
|                   |   |
| Legal References: | <u>RCW 9A.16.100 Use of force on children — Policy — Actions</u><br>presumed unreasonable             |
|                   | <u>RCW 9.41.280 Possessing dangerous weapons on school facili-</u><br>ties — Penalty — Exceptions     |
|                   | RCW 28A.150.240 Certificated teaching and administrative staff  |
|                   |   |

<u>as accountable for classroom teaching — Scope — Responsibili-</u> ties — Penalty

Chapter 28A.225, RCW Compulsory school attendance and admission

Chapter 28A.320, RCW Provisions applicable to all districts

<u>RCW 28A.400.100 Principals and vice principals — Employ-</u> <u>ment of — Qualifications — Duties</u>

<u>RCW 28A.400.110 Principal to assure appropriate student discipline — Building discipline standards — Classes to improve classroom management skills</u>

Chapter 28A.600 RCW, Students

WAC 392-190-048 Access to course offerings – Student discipline

Chapter 392-400, WAC Pupils

<u>34 CFR Part 100.3 Regulations implementing Civil Rights Act of</u> <u>1964</u>

42 U.S.C. 2000d et seq. Civil Rights Act of 1964

Management Resources:

2018 - August Issue 2016 - July Issue 2014 - December Issue 2014 - August Issue

2010 - June Issue

Adoption Date: 2.27.08 School District Name: Steilacoom Historical School District Revised : 6.24.10; 10.26.11; 12.10.14; 9.28.16; 12.12.18